

THE PERSPECTIVE OF THE HUMBLE Pt. 3

E. The ESCAPING from PRIDE.

1. Humility requires that we gain a growing and high perspective on _____, such as His ... _____ and _____.

GOD'S UNDESERVING GRACE TO A BELIEVING GENTILE WOMAN (Matt.15)

a) *The story's setting. (15:21-22a)*

- 1) It occurs on the coast of Tyre and Sidon for Jesus to have a time of _____ with His disciples and involved a _____ from Canaan.
- 2) It occurs following Jesus Christ's _____ of the Pharisees due to their religious _____ and violating the Word of God by their _____.

b) *The woman's faith and our Lord's grace. (15:22b-28)*

- 1) The woman's petition ... "Have _____ on me, O _____, Son of _____! My daughter is severely demon-possessed." (15:22b)
- 2) Jesus's silence ... "But He answered her _____ a word." (15:23a)
- 3) The disciples' reaction ... "And His disciples came and urged Him, saying, " _____ her _____, for she cries out after us." (15:23b)
- 4) Jesus's response ... "But He answered and said, "I was not sent except to the _____ sheep of the house of _____." (15:24)
- 5) The woman's persistence ... "Then she came and _____ Him, saying, " _____!" (15:25)
- 6) Jesus's verbalization of the disciple's imbalanced theology and prejudices ... "But He answered and said, "It is _____ to take the children's bread and throw it to the _____." (15:26)
- 7) The woman's posture of humility ... "And she said, "Yes, Lord, yet even the little dogs eat the _____ which fall from their masters' table." (15:27)
- 8) Our Lord's grace and answer to her request ... Then Jesus answered and said to her, "O woman, _____ is _____! Let it be to you as you desire." And her daughter was healed from that very hour. (15:28)

- What can you learn from the woman, the disciples, and from our Lord?

GOD'S UNEXPECTED GRACE TO AN UNDESERVING JEWISH MAN (Luke 19)

a) The story's setting. (19:1)

- 1) It occurs as Jesus _____ and _____ Jericho. (19:1)
- 2) It occurs on the heels of Jesus amazing _____ of Bartimaeus. (18:35-43)

b) The man's background ... *Now behold, there was a _____ named Zacchaeus who was a _____ and he was _____.* (19:2)

c) The divine appointment. (19:3)

- 1) Zacchaeus's intent ... *And he sought to see _____ Jesus was,* (19:3a)
- 2) Zacchaeus's dilemma ... *but could not because of the crowd, for he was of _____.* (19:3b)
- 3) Zacchaeus's zeal and humility ... *So he _____ ahead and _____ into a sycamore tree to see Him, for He was going to pass that way.* (19:4)
- 4) Jesus's unexpected instructions ... *And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus, _____ and _____, for today I _____ at your house."* (19:5)
- 5) Zacchaeus's immediate response ... *So he made haste and came down, and _____ Him _____.*
- 6) The crowd's reaction ... *But when they saw it, they all _____, saying, "He has gone to be a _____ with a man who is a sinner."* (19:7)
- 7) God's transforming grace ... *Then Zacchaeus stood and said to the Lord, "Look, _____, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold."* (19:8)
- 8) Jesus's declaration about Zacchaeus's salvation ... *And Jesus said to him, " _____ has _____ to this house, because he also is a _____;"* (19:9)
- 9) Jesus's declaration about His ultimate purpose ... *"for the Son of Man has come to _____ and to _____ that which was _____."* (19:10)

- What can we learn from Zacchaeus, the crowd, and the Lord through this story?