

**THE SUFFICIENCY OF GOD'S PROVISIONS TO ENABLE YOU TO BECOME
A PASSIONATE AMBASSADOR FOR CHRIST -
in the Ministry and Message of Reconciliation God has Entrusted to You. Pt. 1
(5:14-6:2)**

**H. GOD'S PROVISIONS ARE SUFFICIENT TO ENABLE YOU TO BECOME A PASSIONATE
AMBASSADOR FOR CHRIST in the Ministry & Message of Reconciliation He Has Entrusted to You.
(2 Cor. 5:16-6:2)**

- **What are 10 key scriptural principles to be embraced by faith for God to enable us to become passionate ambassadors for Christ? (2 Cor. 5:14-6:2)**
 1. Our *perpetual focus* must begin with _____ & our relationship & fellowship with Him. (5:14a)
 2. Our *primary motivation* is the _____ which COMPELS us by reminding us of His _____ & _____ which provided salvation for us. (5:14b)
 3. Our *perspective of ourselves* is that:
 - a. We are immensely _____ by God _____. (5:14)
 - b. We are now _____ with Christ's death & resurrection so that we _____ with Christ positionally and now are spiritually _____ in Him. (5:14c-15a)
 4. Our *purpose in life* should _____ be to live for _____ {like we did before God saved us} but now for _____ who died for us and rose again. (5:15b-c; Phil. 1:20-21)
 5. Our *perspective of others* is to be transformed {Romans 12:1-2} so that we now view individuals from _____. (5:16-17)

“_____” {a logical conclusion, implication, application or result due to what has been previously stated}
“_____” {this is emphatic & indicates that our new position in Christ & new purpose in life should shape how we now choose to view life & others} “we _____” {this is how we are now to recognize, discern, evaluate, or perceive - who?} “no one” - this is in reference to _____ human beings - on what basis?
“_____” {kata - on the basis of the norm or standard - of what?} “_____” {the Greek word *sarx* depending on the context can refer to the sin nature (Rom.7:18.8:3,12; Gal. 5:13, 16, 17,19), the human nature (1 Cor. 6:16), human beings (1 Cor. 1:29; Gal. 1:16, 2:16; 1 Pet. 1:24), the human body (Gal.2:20; 2 Cor. 4:11, 7:1), the soft tissue of a body (1 Cor. 15:39), human lineage {Rom. 4:1, 9:3}, human existence (1 Cor.7:28; Eph. 6:5), human effort (Gal. 3:3), or human viewpoint; a worldly perspective (Rom. 8:4,5; 2 Cor. 1:17, 5:16, 10:2,3, 11:18; Gal. 6:12) as it does here} “**Even though we have known** {previously perceived before being reconciled to God} _____ {the Messiah - how had we perceived Him?} **according to the flesh** {from a wrong human viewpoint perspective; Gal. 3:13; Isa. 53:4-6; 1 Cor. 1:18-31} **yet** {alla - in stark contrast} **now** {since we have come to faith in Christ} **we know Him thus** _____ {like we previously did}

Therefore {introduces a conclusion, implication, application or result} **if** {1st class condition which assumes a reality because they are or for the sake of argument} **anyone is** {no qualifiers attached except being} _____ {in union with or in Jesus Christ, which means..} **he is a** _____ {kainos - new in quality} _____ {spiritually in relationship to God & Jesus Christ as he/she was previously an old person / creation in Adam - Gal. 6:14-16; Eph. 2:10; Col. 3:9-11} _____ **things have** _____ {new completely & positionally in the past - in Christ; not conditionally; there are many worldly perspectives & sinful habits that are carried over into the Christian life that

need daily victory over & transformation about; - Rom.12:2; 1 Cor. 3:1-4; 2 Cor. 3:18, 12:20-22} **behold**, {omitted in NIV; this is a word of exclamation like ‘look at that!’- about what?} ___ **things** {positionally} **have become** {perfect tense, active voice, indicative mood of ginomai - completely & permanently, and that’s a fact to be believed} ___ {kainos - new in quality as every believer has become a ‘new creation in Christ!’ - a new position with new spiritual blessings, a new potential, a new nature, a new power source - the Holy Spirit; etc.}.

6. Our personal recognition to be a passionate ambassador for Christ requires us to factor in:

- a. **the** _____. **(5:18a) Now** ____ {these} **things** {we have received in Christ} **are** ____ {ek - from} ____ {who is the source, initiator & provider of our salvation & its blessings by His grace - 1 Cor. 1:30-31; 4:7; 15:10; 2 Cor. 3:5}
- b. **the** _____ **(5:18b) “who** {God} **has** _____ **us to** _____ **through** _____ **.” (5:18b)**

***** **Let’s Learn about the Scriptural Doctrine of Reconciliation** *****

1. The *significance* of reconciliation is that it is one of three key scriptural terms that define the purpose of Christ’s finished work: _____, _____, and _____.
2. The *meaning* of “reconciliation” refers to a _____ judicially & personally from one of enmity & alienation to friendship & harmony. (Col. 1:20-22; Romans 5:10)
3. The *initiator & provider* of reconciliation is always _____, not vice-versa. (2 Cor.5:18a; Rom. 5:10)
4. The *reality* of reconciliation is that it is a _____ fact for every believer. (2 Cor. 5:18b; Col.1:21; Rom. 5:10)
5. The *goal* of reconciliation is always to reconcile sinful man ___ a holy God. (2 Cor. 5:18c; Eph. 2:16; Col. 1:20; Rom. 5:10)
6. The *means* of reconciliation is _____. (2 Cor.5:18d; Eph. 2:16; Col. 1:20; Rom. 5:10)
7. The *human condition* for reconciliation is _____. (Romans 5:1)
8. The *spiritual blessings* of reconciliation that are highlighted in Scripture are:
 - a. _____ (Col. 1:21; Romans 5:1)
 - b. _____ (Romans 5:10)
 - c. _____ in God and the _____ of reconciliation (Rom. 5:11)
 - d. Being placed _____ (2 Cor. 5:17-18; Eph. 2:16)
 - e. _____ of our sins from God (2 Cor. 5:19)
 - f. _____ before God (2 Cor. 5:21)
 - g. Intended _____ (Col. 1:22)
 - h. Being entrusted by God with a _____ of reconciliation (2 Cor. 5:18-19)

2 Corinthians 5:18 *Now all things are of God, who has reconciled us to Himself through Jesus Christ, and* {who - God} **has given** {to be given the privilege, opportunity, and responsibility - to who?} **us** {those whom He has reconciled - what has He given us?} **the ministry of reconciliation** {toward who?}