

Romans 5:1-11

The Security of God pt 8

Romans 5:1–11 (NKJV)

5 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. ³ And not only *that*, but we also glory in tribulations, knowing that tribulation produces perseverance; ⁴ and perseverance, character; and character, hope. ⁵ Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

⁶ For when we were still without strength, in due time Christ died for the ungodly. ⁷ For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.

⁸ But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.
⁹ Much more then, having now been justified by His blood, we shall be saved from wrath through Him.
¹⁰ For if when we were enemies we were reconciled

to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. ¹¹ And not only *that*, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Introduction:

Lesson:

2 Corinthians 5:18–21 (NKJV)

¹⁸ Now all things *are* of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, ¹⁹ that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

²⁰ Now then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be reconciled to God. ²¹ For He made Him who

knew no sin *to be* sin for us, that we might become the righteousness of God in Him.

Reconciliation

1. By The Will of God
2. The the Completion of Justification
3. By the Obedience to the Faith
4. By the Substitution of Christ

I. By the Will of God

18 Now all things *are* of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,

Now all things

2 Corinthians 5:17 (NKJV)

¹⁷ Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new.

All that pertains to
 Transformation
 Regeneration
 Conversion

God is the initiator of Reconciliation

Romans 5:6–10 (NKJV)

⁶ For when we were still without strength, in due time Christ died for the ungodly. ⁸ But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. ⁹ Much more then, having now been justified by His blood, we shall be saved from wrath through Him. ¹⁰ For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Romans 3:24–25 (NKJV)

²⁴ being justified freely by His grace through the redemption that is in Christ Jesus, ²⁵ whom God set forth *as* a propitiation by His blood,.....

All other religions attempt to bring reconciliation from man to God. But Cant

ONLY God can, From God to man

Colossians 1:19–22 (NKJV)

¹⁹ For it pleased *the Father that* in Him all the fullness should dwell, ²⁰ and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

²¹ And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled ²² in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight—

Ephesians 2:14–18 (NKJV)

¹⁴ For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, ¹⁵ having abolished in His flesh the enmity, *that is*, the law of commandments *contained* in ordinances, so as to create in Himself one new man *from* the two, *thus* making peace, ¹⁶ and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. ¹⁷ And He

came and preached peace to you who were afar off and to those who were near. ¹⁸ For through Him we both have access by one Spirit to the Father.

Daniel 9:24 (NKJV)

²⁴ “Seventy weeks are determined
For your people and for your holy city,
To finish the transgression,
To make an end of sins,
To make reconciliation for iniquity,
To bring in everlasting righteousness,
To seal up vision and prophecy,
And to anoint the Most Holy.

**Reconciliation is not something we
accomplish when we stop rejecting him
Rather
Reconciliation is accomplished when
God stops rejecting us!!!!**

¹⁸ Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,

¹⁹ that is, that **God was in Christ** reconciling the world to Himself

The God-Man

So all is from God Through Christ

1 Corinthians 8:6 (NKJV)

⁶ yet for us *there is* one God, the Father, of whom *are* all things, and we for Him; and one Lord Jesus Christ, through whom *are* all things, and through whom we *live*.

James 1:17 (NKJV)

¹⁷ Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning.

Important Distinction

Human level

Both parties have to be willing for reconciliation

From God However

God had to be willing even when we were not. Yet He made us willing through regeneration

Romans 5:6–10 (NKJV)

⁶ For **when we were still without strength, in** due time Christ died for the ungodly.

⁸ But God demonstrates His own love toward us, in that **while we were still sinners, Christ died for us.**

¹⁰ For if **when we were enemies we were reconciled to God through the death of His Son,** much more, having been reconciled, we shall be saved by His life.

Reconciliation occurred

1. By the Will of God

2. Through the completion of Justification.

¹⁹ that is, that God was in Christ re45rconciling the world to Himself, **not imputing their trespasses to them,** and has committed to us the word of reconciliation.

The sin was not counted against us

1. Negative

This is the forgiveness of Sin and

2. Postive

the imputing of Righteousness

A note of clarification

19 that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

Christ reconciling the world to Himself

Universalist have used this verse to teach that all will be finally saved.

The Bible teaches a universal nature of atonement

John 3:16–17 (NKJV)

16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. 17 For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

John 6:51 (NKJV)

51 I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the

bread that I shall give is My flesh, which I shall give for the life of the world.”

1 John 2:2 (NKJV)

² And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

1 Timothy 2:5–6 (NKJV)

⁵ For *there is* one God and one Mediator between God and men, *the* Man Christ Jesus, ⁶ who gave Himself a ransom for all, to be testified in due time,

Hebrews 2:9 (NKJV)

⁹ But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

If Christ Actually paid for the sin of the world
Why is hell full of people who have had there sins paid for.

Is the Atonement actual
or Potential, or provisional

There are verse that talk of particular, specific atonement .

John 10:11 (NKJV)

¹¹ “I am the good shepherd. The good shepherd gives His life for the sheep.

John 10:15 (NKJV)

¹⁵ As the Father knows Me, even so I know the Father; and I lay down My life for the sheep.

Acts 20:28 (NKJV)

²⁸ Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

Romans 8:32–33 (NKJV)

³² He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?
³³ Who shall bring a charge against God’s elect? *It is* God who justifies.

Ephesians 5:25 (NKJV)

²⁵ Husbands, love your wives, just as Christ also loved the church and gave Himself for her,

A helpful verse

1 Timothy 4:10 (NKJV)

¹⁰ For to this *end* we both labor and suffer reproach, because we trust in the living God, who is *the* Savior of all men, especially of those who believe.

1 Timothy 5:8 (NKJV)

⁸ But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

1 Timothy 5:17 (NKJV)

¹⁷ Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and doctrine.

The Atonement is infinite in value, worth and sufficient to save all

But it is only efficient, efficacious for those who believe, elect

1. By the Will of God
2. By the Completion of Justification
- 3. By the Obedience to the Faith**

²⁰ Now then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be reconciled to God.

Romans 3:26 (NKJV)

²⁶ to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

All is accomplished but is only applied through Faith.

The Elect are lost before they get saved.

2 Timothy 2:8–10 (NKJV)

⁸ Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel, ⁹ for which I suffer trouble as an evildoer, *even* to the point of chains; but the word of God is not chained.

¹⁰ Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

1. By the Will of God
2. By the Completion of Justification
3. By the Obedience to the Faith

4. By the work of Substitution

²¹ For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.