

Sunday, July 14, 2019

God is My Salvation – Isaiah

39. A Righteous King is Coming – [Isa. 32:1-20](#)

“I will again do a marvelous work.” – [Isa. 29:13-14](#)

I. A Righteous King and Kingdom – [vs. 1-8](#)

A. Transformation (vs. 1-4)

1. A new king reigning in righteousness – the Messiah – [Isa. 11:1-9](#)
 - a. Righteousness – sound moral principles
 - b. Justice – sound moral practice
2. Rulers – those who reign with him by applying his principles – [2 Tim. 2:12; Rev. 20:6](#)
3. Each man, every man will give protection, provision, and beneficial care for others – [Isa. 4:2-6; 25:4](#)
4. Four Transformations
 - a. Perception – eyes
 - b. Reception – ears
 - c. Comprehension – heart/mind (those who rush forward now understand)
 - d. Communication – tongue (those who hesitate or hold back now are fluent and clear)

B. The Fool, Scoundrel, and Noble Man (vs. 5-8)

1. Society honors the wrong people
 - a. Calling the fool generous – the fool lacks moral sensitivity (amoral, immoral)
 - b. Calling the miser (scoundrel) bountiful – the scoundrel is unscrupulous, promoting self at the hurt of others
2. The Fool
 - a. Speaks foolishly and works iniquity
 - b. Opposes God – characterized by godlessness and profanity
 - c. Careless toward people – keeps the hungry and thirsty unsatisfied, empty
 - d. Distracting people so that they do not know what to think in order to pull them off course
3. The Scoundrel
 - a. A social climber (not a loser)
 - b. Evil schemes – used 19x in OT to define sexual immorality
 - c. Plans to get his own way no matter the cost
 - d. Destroys the poor with lies and manipulates the legal process in his own interests
4. The Noble Man – generous – [Prov. 19:6; Psa. 24:3-5](#)
 - a. Truly commendable character
 - b. He stands – he comes through (endures) and inherits this new society

II. A Call to Hear – [vs. 9-14](#)

A. Rise Up and Hear (vs. 9-10)

1. The complacent daughters of Zion, epitomizing their “mother’s” character – [Isa. 3:16](#)
2. At ease, untroubled, not a care in the world
3. In a little more than a year, you will be disturbed – [Amos 4:1](#)

B. Tremble and Mourn (vs. 11-14)

1. You will be enslaved – strip and go bare, sackcloth – [Isa. 20:1-6](#)
2. Vines will be lost
3. Land overrun with thorns and briars
4. City deserted and overrun with animals

- C. Strength to face the coming circumstances require faith and an understanding of the eschatological forecast
- III. The Spirit Outpoured – [vs. 15-18](#)
 - A. The Spirit Gives Life
 - 1. To creation – [Psa. 104:30](#)
 - 2. Restoring sinners – [Psa. 51:11-19](#)
 - 3. Transforming the earth – [Isa. 30:23-26](#)
 - 4. This is the new creation under the Messiah’s rule, the removal of the curse, and the reversal of the damage of sin!
 - B. Transformations
 - 1. Desert to fertile field
 - 2. Justice and righteousness – [Isa. 30:15](#)
 - 3. Peace, rest, and security (confident trust)
 - 4. Undisturbed! – the outworking of a righteous society is a secure, peaceful community (last word in Hebrew in vs 18 is “undisturbed” – opp. of complacent – empty complacency replaced with true security)
- IV. Judgment and Glory – [vs. 19-20](#)
 - A. Time to Choose – humiliation or blessing
 - B. Brought Low – the forest and city judged, no place safe or spared
 - C. Blessed in the New Heavens and Earth – [Isa. 65:17-18; Psa. 32:1; 112:1; 2:12](#)
 - 1. Under divine blessing (divine favor)
 - 2. Enjoying fulfilment in life (personal fulfilment)
 - 3. Doing the right thing at the right time (total rectitude – righteous thinking and behavior)
- V. The Lord’s Promise – [2 Peter 3:9-15](#)
 - 1. Look forward to these things – do not be complacent
 - 2. Be diligent to be found by Him in peace – be holy, walking in righteousness
 - 3. Consider His patience as salvation – He has not come yet and that means that there is time to repent and believe!