EDGEMONT BIBLE CHURCH

PASTOR DOUGLAS A WHITE

"BEING A RESTORED HUMAN"



"ROOTS OF REVIVAL" **DEUTERONOMY 6:1-9; MATTHEW 28:18-20** ACTS 17:22-31; PSALM 96

- THE KNOWLEDGE OF GOD IS LIBERTY, LIFE AND I. PEACE TO ANY NATION
 - A. Scripture: Reasonable statements revealed by God in His Word
 - B. Founders, men in whom reason and revelation had been wed: Declaration, Washington, Northwest Ordinance 1787, John Adams
 - C. Knowing the way of the Lord: He has just ways for all men and nations to live by; merciful and longsuffering; grants repentance; mercy is not obligatory and can be denied; the window of repentance is not permanently open; will not share His glory with another; establishes and puts down nations that they may seek after Him otherwise they are as a drop in the bucket to Him;
 - D. The roots of revival are found in *biblical* truth; revival is found in a trusting, humble commitment to biblical truth as *foundational* and <u>non-optional</u>
- II. THE LIFE OF A FAMILY, A COMMUNITY, A NATION IS FOUND IN ITS ABILITY TO PASS ON NEEDED INFORMATION FROM GENERATION TO GENERATION: REQUIREMENTS Deut. and Matt. A. A people who know God and to whom He is vitally important

EDGEMONT BIBLE CHURCH PASTOR DOUGLAS A WHITE "BEING A RESTORED HUMAN" Page 2



- *B. Proper, God-honoring <u>content</u> and life-skills with a dedicated love for it and commitment to it*
- C. <u>Desire</u> to pass it on from a people who understand their generational, life-giving responsibility
- D. Parents who take on the <u>responsibility</u> with enthusiasm and confidence; empowered by God
- E. Children who grasp the <u>fear</u> of the <u>Lord</u> and who listen with their whole being
- F. An environment of <u>trust</u> and healthy <u>relationships</u>
- G. Spoken with the <u>authority</u> of the Word of God and the King who authorized them to speak it
- H. Teaching them how serving Christ is done by on the job training
- I. An active <u>rejection</u> of information that is untrue; a Berean attitude to discover why it is untrue; active discernment
- J. Active teaching on how to <u>think</u> biblically and reasonably; not stifling questions but seeking exploration of the truth

PASTOR DOUGLAS A WHITE "BEING A RESTORED HUMAN"

EDGEMONT BIBLE CHURCH



"ROOTS OF REVIVAL"

DEUTERONOMY 6:1-9; MATTHEW 28:18-20 ACTS 17:22-31; PSALM 96

- I. THE KNOWLEDGE OF GOD IS LIBERTY, LIFE AND PEACE TO ANY NATION
 - A. Scripture: Reasonable statements revealed by God in His Word
 - B. Founders, men in whom reason and revelation had been wed: Declaration, Washington, Northwest Ordinance 1787, John Adams
 - C. Knowing the way of the Lord: He has just ways for all men and nations to live by; merciful and longsuffering; grants repentance; mercy is not obligatory and can be denied; the window of repentance is not permanently open; will not share His glory with another; establishes and puts down nations that they may seek after Him otherwise they are as a drop in the bucket to Him;
 - D. The roots of revival are found in <u>b</u> truth; revival is found in a trusting, humble commitment to biblical truth as <u>f</u> and <u>n</u> -<u>o</u>
- II. THE LIFE OF A FAMILY, A COMMUNITY, A NATION IS FOUND IN ITS ABILITY TO PASS ON NEEDED INFORMATION FROM GENERATION TO GENERATION: REQUIREMENTS Deut. and Matt. A. A people who <u>k</u> God and to whom He is vitally important

EDGEMONT BIBLE CHURCH PASTOR DOUGLAS A WHITE "BEING A RESTORED HUMAN" Page 2



- B. Proper, God-honoring <u>c</u> and life-skills with a dedicated love for it and commitment to it
- C. <u>D</u> to pass it on from a people who understand their generational, life-giving responsibility
- D. Parents who take on the <u>r</u> with enthusiasm and confidence; empowered by God
- *E.* Children who grasp the <u>f</u> of the <u>L</u> and who listen with their whole being
- *F.* An environment of <u>t</u> and healthy <u>r</u>
- G. Spoken with the <u>a</u> of the Word of God and the King who authorized them to speak it
- H. Teaching them how serving Christ is done by on the job training
- I. An active <u>r</u> of information that is untrue; a Berean attitude to discover why it is untrue; active discernment
- J. Active teaching on how to <u>t</u> biblically and reasonably; not stifling questions but seeking exploration of the truth