


Daniel 13 – Christ: Corner Stone that Destroys Marduk


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Daniel 2:44-45

Head of Gold: Never Tarnishes

- Head controls body with 4 of 5 sensory inputs; interface of body and soul: Christ the head (Col 1:18)
- Head unites the diversity of the body; the interface between world and you
- Bridge of Ante- and Post-Diluvian world; seeding all civilizations
- God-given laws over man (Ro 13:1-7)
- Babylonia pinnacle of Mesopotamian culture but mixed with idolatry, i.e.; ungodliness (Asebeia) (Col 2:8-10)



Babylonian Empire









Chest of Silver: Tarnishes Black


- Chest is Persia with arms being Media and Persia
- Arms for writing, with roads, to spread God's knowledge
- First Japheth empire, Egypt descended from Ham; God of Shem hiding, presaging coming Diaspora of today
- Spirit of God, life of body, air, water, blood are its metaphors (Is 17:11; in 14:15-17 1Co 12:3-11)
- Cyrus only ruler openly anointed of God (lungs/heart)



Medo-Persian Empire

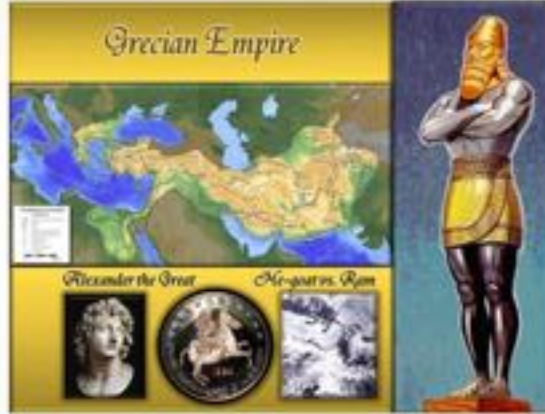






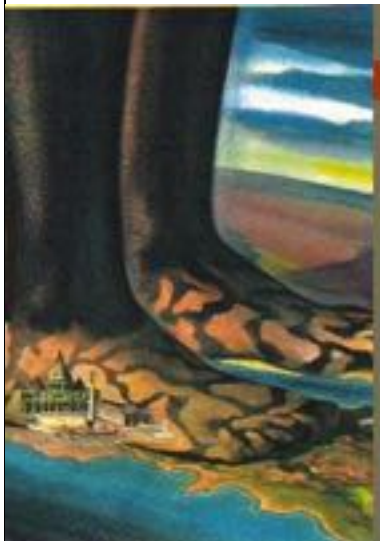
Bronze Loin-Thighs: Green Patina

- Alexander defeats Greece, Persia and Egypt; makes himself god (Ammon-Zeus)
- Single empire becomes two warring kingdoms with Judah torn by their conflicts
- Seeds world with Hellenism: man measure of all truth
- Rationalism masks fleshly passions AEB violence (2Ti 2:20-26)
- Used of God preparing for Christ's gospel (Ep 1:5-12)



Legs of Iron: Rust Rots

- Rome divided throughout its history: obscure origins
- Absorbed admired qualities from other cultures
- ~~From~~ Man as the measure of all ~~to~~ Man is god (Ge 3:5)
- Government crumbled due to relativism: Rust
- Foundation of Western culture: U.S. to Russia



Feet of Iron & Clay: Disunity in Union

- Kingdom future to us though in the making since the end of Rome; Creation
- Builds on previous kingdoms but adds unique non-metallic, modern dimension
- History cannot define this empire; prior empires can give clues about its nature
- Interpretations focused on identifying this empire with bizarre fantasies
- Vision defines what each empire adds to Satan's final empire: This is our focus normative hermeneutical interpretation
- Bible defines Bible; as math defines math

Head of Gold
BABYLON
(B.C. 605 - 539)

Breast of Silver
PERSIA
(B.C. 539 - 330)

Thighs of Brass
GREECE
(B.C. 330 - 146)

Legs of Iron
ROME
(B.C. 146 - A.D. 476)

Feet of Iron & Clay
DIVIDED NATIONS
(A.D. 476 - Present)

Stone from God Destroys Marduk

- Stone destroys **all** previous human kingdoms and religions
- Stone not fashioned by human hands but by God – As Granite made at Creation (Job 1:3-5)
- In these **Last Days** God reveals His Kingdom never be defeated or destroyed – Based in Christ
- This is the **Day of the Lord** – The Millennial Kingdom Period

Destroying Rock KINGDOM OF CHRIST

Dispensational Premillennialism

- Dispensationalism: Theological system that recognizes historical periods to understand how the world is being preparing for God's eternal Kingdom (Isa 2:1-5)
- Greek *oikonomia* (οικονομία): to "put in order" or economy; Man's history divided into periods providing the justification for man's judgment (Isa 57:1-17)
- God's Covenants lay the foundation for His Kingdom in the Dispensations: Adamic, Noahic, Abrahamic, Law, Land, Davidic, and New
- Consistent normative exegetical hermeneutical methodology essential to this view
- Millennial Kingdom fulfills God's promises to Abraham for Israel; biblically consistent
- This is the minority viewpoint in Christendom
- This guides my interpretation of Daniel and Eschatology (Gk-Last Days)

General Overview of Dispensations Stone Covers Entire Kingdom Period {7}

A Bible Map - "GOD'S PLAN OF THE AGES"

WHAT HAVE YOU DONE WITH JESUS CHRIST?

 <p>Law of Identity: Last Days – Day of the Lord</p> <ul style="list-style-type: none"> ■ Bible defines Last Days as the period <u>beginning</u> with John the Baptist announcing the Kingdom and reinforced by Christ (Mt 24:1-14, Lk 10:15, Mt 13:41) ■ Last Days are tribulation; many have the <u>appearance</u> of godliness but deny God (2Pt 2:1-8) ■ Scoffers, sarcastic unbelievers, justify their sinful worldviews doubling Christ's coming using evolutionary processes by denying Cataclysm evidence (2Pt 2:1-11) ■ Last Days will <u>continue until</u> Heaven and Earth are destroyed by fire (2Pt 2:12-13) ■ Day of the Lord: Millennial Kingdom period <u>within</u> Last Days (2Pt 2:13-15) <ul style="list-style-type: none"> ■ <u>Begin</u> with Christ's Second Advent setting up the Millennial Kingdom at the end of the Great Tribulation (2Pt 2:14-15, 2Th 1:10-12) ■ <u>End</u> when sinners attack Christ; Creation destroyed then White Throne judgment (2Pt 2:15-16, 20:11-15) 	
 <p>God the Father Rock or Mountain of Stone</p> <ul style="list-style-type: none"> ■ Song of Moses proclaims Father God as Rock, Mountain (Mount Horeb), of their salvation (Dt 32) ■ Rock, God, is <u>undefiled</u> Truth; absolute justice and faithfulness ■ Marduk's (Satan's) kingdoms based on rock, pebble, of demonic worship <ul style="list-style-type: none"> ■ Israel <u>scuffed</u> at the Rock and turned to sacrificing to demons ■ Israel, and <u>all</u> sinners choose to follow another <u>rock</u> which is not God ■ These gods, rocks, will not save them ■ There is <u>no</u> god other than God who creates and judges; repaying those who hate Him, who rebel to live without Him <ul style="list-style-type: none"> ■ Moses' song was no <u>empty</u> tune but meant to save their soul, urging them to cling Rock of their salvation; yet, as a nation Israel rejected the Rock 	
 <p>God the Son Stone Cut Out Without Hands – Eternal</p> <ul style="list-style-type: none"> ■ Old Testament given for <u>our</u> instruction that the Church might not do as Israel did and many were cast aside in the Wilderness of Sin (1Co 10:1-14) ■ The Rock in the Wilderness was a metaphor for Christ, Son of God (1Co 10:1-14) <ul style="list-style-type: none"> ■ Moses <u>struck</u> the Rock for water to flow saving the people; metaphor for Christ's death for sin securing New Covenant, living waters (2Pt 1:19-21, 2Pt 2:1) ■ Moses was to <u>speak</u> to the Rock for water to flow indicating the New Covenant to be given at Pentecost; Moses struck the Rock in anger violating God's message; Christ only dies once and if His sacrifice is rejected one has <u>no</u> hope (2Pt 2:1-15, 2Pt 2:15-16, 2Pt 2:17-18, 2Pt 2:19-20, 2Pt 2:21-22, 2Pt 2:23-24, 2Pt 2:25-26, 2Pt 2:27-28, 2Pt 2:29-30, 2Pt 2:31-32, 2Pt 2:33-34, 2Pt 2:35, 2Pt 2:36, 2Pt 2:37, 2Pt 2:38, 2Pt 2:39, 2Pt 2:40, 2Pt 2:41, 2Pt 2:42, 2Pt 2:43, 2Pt 2:44, 2Pt 2:45, 2Pt 2:46, 2Pt 2:47, 2Pt 2:48, 2Pt 2:49, 2Pt 2:50, 2Pt 2:51, 2Pt 2:52, 2Pt 2:53, 2Pt 2:54, 2Pt 2:55, 2Pt 2:56, 2Pt 2:57, 2Pt 2:58, 2Pt 2:59, 2Pt 2:60, 2Pt 2:61, 2Pt 2:62, 2Pt 2:63, 2Pt 2:64, 2Pt 2:65, 2Pt 2:66, 2Pt 2:67, 2Pt 2:68, 2Pt 2:69, 2Pt 2:70, 2Pt 2:71, 2Pt 2:72, 2Pt 2:73, 2Pt 2:74, 2Pt 2:75, 2Pt 2:76, 2Pt 2:77, 2Pt 2:78, 2Pt 2:79, 2Pt 2:80, 2Pt 2:81, 2Pt 2:82, 2Pt 2:83, 2Pt 2:84, 2Pt 2:85, 2Pt 2:86, 2Pt 2:87, 2Pt 2:88, 2Pt 2:89, 2Pt 2:90, 2Pt 2:91, 2Pt 2:92, 2Pt 2:93, 2Pt 2:94, 2Pt 2:95, 2Pt 2:96, 2Pt 2:97, 2Pt 2:98, 2Pt 2:99, 2Pt 2:100) ■ Father builds Kingdom on Christ: Rock, Cornerstone, Sure foundation (2Co 1:18) <ul style="list-style-type: none"> ■ Believers are living stones built up as a spiritual temple offering themselves to Jesus who, as our example, offered Himself for sinners (2Pt 1:1-11, 2Pt 1:12, 2Pt 1:13, 2Pt 1:14, 2Pt 1:15, 2Pt 1:16, 2Pt 1:17, 2Pt 1:18, 2Pt 1:19, 2Pt 1:20, 2Pt 1:21, 2Pt 1:22, 2Pt 1:23, 2Pt 1:24, 2Pt 1:25, 2Pt 1:26, 2Pt 1:27, 2Pt 1:28, 2Pt 1:29, 2Pt 1:30, 2Pt 1:31, 2Pt 1:32, 2Pt 1:33, 2Pt 1:34, 2Pt 1:35, 2Pt 1:36, 2Pt 1:37, 2Pt 1:38, 2Pt 1:39, 2Pt 1:40, 2Pt 1:41, 2Pt 1:42, 2Pt 1:43, 2Pt 1:44, 2Pt 1:45, 2Pt 1:46, 2Pt 1:47, 2Pt 1:48, 2Pt 1:49, 2Pt 1:50, 2Pt 1:51, 2Pt 1:52, 2Pt 1:53, 2Pt 1:54, 2Pt 1:55, 2Pt 1:56, 2Pt 1:57, 2Pt 1:58, 2Pt 1:59, 2Pt 1:60, 2Pt 1:61, 2Pt 1:62, 2Pt 1:63, 2Pt 1:64, 2Pt 1:65, 2Pt 1:66, 2Pt 1:67, 2Pt 1:68, 2Pt 1:69, 2Pt 1:70, 2Pt 1:71, 2Pt 1:72, 2Pt 1:73, 2Pt 1:74, 2Pt 1:75, 2Pt 1:76, 2Pt 1:77, 2Pt 1:78, 2Pt 1:79, 2Pt 1:80, 2Pt 1:81, 2Pt 1:82, 2Pt 1:83, 2Pt 1:84, 2Pt 1:85, 2Pt 1:86, 2Pt 1:87, 2Pt 1:88, 2Pt 1:89, 2Pt 1:90, 2Pt 1:91, 2Pt 1:92, 2Pt 1:93, 2Pt 1:94, 2Pt 1:95, 2Pt 1:96, 2Pt 1:97, 2Pt 1:98, 2Pt 1:99, 2Pt 1:100) 	

Christ's First Advent Satan Falls from Heaven

- Christ says, "I saw Satan fall like lightning from Heaven," meaning as God He saw Satan's defeat present tense when he sinned in Heaven; it did not occur in time until Christ secured New Covenant on the stauros (Lk 10:17-18; Jn 17:14)
 - Satan, and the fallen angels (Demons) know their fate, know it is future and dread its implementation (Jn 8:28; Jn 2:17)
 - Acknowledging Christ is God is not salvation; it's only admission of truth (Jn 8:21-23)
- Satan knows his time is fixed but he, being a slave to sin, works to develop his kingdom to resist Christ's coming Kingdom by changing the times: falls (Jn 17:25; Mt 12:1-12)
 - Kingdom of Iron and Clay is his ultimate achievement, administered via Antichrist and False Prophet (Jn 13:12-16)
 - Lost minds enslaved to him, his sign 666: 6-Satan; 6-Antichrist; and 6-False Prophet

Christ's Second Advent Christ Comes as Lightning

- When Christ returns, He comes in glory which He had from the Father before Creation (Jn 9:1-6; Jn 17:1-5; 20:22; Jn 19:11-14)
 - Christ destroys Satan's kingdom of Iron and Clay and establishes his own Kingdom which reigns for 1,000 years (Jn 17:20-23)
 - Christ's legal claim based on Mary's and Joseph's lineage: God hates rebellion
 - Physical descent from David via Mary (Lk 3:23-38)
 - Kingship descent from David via Joseph (Mt 1:1-17)
 - His defeat of Satan via his king and all earthly kings, returns title deed of earth to Him which He, as Creator, gave to Adam who lost it to Satan with sin (Lk 1:1-2; Mt 6:1)
 - Satan imprisoned in abyss for nearly 1,000 years then released; he ferments rebellion among those born during Millennial Kingdom, excluding the saved, who rise against Christ: Satan's final kingdom will be destroyed with heaven and earth (Jn 20:1-3; 7:12)

Day of the Lord To Be Feared

- Christians have an unholy fascination with the Day of the Lord; they should fear God coming in Judgment as the Hebrews wisely did at Mount Horeb (Jn 17:14-16; 20:18-22)
 - Day of the Lord will be as when God descended upon Mount Horeb; a day of gloom, darkness and "...who can endure RP?" (Jn 2:1-11)
 - Those who desire the Day of the Lord are ignorant; they do not understand the fear of the Lord involves judgment; even the saved give must account to Christ (Jn 12:14; Pt 1:7; 2:7-10-12; 1P 3:18; Heb 5:18-20; 2Co 5:10; Rm 14:7-12)
- Satan fears the Day of the Lord for he understands that he will finally face Death; something only Man understands (Angels leave no body) (Jn 20:14)
 - God refers to Satan as Leviathan, the serpent, dragon, that is in the sea (Jn 2:7)
 - When God asks Job if he can control Leviathan, it is a metaphor for Satan; no man controls Satan, Satan seeks control of man; i.e., world kingdoms (Jn 4:1-14)

Cornerstone Saved fall on it; Lost crushed under it

- Stone metaphor found throughout Scripture, even Christ used it knowing it referred to Himself; passed this reference to the saved (Mt 18:17-20; 21:42-46; 1Pt 2:7)
 - Those who are saved will fall on this stone be broken into pieces; old nature will die and they will receive a new nature
 - People who are crushed by the Stone **live** the Second Eternal Death (Jk 20:14)
 - False Jews reject(ed) the Stone because they sought salvation by Works and not by faith in Christ; they stumbled (Jk 20:14; Rv 42:2; 1Pt 2:12)
- Christ will judge nations determining who enters Millennial Kingdom (Mt 25:31-46)
 - Sheep – Nations that accepted the Gospel and its messengers: Saved
 - Goats – Nations that rejected the Gospel and persecuted its messengers: Lost, raptured into Hell to await White Throne Judgment (Jk 20:11-15)

Millennial Kingdom One Mountain – Mount Zion

- During the Great Tribulation, preparing the world for Christ's return; basically reversing the Cataclysm; There will be only one mountain, Christ metaphor (Jk 1:8-11)
 - Christ rules from Mount Zion (Jk 20:6; Jk 14:18)
 - David rules over Israel as Christ's viceroy (Jk 20:11)
- Though heaven and earth pass away; God's Kingdom is eternal (Jk 21:1-7)
 - Saved will have the Tree of Life; denied all sinners since Eden (Jk 2:22-24; Rv 22:14)
 - Lost will exist without Christ as they demanded; fire finds only dross (Jk 20:14; Rv 21:8; 22:15)
- John told not to hide the words of Revelation for its time is near (Rv 1:3; Rv 22:10)
 - When Christ comes He will give to each according to what one has done (Jk 22:12)
 - When Christians see Christ they will never be separated from Him (Jk 22:3-5)

There is No Battle Between Christ and Satan

- Religions and philosophies of the lost have envisioned a battle of good versus evil with its end in doubt because they are ignorant of God (Jk 4:17-18)
 - They are locked in their sin which they embrace thus condemning themselves (Jk 1:18-22; Rv 7:6)
 - Christians have the Spirit and word of God to learn God's mind; Discernment (Jk 8:12-17; Rv 2:11-16)
- Satan is not God; as we have learned he is simply a sinful angel enslaved to sin with **no** hope of salvation
- Daniel end saying, "God has made known...what shall be after this"
 - Dream is absolute, set in concrete; unchangeable as the God who gave it
 - God's interpretation is **Amen**, absolute truth; God does not lie; Satan lies (Jk 8:44)