

BAPTISM AND THE LORD'S SUPPER
BASICS OF THE FAITH
JULY 16, 2017

XIV. Of Baptism and the Lord's Supper

We believe that Christian Baptism is the immersion of a believer in water (1), in the name of the Father, and Son, and Spirit (2), to show forth in a solemn and beautiful emblem, our faith in a crucified, buried, and risen Savior, with its purifying power (3); that it is prerequisite to the privileges of a church relation(4)...

1. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; 4:1-2; Matt. 28:19; Mark 16:16; Acts 2:38; 8:12; 16:32-34; 18:8

2. Matt. 28:19; Acts 10:47-48; Gal. 3:27-28

3. Rom. 6:4; Col. 2:12; 1 Pet. 3:20-21; Acts 22:16

4. Acts 2:41-42; Matt. 28:19-20; Acts and Epistles

immersion of a believer in water

Mark 1:5 *And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins.*

Mark 1:10 *And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove.*

believer

Acts 2:41 *So those who received his word were baptized, and there were added that day about three thousand souls.*

Acts 8:12 *But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.*

in the name of the Father, and Son, and Spirit

Matthew 28:16-20 *Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17 And when they saw him they worshiped him, but some doubted. 18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."*

Acts 2:38 *And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.*

to show forth in a solemn and beautiful emblem, our faith in a crucified, buried, and risen Savior, with its purifying power

Romans 6:3-5 *Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. 5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.*

that it is prerequisite to the privileges of a church relation

Acts 2:41 *So those who received his word were baptized, and there were added that day about three thousand souls.*

Acts 2:42 *And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.*

XIV. Of Baptism and the Lord's Supper (continued)

...and to the Lord's Supper (1), in which the members of the church, by the sacred use of bread and wine, are to commemorate together the dying love of Christ (2); preceded always by solemn self-examination (3).

1. Acts 2:41-42; Matt. 28:19-20; Acts and Epistles
2. 1 Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20
3. 1 Cor. 11:28; 5:1, 8; 10:3-32; 11:17-32; John 6:26-71

1 Co 11:23-29 *For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.*