

**GALATIANS**  
**Stand Firm For The Gospel**  
**Galatians 2:11-16**

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**1. Peter's \_\_\_\_\_.**

- a. Peter clearly understood that, in \_\_\_\_\_, both Jew and Gentile were equal before God.
- b. \_\_\_\_\_ of man led Peter to compromise his faith and jeopardize the truth of the gospel.
- c. \_\_\_\_\_ became widespread as many followed Peter's example.
- d. Peter stood \_\_\_\_\_ by his own conduct.

**2. Paul's \_\_\_\_\_.**

- a. Paul understood that the actions of Peter and the others did not \_\_\_\_\_ with the gospel.
- b. Paul recognized that Peter's public sin called for a public \_\_\_\_\_.
- c. Peter's hypocritical behavior compelled the Gentile believers to believe they did not \_\_\_\_\_ up to Jewish Christians and needed to become Jewish.

*"By abstaining from profane food, you give the Gentiles reason to think, 'Peter abstains from the food that the Gentiles eat and that he himself used to eat; therefore we too ought to avoid it and live like the \_\_\_\_\_, or else we cannot be justified or saved.'" - Martin Luther*

**3. \_\_\_\_\_ about justification that both Peter and Paul believed.**

- a. The Jews had great spiritual \_\_\_\_\_ over the Gentiles, but these advantages did not enable them to have a right standing with God.

*"The word translated \_\_\_\_\_ means 'to be declared righteous,' 'to be treated as righteous,' that is, to be accounted by God as acceptable to Him." - Curtis Vaughan*

- b. It is \_\_\_\_\_ obedience to the law that justifies anyone before God.
- c. It is only by \_\_\_\_\_ in Christ Jesus that a person can be justified.

*"The Gospel is not man accepting Jesus as his Savior, but that God accepted the Lord Jesus as the perfect and only Savior two thousand years ago. The Gospel is not man giving his heart to Jesus, but that Christ gave His life, His whole being, in the place of sinners. [...] The sinner is only to trust in what has already been \_\_\_\_\_ on his behalf." - Trevor McIlwain*