

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Psalm practice (2nd and 4th weeks)	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary students (Chris and Rom)
- **for those who are sick:** Judy Austin, Tom Rogers, Melva Grandon, Joe Smuts
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion	Sept. 3
Meeting of Midwest Presbytery	Nov. 7-9

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Feb: \$5,038.50 **Expenses for Feb:** \$9,826.68

Offerings for March: \$5,027.50 **Expenses for March:** \$11,019.06

Upcoming Sermons: John 19-21, Psalm 45

Psalms for next week: 47A, 8A, 44A / 136:13-26 (S), 137 (S), 44:18-26 (S)

SMV tunes for July: Azmon, St. Peter, Dunfermline (Aug: Martyrdom, St. Anne)

Readings for next week: 1 Chron. 12:23-40, 13:1-14 / Galatians 1-2

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 2525 E. Trinity Mills Rd., Carrollton, TX 75006



39 "...Therefore know this day, and consider it in your heart, that the Lord Himself is God in heaven above and on the earth beneath; there is no other. 40 You shall therefore keep His statutes and His commandments which I command you today, that it may go well with you and with your children after you, and that you may prolong your days in the land which the Lord your God is giving you for all time."

Deuteronomy 4:39-40

The Lord's Day
Dallas Reformed Presbyterian Church

July 23, 2017
Morning Worship – 10:30 am

Call to worship	Deut. 4:39-40
*Prayer of Adoration and Confession	
*Psalm	Psalm 45C
Old Testament Reading	1 Chron.11:26-47
New Testament Reading	2 Cor. 12
*Psalm	Psalm 9B
Pastoral Prayer	
Sermon	“The death of Christ” John 19:28-37
*Prayer	
*Psalm	Psalm 44A
*Benediction	
*Doxology	Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)

WLC Q. 38. Why was it requisite that the Mediator should be God? A. It was requisite that the Mediator should be God, that he might sustain and keep the human nature from sinking under the infinite wrath of God, and the power of death; give worth and efficacy to his sufferings, obedience and intercession; and to satisfy God's justice, procure his favor, purchase a peculiar people, give his Spirit to them, conquer all their enemies, and bring them to everlasting salvation. **WLC Q. 49.** How did Christ humble himself in his death? A. Christ humbled himself in his death, in that having been betrayed by Judas, forsaken by his disciples, scorned and rejected by the world, condemned by Pilate, and tormented by his persecutors; having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath, he laid down his life an offering for sin, enduring the painful, shameful, and cursed death of the cross [John 19:34].

I. The death of Jesus

II. The bones of Jesus

The Lord's Day
Dallas Reformed Presbyterian Church

July 23, 2017
Afternoon Worship – 2:00 pm

Call to worship	Deut. 4:39-40
*Prayer of Adoration	
*Psalm	Ps. 135:8-21 (SMV)
Old Testament Reading	1 Chron. 12:1-22
New Testament Reading	2 Cor. 13
*Psalm	Ps. 136:1-12 (SMV)
Prayer	
Sermon	“The body of Christ” John 19:38-42
*Prayer	
*Psalm	Ps. 44:18-26 (SMV)
*Benediction	
*Doxology	Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)

WLC Q. 50. Wherein consisted Christ's humiliation after his death? A. Christ's humiliation after his death consisted in his being buried; and continuing in the state of the dead and under the power of death till the third day, which hath been otherwise expressed in these words, He descended into hell. **WLC Q. 52.** How was Christ exalted in his resurrection? A. Christ was exalted in his resurrection, in that, not having seen corruption in death (of which it was not possible for him to be held) and having the very same body in which he suffered, with the essential properties thereof (but without mortality and other common infirmities belonging to this life) really united to his soul, he rose again from the dead the third day by his own power; whereby he declared himself to be the Son of God, to have satisfied divine justice, to have vanquished death, and him that had the power of it, and to be Lord of quick and dead: all which he did as a public person, the head of his church, for their justification, quickening in grace, support against enemies, and to assure them of their resurrection from the dead at the last day.

I. The piercing of His body

II. The taking of His body

III. The care of His body

IV. The burial of His body