James 1:1-8

DOES JESUS CARE?

A. We need to ask ourselves, "Who is in	of my plans?"	
B. We need to ask ourselves, "How am I going to that the LORD has	to interruptions in my	
C. The goal of this message is toan perspective (God's perspective) in your trial so you can you encounter various trials and from your heart say, '	d encourage you and help you have a biblica	
D. The word "consider" means to "		
E. To consider, that is use our mind and think through we have learned from our Bib	and add up the and	
F. In order for us tothrough the principles the time to learn some principles and promises from torest in them.	and promises, you have taken	
G. Principle to remember: God doesn't give us trials to to become more spiritually matu	try to us spiritually, but re.	
H. Instead of focusing on your, focu	on God's and on by faith.	
I. The second option is we can let your emotions be in a your and down	control and focus on the and	
J. We must remember God allows trials to of doesn't allow trials, to us spiritually, but to believers, but	ur faith not us up. God us. God doesn't allow trials to	
K. The Greek word translated joy in the context of this vinternal joy that gives us, comfoare.	verse means "gladness of the soul". It is an	
L. Trials are designed to do three things:		
#1 They are designed toour faith		
#2 They are designed to reveal our	character.	
#3 They are designed to us to	depend upon God.	

M. Testing of your faith means God	uses trials to urselves to see if we trul	/ test y believe what we sa	us and so we can
N. If you pass the test yourGod.	character will b	e revealed showing	that you really do
O. God has provided the sources for Christians that we persevere in trials.	of God and the plug in to so they	of God as the can have endurance	two primary power to be patient and
P. The Holy Spirit and the Word of G from one another.	iodtogether.	. They don't	independent
Q. The Lord doesn't allow trials to m The Lord doesn't allow trials to	ake usus but	but to	us.
R. Wisdom involves an integration of education and God's	f		
S. When we ask God for wisdom, we	e must do two things.		
#1 we must ask in			
#2 we must ask without any			
T. Theto doub and getting to know God so you can How does this apply to me?	t is to	studying	g the Word of God