

APPLYING Truth to MIND - NOT Force

- only Power put forth in restraining wicked,
- in convincing the sinner
- in converting the heart,
- in guiding and leading His people
- and in sanctifying them

see self as sinner
God is merciful
Need a redeemer

WORLD - see chp 17
Jesus - Truthful
Spoke openly w/ nothing to hide
Faithful minister
Honest/consistent

Pure / Edifying

3 Times Peter fell ASleep
1) Luk 9:32 mount of transfiguration vs 18
2) mark 14:37 fell into temptations
3) Acts 12 - prison

only accused being with the Lord
1 Pet 3:14-5 sanctify Lord God in heart

Separated hypocrites

mt 23:23 strain - gnat
mt 15:18-20 heart defiles
1 Cor 3:17 defile temple of God
Jam 3:6 tongue defile

Luk 23:2 they began to accuse
Religious Answer w/ no prob - b/c I said it...
(for so and so taught this)

Appearance of justice - Treated as a criminal
2 Cor 3:6 the letter killeth sentenced already

Mt 20:19 crucify him
Jews would have stoned
John 19:7 / Lev 24:16
John 10:31 took up stones
10:39 sought again - escaped

- Man
- Religion
- Politicians
- Robbers
- OR
- Jesus

Constantine changed (312 AD) - his mother Helena - wood of cross
Substitution of human for divine authority
Contentions about words instead of the faith once delivered
Pomp & splendor of "worship" for primitive simplicity to the saints
Worldly power & dignity instead of self-denying labors of love and bearing the cross.

ST. JOHN.

[19 6

Neither affirms or denies - Are you interested? - Do you personally believe this?

(Jesus before the high priest, continued.)

19 "The high priest then asked Jesus of his disciples, and of his doctrine. Not answer About disciples
20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. Ask the witnesses

22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? Heb 7:26 high priest

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 Now Annas had sent him bound unto Caiaphas the high priest. (vs 13)

25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

27 Peter then denied again: and immediately the cock crew. (past tense)

Jesus brought before Pilate (Mt. 27. 1-14; Mk. 15. 1-5; Lk. 23. 1-7, 13, 16).

28 "Then led they Jesus from Caiaphas unto the hall of judgment: and it was early and they themselves went not into the judgment hall, lest they should be defiled: but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. But no violation

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

A.D. 33.

For order of events on the day of the crucifixion, see Mt. 26:57, note.

kosmos (Mt. 4.8.) = mankind.

1 Pet. 2.19, 20.

John 13.38; Mt. 26.34, 74; Mk. 14.68; Lk. 22.60, 61.

Mt. 27.2; Mk. 15.1; Lk. 23.1.

Mt. 23.23; Acts 10.28.

John 19.7; Lev. 24.16; Mt. 20.19; Rev. 13.10.

1 Tim. 6.13.

Psa. 45.3, 6; Isa. 9.6, 7; Zech. 9.9; Rom. 14.17; Col. 1.13.

Gk. ek, out of, or according to.

Gentile

kosmos = world-system. 1 Cor. 7.20. (John 7.7; Rev. 13.8, note).

Isa. 55.4.

Isa. 53.9; 1 Pet. 2.22.

Mt. 27.26; Mk. 15.15.

Mt. 27.28.

John 18.38.

John 1.29.

Roman law to do work.

Roman crucifixion

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? insulted?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 "Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

Jesus condemned: Barabbas released (Mt. 27. 15-26; Mk. 15. 6-15; Lk. 23. 18-25).

39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? inflammatory

40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

CHAPTER 19.

Jesus crowned with thorns (Mt. 27. 27-30; Mk. 15. 16-20).

THEN "Pilate therefore took a crown of rejection
Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, Rev 17:4 purple - color of woman on beast

3 And said, Hail, King of the Jews! and they smote him with their hands. Luk 16:19 Rich man clothed purple ISA 9:6-7 PRINCE of peace/throne of David

Pilate brings Jesus before the multitude.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! (of the cross)

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him.

Did not come to set up kingdom this time

6:15 tried to make him a King
Mt 26:53 12 legions
1 Tim 1:7 King eternal
Amplified N.T. Removes
5) King

Asks for hearing
Purpose of Christ's life
Jn 10:3 sheep hear
Acts 22:20 martyr

Did not ask to get an answer, I DESPAIR?
1:17 grace & truth came by Jesus Ch.
3x declared not guilty

Pilate, a pagan Absolves Christ
Hypocritical Jews saw miracles heard doctrine - condemn.

picked a vile man rather than a Saviour
Politicians release him.

Crown of Rejection

Rev 19:12 crown of ruler (many crowns)

Heb 2:9 crown of redemption (glory)

(map show) 25:21 XM

3x declared NG

1) Behold - virgin born son (ISA 7:14)
2) Behold - Lamb - 1:29 - But He is not just man. - He is no threat!

TWIN NATURE of LORD - when deity mentioned, his humanity lingers in the shadows.
• MAN - needed sleep; boat slept soundly storm arose He arose as God - calmed storm
• MAN - sorrowed at death of LAZARUS
• GOD - He was able to call LAZARUS back from dead
• MAN (as a), He knows all about human needs.
• AS GOD, He is able to satisfy them all.