

## WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org). Follow us on Facebook for up-to-date information and events: [www.facebook.com/DallasRPCNA](https://www.facebook.com/DallasRPCNA). If you desire to be added to the church's email list, please email the pastor.

SCAN THE QR CODE FOR OUR WEBSITE



[www.dallasrpc.org](http://www.dallasrpc.org)

### THE LORD'S DAY @ DALLAS RPC

<b>Morning worship</b>	10:30 am
<b>Lunch and fellowship</b>	12:15 pm
<b>Sermon discussion or class</b>	1:00 pm
<b>Catechism</b>	1:30 pm
<b>Afternoon worship</b>	2:15 pm

### OFFICERS

<b>Pastor</b>	Romesh Prakashpalan	805-404-3547	<a href="mailto:pastor@dallasrpc.org">pastor@dallasrpc.org</a>
<b>Elder</b>	Nick Schoeneberger	972-569-7143	<a href="mailto:repeater75@gmail.com">repeater75@gmail.com</a>
<b>Elder</b>	Andrew Silva	325-864-9593	<a href="mailto:andrewsilva80@gmail.com">andrewsilva80@gmail.com</a>

*We welcome any inquiries or questions about Christ or the church, so please contact us!*

### UPCOMING

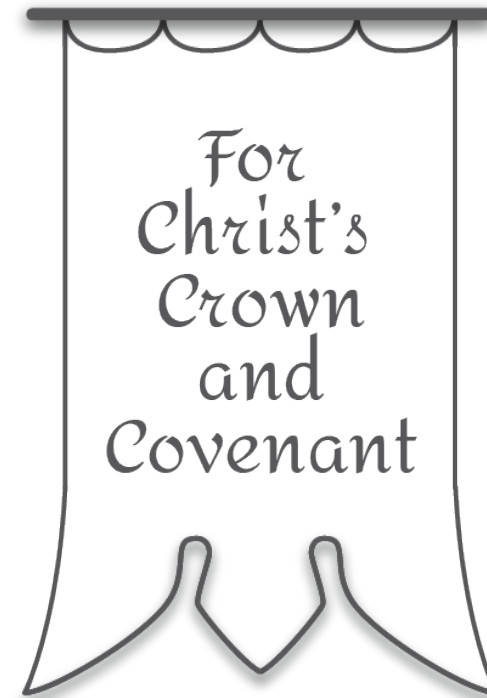
<b>July 28</b>	Observation of the Synod called Fast Day.
<b>July 30</b>	Moving out day from our old meeting place.
<b>July 31</b>	Dinner and Doctrine.

*Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions. If you have brought a tithe or offering today, please deposit it in the box near the psalter rack.*

# DALLAS REFORMED PRESBYTERIAN CHURCH

*That in all things He might have the preeminence*

A congregation of the  
Reformed Presbyterian Church of North America (RPCNA)



*Praise ye the LORD.*

*Blessed is the man that feareth the LORD,  
That delighteth greatly in his commandments.*

*His seed shall be mighty upon earth:  
The generation of the upright shall be blessed.*

**PSALM 112:1-2**

# MORNING WORSHIP

LORD'S DAY JULY 24, 2022

Call to worship	<b>Psalm 112:1-2</b>
* Prayer of adoration	
* Praise	<b>Psalm 104:10-16</b>
Old Testament Reading	<b>Jeremiah 20</b>
New Testament Reading	<b>Ephesians 2:1-13</b>
* Praise	<b>Psalm 139:17-24</b>
* Prayer of intercession	
Sermon <i>Demanding Jesus dance to your tune</i>	<b>Luke 7:29-35</b>
* Prayer of application	
* Praise	<b>Psalm 138:5-8</b>
* Benediction	<b>Numbers 6:24-26</b>

Tunes: 104:10-16 (95A, Alexandria); 139:17-24 (#79- Kilmarnock); 138:5-8 (#109 - St. Columba)

## Embrace Christ's will and submit to it, not demanding that Christ submit to you

- I. The counsel
- II. The rejection
- III. The justification

### LC Q. 160: WHAT IS REQUIRED OF THOSE THAT HEAR THE WORD PREACHED?

A. It is required of those that hear the word preached, that they attend upon it with diligence, preparation, and prayer; examine what they hear by the scriptures; receive the truth with faith, love, meekness, and readiness of mind, as the word of God; meditate, and confer of it; hide it in their hearts, and bring forth the fruit of it in their lives.

\* - Please stand if able

# AFTERNOON WORSHIP

LORD'S DAY JULY 24, 2022

Call to worship	<b>Psalm 112:1-2</b>
* Prayer of adoration	
* Praise	<b>Psalm 104:17-24</b>
Old Testament Reading	<b>Jeremiah 21</b>
New Testament Reading	<b>Ephesians 2:14-22</b>
* Praise	<b>Psalm 81:11-16</b>
* Prayer	
Sermon <i>Beware apostasy!</i>	<b>Heb. 6:4-9; Lk. 8:4-15</b>
* Prayer of application	
* Praise	<b>Psalm 69:30-36</b>
* Benediction	<b>2 Corinthians 13:14</b>

Tunes: 104:17-24 (34A, Vox Dilecti); 81:11-16 (#28 - Ballerma), 69:30-36 (#137 - Stroudwater)

## Apostasy is a real and present danger for professing believers, beware!

- I. Apostasy: its real danger
- II. Apostasy: its nominal faith
- III. Apostasy: its accursed fruit

### CONFESSION OF FAITH X: OF EFFECTUAL CALLING

IV. Others not elected, although they may be called by the ministry of the word, and may have some common operations of the Spirit, yet they never truly come unto Christ, and therefore cannot be saved; much less can men not professing the Christian religion be saved in any other way whatsoever, be they ever so diligent to frame their lives according to the light of nature, and the law of that religion they do profess; and to assert and maintain that they may, is very pernicious, and to be detested.

\* - Please stand if able