

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE
July 24, 2022

OPPORTUNITIES FOR WORSHIP

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 42](#) (Robert)

Call to Worship: 'Jesus Shall Reign'

Scripture Reading: [Romans 15](#) (Bob)

Hymn # 176- 'Break Thou the Bread of Life'

Scripture Reading: [John 15:7-17](#) (David)

Message- 'The Blessings of Abiding in Christ'

Hymn # 50- 'Fairest LORD Jesus!'

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in the book of Esther

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 217- 'Jesus, Thy Blood and Righteousness')

[Based on [Psalm 72](#)]

JESUS shall reign where'ev the sun,
Does his successive journeys run.
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

For Him shall endless prayer be made,
And praises throng to crown His head.
His name like sweet perfume shall rise,
With every morning sacrifice.

Blessings abound where'ev He reigns,
The prisoner leaps to lose his chains.
The weary find unending rest,
And all the sons of want are bless'd.

Where He displays His healing power,
Death and the curse are known no more.
In Him the tribes of Adam boast,
More blessings than their father lost.

Let every creature rise and bring,
Peculiar honours to our King.
Angels descend with songs again,
And earth repeat the loud AMEN!

Not One Sin Omitted

The solemn words, "**Christ was once offered to bear the sins of many...**" ([Hebrews 9:28](#)) presents a solemn fact that is: 'the sins of many' were all known to God and numbered in His omniscience so definitely that He imputed them every one to Christ, to bear them and put them away by the one whole and perfect offering of Himself. For unless every sin of the many whose sins Christ bore were known and determined, to the last and least sin, He could not have borne them when He was offered. But if only one sin of the many for whom the Lamb of God was offered was left out of God's account and not imputed to the Surety of the better testament, then the redemption could not have been complete and perfect, therefore not accepted, and all must have been a failure. This is inevitable. But the Omniscient One, Who has numbered the very hairs of our heads, has not omitted the least or last sin of all whom He appointed to obtain salvation from their sins, by our LORD Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with Him. And this certainly establishes the fact that God, in His infinite counsel and purpose in Christ, reckoned up all the sins of all His people whom He foreknew and ordained unto unending life.

David Bartley, 1900

Preaching Christ and Him Crucified

*"For I determined not to know anything among you,
save Jesus Christ, and Him crucified."*

[\(1 Corinthians 2:2\)](#)

Preaching "*Christ and Him crucified*" is more than just telling people that Jesus died. The important Gospel teaching is **how Christ died for our sins according to the Scriptures**, [1 Cor. 15:3](#). The Gospel defines not only how Christ died but why He died and what He accomplished by His death.

1.) **Christ died as The Substitute** ([2 Cor. 5:21](#)): As the Great Substitute, the Son of God took the sins of His people upon Himself and assumed their debt of sin. By His death, in their place, He effectually satisfied the penalty of sin for them. His blood paid and forever canceled their sin debt in their place, [Colossians 2:14](#).

2.) **His death was particular** ([Isa. 53:8](#)): Christ's death was never intended to put away the sins of everyone. He died for those that the Father chose and gave to Him before the foundation of the world ([Eph. 1:3-6](#)).

3.) **His death was effectual** ([Heb. 9:12](#); [Isa. 53:9-12](#)): Every person for whom Christ paid the sin debt was redeemed and simultaneously justified when He died. The price was paid so fully that there remained nothing but righteousness to impute to the account of those for whom He died.

4.) **His death was complete and everlasting** ([Heb. 9:26](#)): When Christ cried out **“It is finished”** as He hung on the cross [[John 19:30](#)] He was declaring that everything He came to do was fulfilled. He was declaring that everything necessary for the salvation of God’s elect was done. Redemption was accomplished. Justice was satisfied. The law was fully honored. Never again would there ever be any other sacrifice that God would require or accept.

Who will hear this singular, solitary Christ-honoring message? Those to whom God the Father gives ears to hear, drawn by the Spirit of Christ to Him, [John 6:37](#). They are the lost sheep for whom Christ came, [Luke 19:10](#). Lost sinners are unable to find their way back. It is Christ Who draws them back to Himself having paid their sin debt.

To tell sinners what they must do or can do to be just with God is a lie and one that has many falsely thinking that they are all right because they made a profession or are doing something for God through a dedicated life when in reality, they have never known the Way nor can they unless God’s Spirit teaches them, [Romans 3:20](#). So many would rather believe a lie and attempt to justify themselves before God rather than confess, ‘I’m lost.’ They will not submit to the only righteousness that God Himself ordained, established, accepted and imputed to sinners at the cross, in the work of His Son, [Romans 10:3](#). On the other hand, if God the Father has taught any by His Spirit that they are lost, they will confess that they are saved because the Father purposed to save them and did save them by the blood and righteousness of the LORD Jesus. They are drawn to Christ by His Spirit because they were already redeemed and justified at the cross. Faith is the fruit of justification, not the cause. This is the glorious message of Christ and Him crucified!

Ken Wimer

Communing Together in Christ

They that feared the LORD spake often one to another and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. [Mal. 3:16](#)

It came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. [Luke 24:15](#)

Where two or three are gathered together in my name, there am I in the midst of them. [Matt. 18:20](#)

My fellow-labourers, whose names are in the book of life. [Phil. 4:3](#)

**Let the word of Christ dwell in you richly in all wisdom;
teaching and admonishing one another in psalms and hymns and spiritual songs,
singing with grace in your hearts to the LORD. [Col. 3:16](#)**

**Exhort one another daily, while it is called to day;
lest any of you be hardened through the deceitfulness of sin. [Heb. 3:13](#)**

Daily Light on the Daily Path

Christ Altogether Lovely

UNSPEAKABLY comforting must the offices of Christ be to the souls of sinners. If light be pleasant to our eyes, how pleasant is that Light of Life springing from the Sun of Righteousness! [Mal.4:2](#). If a pardon be sweet to a condemned criminal, how sweet must the sprinkling of the blood of Jesus be to the trembling conscience of a law-condemned sinner? If a rescue from a cruel tyrant is sweet to a poor captive, how sweet must it be to the ears of enslaved sinners to hear the Voice of Liberty and Deliverance proclaimed by Jesus Christ? Out of the several offices of Christ, as out of so many fountains, all the promises of the new covenant flow, as so many soul-refreshing streams of peace and joy. All the promises of illumination, counsel and direction flow out of Christ's prophetic office. All the promises of reconciliation, peace, pardon and acceptation flow out of His priestly office, with the sweet streams of joy and Spiritual comforts which accompany it. All the promises of converting, increasing, defending, directing and supplying Grace, flow out of the kingly office of Christ; indeed, all promises may be reduced to these three offices, so that Jesus Christ must be altogether lovely in His offices.

John Flavel, 1678