## Morning WORSHIP SERVICE

Call to Worship

Singing of God's Word

Psalm 90:11–17 Tune: Kilmarnock, #79

\*Prayer

Singing of God's Word

Psalm 118:1–7 Tune: Caroline, #39

**Baptism** 

Reading of God's Word

Deuteronomy 10

Singing of God's Word

Psalm 118:8–14 Tune: Crediton, #45

Reading of God's Word

1 Peter 3

Preaching of God's Word

"Baptism: A Means of Grace" Matthew 28:19–20

\*Prayer

Singing of God's Word

Psalm 128:1–6 Tune: Tiverton, #139

\*Benediction

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## AfternoonWORSHIP SERVICE

Call to Worship

Singing of God's Word

Psalm 2:1–12 Tune: St. Gregory, #114

\*Prayer

Singing of God's Word

Psalm 118:15–21 Tune: Caroline, #39

Reading of God's Word

Leviticus 4

Singing of God's Word

Psalm 118:22–29 Tune: Warwick, #143

Reading of God's Word

1 Corinthians 5

Preaching of God's Word

"The Sin Offering" Leviticus 4

\*Prayer

Singing of God's Word

Psalm 131:1–3 Tune: Ballerma, #28

\*Benediction

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## **Sermon** NOTES

#### THIS WEEK

Wednesday: **Prayer Meeting** 6:30 PM



### PRAYER REQUESTS

If you have prayer requests that you would like to add to our monthly prayer list, please send them to the pastor by Wednesday evening.

#### **NEW PSALM TUNE FOR AUGUST**

Old 44th, #152

#### **PSALMODY CLASS**

Mr. Steve Ervin will be leading a psalmody class after the second worship service today. This will give those who wish to participate an opportunity to improve the skillfulness of their singing.

#### **PSALMS AND TUNES FOR NEXT SABBATH**

Sabbath Morning Service

 Psalm 23:1–6
 Tune: Crimond, #46

 Psalm 119:1–8
 Tune: Old 44th, #152

 Psalm 119:9–16
 Tune: Argyle, #22

 Psalm 104:32–35
 Tune: Glasgow, #66

Sabbath Afternoon Service

 Psalm 93:1-5
 Tune: Stroudwater, #137

 Psalm 119:17-24
 Tune: Old 44th, #152

 Psalm 119:25-32
 Tune: St. Gregory, #114

 Psalm 66:15-20
 Tune: Orlington, #95

If we saw God, and heaven, and hell before us,

do you not think it would effectually reconcile our *differences* and heal our unbrotherly *exasperations* and *divisions*? Would it not hold the hands that itch to be using *violence* against those that are not in all things of their minds?

What abundance of vain controversies would it reconcile!

As the coming in of the master doth part the fray among the school boys; so the sight of God would frighten us from contentions or uncharitable violence.

#### SCHEDULE

Sunday Morning **Worship** 10:00 AM Catechism **Class** Sunday Fellowship **Lunch** Sunday Afternoon **Worship** 1:30 PM

Wednesday Prayer Meeting

We encourage everyone to quietly prepare his heart for worship before the beginning of each worship service, as this befits the glory of the God with whom we meet.

6:30 PM

There is a meal following the morning worship service. We cordially invite our visitors to join us in this opportunity for Christian fellowship and spiritual conversation.

Offerings are collected on the literature table.

#### **OUR CHURCH**

We are a congregation of the Free Church of Scotland (Continuing), which has a presbytery in North America. The Free Church traces its historical roots back to the Protestant Reformation in Scotland, which began in 1560. The same biblical truths and spiritual identity have been maintained to the present day. Our doctrinal standards are the original 17th century version of the Westminster Confession of Faith and Larger and Shorter Catechisms. Further detailed information about our doctrine, worship, government, and practice are available on the book table and in the church library.

#### LIVE SERVICES VIA TELEPHONE

Call 218.844.8230. When prompted enter the passcode 838651. Push the # key. Use the speaker phone feature.

#### **CONTACT INFORMATION**

- Pastor Robert D. McCurley
- 982 Bates Crossing Road, Travelers Rest, SC 29690
- 864.610.0227 freechurchman@gmail.com
- Sermons online
  - www.SermonAudio.com/greenvillefcc
- Denomination website:
  - www.fccontinuing.org
- Presbytery website
- www.WestminsterConfession.org

# GREENVILLE PRESBYTERIAN CHURCH

Free Church of Scotland (Continuing)

Beware

lest any man

spoil you

through philosophy

and vain deceit,

after the tradition of men,

after the rudiments

of the world,

and not after

CHRIST. Colossians 2:8

Schard Bader (15th Century English Puritan)