HOW TO RESPOND TO HUMAN GOVERNMENT & THE UNSAVED (Titus 3:1-8)

F. The SCRIPTURAL RESPONSES TO ... (3:1-2)

1.		The responsibility of Titus as a spiritual leader was also to {present tense, active voice imperative mood} these believers in Christ {"them"} of how God wants them to respond to citigovernment authorities in contrast to their culture. Why is this command & repetition needed?				
	b. The responses of believers toward civil government are					
		1) To beto rulers & authorities {hupotasso -present, middle, infinitive - the attitude that recognizes proper authority & submits oneself accordingly} 2:5, 9, 3:1; Is this an issue in our day like 1 st century Crete?				
		2) To rulers & authorities - {peitharcheo - it means to be persuaded [by the Lord via the Scriptures] so as to obey the civil authorities; this stresses the appropriate voluntary actions of the believer toward civil authorities and human laws.				
		3) To be {prepared} for {beneficial} {2 Cor. 9:8; Col. 1: 2 Thess. 2:17; 1 Tim. 5:10; 2 Tim. 3:17; Tit. 1:16, 2:7, 2:14, 3:8, 3:14; Heb. 6:10, 13:20-21}				
**Wh	at a	e some of the <u>other scriptural responses</u> toward civil government that God instructs us to do? **				
(2) (3) (4)) Wo) Wo) Wo	should recognize that is to the Lord Jesus Christ. (Acts 5:2 should remember the of gov't & its leaders. (Rom. 13:1-2) should anticipate at times by religion & the gov't. (Dan. 3 & should exercise for the office. (Rom. 13:7; 1 Peter 2:17)				
(6) (7)) Wo	should (Rom. 13:5, 7) should and desire their (1 Timothy 2:1-3) should in government authorities. (Psalm 118:9, 146:3) should recognize the different of government & God. (Matt. 22:21)				
W	hat i	s the exception to submission & obedience to your human government? Biblical examples?				
2.		TIZENS / ALL PEOPLE generally. (3:2) We are to be reminded To of no one {blasphemeo - to insult; to slander; to malign; to curse				
		vicious epithets with sinful language - 2:3. This is not the same as accurately describing one's character or actions - 1:12,16; 3:10; 2 Thess. 3:2} Blasphemy is the verbal expression of evil and malicious thoughts directed toward a person who is held in contempt.				
	b.	To be {avoid fighting; don't be contentious; be peaceable; James 3:13-1				
	c.	{To be} {gentle; kind; considerate to others; fair in your dealing with them				
	d.	{To be} {demonstrating; putting on display} all {proper view of self others in submission, graciousness & courtesy} to {anthropos - people regardless of				

G. 7	The SUPERNATURAL BASIS & MOTIVATIONS for Fulfilling These Instructions. (3:3-8)						
1	. We need to remember our Pa ourselves {in the pa		` '	,			
	 FOOLISH - without spiritual understanding; Rom. 3:11; 2 Cor. 4:4 - just like them DISOBEDIENT - to God {Eph.2:2}; to parents {Rom. 1:30; 2 Tim.3:2}- just like them DECEIVED - to be led astray or deceived by the flesh & false teaching - 1:10 - just like them SERVING {enslaved to} various {sinful} LUSTS {desires} & PLEASURES - just like them LIVING {spending our days} in MALICE {evil/ wickedness generally} - just like them {LIVING IN} ENVY - the grudging spirit that cannot bear to contemplate another's prosperity or success; Prov. 27:4 - just like them HATEFUL - having anger, bitterness & animosity in oneself - just like they were HATING ONE ANOTHER - directing this hatred toward others - just like they did 						
	• Can you distinguish between grace toward the person vs approval of the sin?						
2	2. We need to reflect on GOD'S	,		ıs. (3:4-7)			
	a. This passage now states an important contrast using the word "".b. These verses center around the main subject, verb & direct object - ""						
			od did it; indicative mood - it				
	(1) "When the	our	toward man	" (3:4a)			
	(2) "NOT by		which we have done.'	' (3:5a)			
	(3) "but according to {on the	basis of}	He {God the Father} sa	ved us." (3:5b)			
	of {by}	or involving} } the {believers} abundantly {la	otal washing away of our sins {spiritual birth} and whom {the Holy Spirit} l avishly; generously} through	{through the} He {God the			
	(5) "having been	{ declared righter	ous before God} by His	" (3:7a)			
	(6) "that {for the purpose that} according to {in keeping w	<pre>we should become vith} the of</pre>	{as regenerated children	n of God} ." (3:7b)			
Thes	se verses {3:3-8} should motivat	te us to					
1) _	for h	for how He saved & blessed us by His kindness, love, mercy, and grace.					
		& APPRECIATION for the ministries of the					
		as we remember our past & how we are totally undeserving of God's blessings.					
		for the lost who are w/o Christ like we were in our past yet not beyond hope					
	ou						
	" (3:8).	5	g see and pro	·			