Paul Sails for Rome

Acts 27:1-28:16

PART TWO: 27:20-26

Introduction

v20

v21

v22

Compare the OT storm-tossed seafaring story of Jonah to Paul's

The difference? Faith, Mercy, Humility, Love, and Possession leads to willing Submission and Obedience.

Only "faith working through love" "counts for anything" Galatians 5:6

v23 For this very night there stood before me an angel of the God to whom I belong and whom I worship,

"the God to whom I belong"

Paul introduces these heathens to "the God" who is both imminent and transcendent.

Paul enjoyed the intimacy of personal possession by "the God" over all His creation.

Psalm 100:3

God's Intention with His Treasured Possession

Zechariah 13:9

Though we cannot see Him while He works, and though we do not understand *how* He works, still He works in those He loves, those who belong to Him.

In this, we can be certain. In this truth we must trust.

Job 23:8-10

Psalm 139:5-6

Job 23:11-14

Titus 2:14

1 Corinthians 6:19-20

Paul knew that he would never have given himself up to God if God had not given Himself up for him.

The way our Creator who is Spirit gains possession of His physical/spiritual creatures is by love.

"We love because he first loved us." 1 John 4:19.

The reciprocal nature of divine love.

Jeremiah 24:7; cp 31:33; 32:38

"the God...whom I worship" v23

Literally, 'the service of a worshiper.' Not that of a slave, but of a priest.

'The service of a worshiper.'

That is the life to be rendered to God by every Christian.

What would people think of our profession of faith in Jesus Christ if...

- > we shrivel up in abject fear when bad news comes, or something unexpected happens?
- we explode in anger, or whine and complain over sudden unpleasant circumstances, or unwarranted bad treatment from others?
- we lie, cheat, or steal, or if we're lazy, selfish, or self-indulgent?
- > we are worrisome, fussing, doubting, or dithering over our present circumstances or the future?

Should a Christian who can say, 'I belong to God' ever worry about danger, damage, or deprivation?

2 Timothy 1:12

v24 v25 v26

It is the will of God that Paul must preach the gospel in the heart of the Roman empire.

Isaiah 44:7-8

44:9-11

Isaiah 48:3

Paul reveals what accounts for his peaceful, calm, and confident demeanor – his unshakeable faith in God.