

Westminster Confession of Faith

Chapter 2 - Of God, and of the Holy Trinity

1.1. The One Living & True God

- A. Answers the foundational question, “What is God?”
- B. Can the Finite Comprehend the Infinite?
- C. “but one only, living, and true God”
- D. “without body, parts, or passions”
- E. How can God be “incomprehensible” if He has revealed Himself to us?
- F. “working all things according to the counsel of his...will”
- G. “...most loving, gracious, merciful...who will by no means clear the guilty.” How do we hold these two things together?

1.2. God’s All-Sufficient Sovereignty

- A. “God has ALL LIFE...in and of himself”
- B. What does it mean that God has all GOODNESS in and of himself?
- C. “is alone...ALL-SUFFICIENT, not standing in need...nor deriving any glory...”
- D. “has most sovereign dominion” - *“Not a single molecule runs loose in the universe outside the scope of God’s control”* (R.C. Sproul).
- E. “...his knowledge is infinite, infallible, and independent upon the creature”
- F. What is DUE to God?

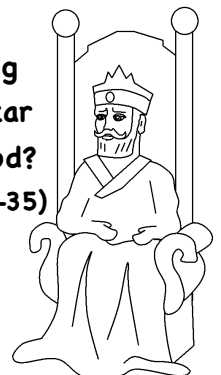
What’s **WRONG** With
Coexist
This Message??

Children’s
Catechism Q. #9:
What Is God?



How did the burning bush
represent God (Exo 3:2)?

What did King
Nebuchadnezzar
learn about God?
(Daniel 4:25, 34-35)



1.3. Our Triune God

- A. The Bible tells us there is ONE God...in THREE persons (Father, Son, and Holy Spirit).
- B. See the testimony about the Trinity in these passages:
 - 1) Matthew 3:16-17
 - 2) Matthew 28:19
 - 3) 1 Peter 1:1-2
- C. What does it mean that the three persons are ONE:
 - 1) ...in substance?
 - 2) ...in power?
 - 3) ...in their eternity?
- D. What were the following, and why were they problematic?
 - 1) Modalism -
 - 2) Arianism -
- E. What do we mean in the Nicene Creed when we say “begotten, not made”?

