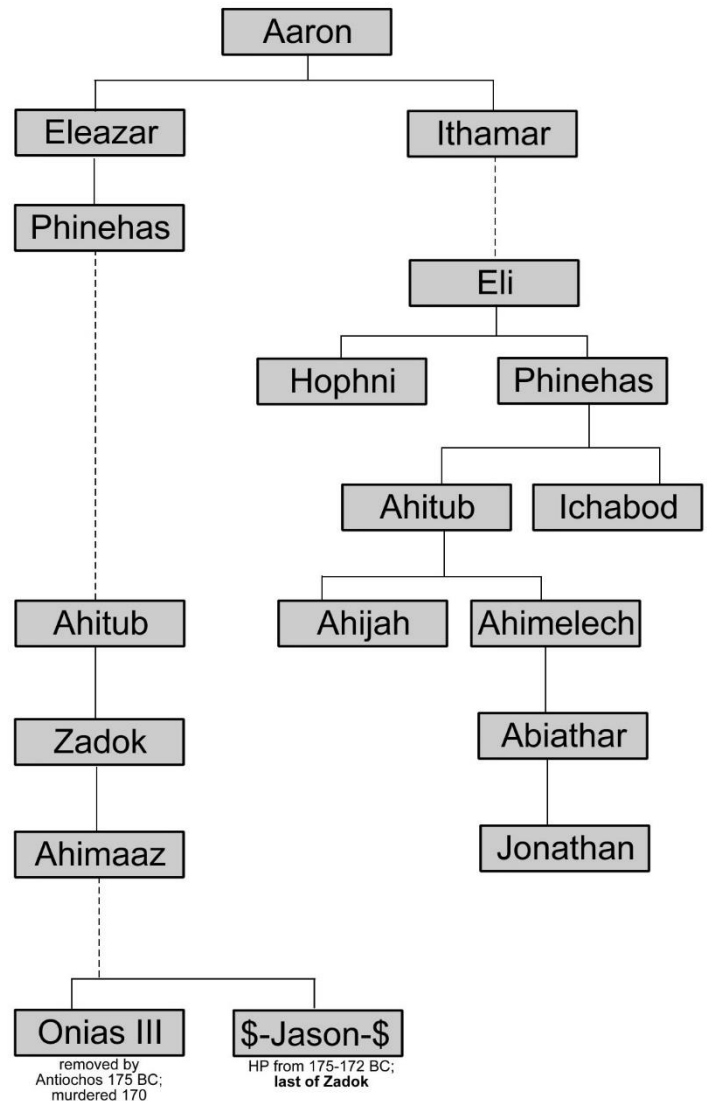


Eschatological Prophecy from David and Psalms

1. The Priest –

- a. **Eli's** line rejected from the priesthood in 1 Samuel 2:27-36
 - i. It ultimately ended with Jonathan in Solomon's day.
 - ii. **Abiathar** was the only priest to escape from Saul's massacre of the priests at Nob.
 - iii. Abiathar wore the priestly ephod for David and remained faithful to David throughout his reign including carrying the Ark of the Covenant along with Zadok back into Jerusalem when David fled during Absalom's revolt.
 - iv. Abiathar was banished to his home in Anathoth by Solomon because Abiathar supported Adonijah instead of Solomon.
 - v. Abiathar's son Jonathan is mentioned along with Zadok's son Ahimaaz in 2 Samuel 15:27 when David told Zadok to take these two young men and return to Jerusalem.

Priesthood Genealogy: Details through the Life of David



- b. **Zadok** established a high priestly dynasty that continued up until 171 just before the time of the Maccabean Revolt.
 - i. Zadok remained faithful to David during Absalom's revolt and carried the Ark with Abiathar in 2 Samuel 15:14-15.
 - ii. During Adonijah's attempt to take the throne from Solomon immediately after David's death Zadok remained faithful to David's son Solomon and secured the priesthood for himself when Abiathar side with David's son Adonijah.
- c. **Eternal Priest** - 1 Samuel 2:35-36 - And I will raise up for myself a faithful priest, who shall do according to what is in my heart and in my mind. And I will build him a sure house, and he shall go in and out before my anointed forever. And everyone who is left in your house shall come to implore him for a piece of silver or a loaf of bread and shall say, "Please put me in one of the priests' places, that I may eat a morsel of bread.""

2. The Davidic Covenant – 2 Samuel 7:5-16 (1 Chronicles 17:3-15)

- a. The Davidic covenant was not fulfilled by David's descendants as is seen in:
 - i. Isaiah 7:2, 13 – where the house of David rejects the sign and promise of God

- ii. Isaiah 39:7 – where the house of David ends its line in captivity
- b. The Davidic covenant was fulfilled through the “child” or “the shoot of Jesse” or the Servant of Isaiah 53 and these places in Isaiah:
 - i. **Isaiah 9:1-7** – ...9:1-2; 6-7 – “But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.
² The people who walked in darkness
 have seen a great light;
 those who dwelt in a land of deep darkness,
 on them has light shone....
For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
⁷ Of the increase of his government and of peace
there will be no end,
 on the **throne of David** and over his kingdom,
 to establish it and to uphold it
 with justice and with righteousness
 from this time forth and forevermore.
 The zeal of the Lord of hosts will do this.
 - ii. **Isaiah 11:1-16** – (THE WHOLE CHAPTER) ...11:1-2; 6; 9-12 – “There shall come forth a shoot from the stump of Jesse,
 and a branch from his roots shall bear fruit.
² And the Spirit of the Lord shall rest upon him,
 the Spirit of wisdom and understanding,
 the Spirit of counsel and might,
 the Spirit of knowledge and the fear of the Lord....
 The wolf shall dwell with the lamb,
 and the leopard shall lie down with the young goat,
 and the calf and the lion and the fattened calf together;
 and a little child shall lead them....They shall not hurt or destroy
in all my holy mountain;
 for the earth shall be full of the knowledge of the Lord
 as the waters cover the sea.
¹⁰ In that day the root of Jesse, who shall stand as a signal for the peoples—
of him shall the nations inquire, and his resting place shall be glorious.
¹¹ In that day the Lord will extend his hand yet a second time to recover the remnant
that remains of his people, from Assyria, from Egypt, from Pathros,
 from Cush, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.
¹² He will raise a signal for the nations
 and will assemble the banished of Israel,

- and gather the dispersed of Judah
from the four corners of the earth.
- iii. **Isaiah 16:5** – “When the oppressor is no more,
and destruction has ceased,
and he who tramples underfoot has vanished from the land,
⁵ then a throne will be established in steadfast love,
and on it will sit in faithfulness
in the tent of David
one who judges and seeks justice
and is swift to do righteousness.”
- iv. **Isaiah 32:1-5** – “Behold, a king will reign in righteousness,
and princes will rule in justice.
² Each will be like a hiding place from the wind,
a shelter from the storm,
like streams of water in a dry place,
like the shade of a great rock in a weary land.
³ Then the eyes of those who see will not be closed,
and the ears of those who hear will give attention.
⁴ The heart of the hasty will understand and know,
and the tongue of the stammerers will hasten to speak distinctly.
⁵ The fool will no more be called noble,
nor the scoundrel said to be honorable.”
- v. **Isaiah 33:17-22** – “Your eyes will see the king in his beauty
and view a land that stretches afar.
¹⁸ In your thoughts you will ponder the former terror:
“Where is that chief officer?
Where is the one who took the revenue?
Where is the officer in charge of the towers?”
¹⁹ You will see those arrogant people no more,
people whose speech is obscure,
whose language is strange and incomprehensible.
²⁰ Look on Zion, the city of our festivals;
your eyes will see Jerusalem,
a peaceful abode, a tent that will not be moved;
its stakes will never be pulled up,
nor any of its ropes broken.
²¹ **There the Lord will be our Mighty One.**
It will be like a place of broad rivers and streams.
No galley with oars will ride them,
no mighty ship will sail them.
²² **For the Lord is our judge,**
the Lord is our lawgiver,
the Lord is our king;
it is he who will save us.

3. Psalms:

- a. **Psalm 2 (all) – 2:5-9** – “Then he will speak to them in his wrath,
and terrify them in his fury, saying,
⁶ “As for me, I have set my King
on Zion, my holy hill.”
⁷ I will tell of the decree:
The Lord said to me, “You are my Son;
today I have begotten you.
⁸ Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.
⁹ You shall break them with a rod of iron
and dash them in pieces like a potter’s vessel.”
- b. **Psalm 8** – Glory of man fulfilled in the Christ
i. See Hebrews 2:6-9 – “...Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.”
- c. **Psalm 9:5-12** – “You have rebuked the nations; you have made the wicked perish;
you have blotted out their name forever and ever.
⁶ The enemy came to an end in everlasting ruins;
their cities you rooted out;
the very memory of them has perished.
⁷ But the Lord sits enthroned forever;
he has established his throne for justice,
⁸ and he judges the world with righteousness;
he judges the peoples with uprightness.
⁹ The Lord is a stronghold for the oppressed,
a stronghold in times of trouble.
¹⁰ And those who know your name put their trust in you,
for you, O Lord, have not forsaken those who seek you.
¹¹ Sing praises to the Lord, who sits enthroned in Zion!
Tell among the peoples his deeds!
¹² For he who avenges blood is mindful of them;
he does not forget the cry of the afflicted.
- d. **Psalm 10:16** – “The Lord is king forever and ever; the nations perish from his land.”
- e. **Psalm 16:8-11** (of David) – “I have set the Lord always before me;
because he is at my right hand, I shall not be shaken.
⁹ Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.
¹⁰ For you will not abandon my soul to Sheol,
or let your holy one see corruption.
¹¹ You make known to me the path of life;
in your presence there is fullness of joy;
at your right hand are pleasures forevermore.
- f. Psalm 22
g. Psalm 24
h. Psalm 40

- i. Psalm 45
- j. Psalm 46
- k. Psalm 48
- l. Psalm 50
- m. Psalm 68
- n. Psalm 69
- o. Psalm 75
- p. Psalm 79
- q. Psalm 83
- r. Psalm 85
- s. Psalm 87
- t. Psalm 89
- u. Psalm 93
- v. Psalm 96
- w. Psalm 99
- x. Psalm 102
- y. Psalm 110:1-3 –
- z. Psalm 118
- aa. Psalm 147
- bb. Psalm 149

4. Prophets:

- a. Jeremiah 23:5-8 –
- b. Jeremiah 30:1-9 –
- c. Jeremiah 30:10-11 –
- d. Jeremiah 33:14-17 – PAGE 59
- e. Hosea 3:4-5 –
- f. Amos 9:11-15 –

5. David Resurrected

- a. Ezekiel 34:23-24
- b. Ezekiel 37:24 –
- c. Ezekiel 37 –
- d. Psalm –

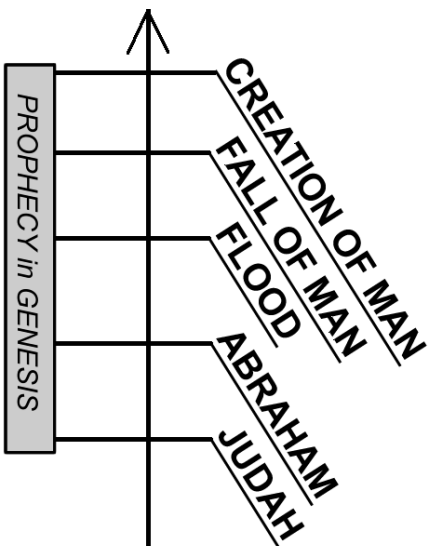
6. Resurrection from Job, possibly the earliest book written down (Moses 1400 BC) recording events from the time of Abraham (2000 BC) before there was a nation of Israel and a Levitical priesthood.

- a. **Job 19:25-27** – “For I know that my Redeemer lives,
and at the last he will stand upon the earth.
²⁶ And after my skin has been thus destroyed,
yet in my flesh I shall see God,
²⁷ whom I shall see for myself,
and my eyes shall behold, and not another.
My heart faints within me!”

7. Solomon’s Covenant (conditional), is NOT the Davidic Covenant (unconditional)

- a. **1 Kings 2:4** – “that the Lord may establish his word that he spoke concerning me, saying, ‘If your sons pay close attention to their way, to walk before me in faithfulness with all their heart and with all their soul, you shall not lack[a] a man on the throne of Israel.’ ”

- b. **1 Kings 3:11-14** – “And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.”
 - c. **1 Kings 6:11-13** – Now the word of the Lord came to Solomon, “Concerning this house that you are building, if you will walk in my statutes and obey my rules and keep all my commandments and walk in them, then I will establish my word with you, which I spoke to David your father. And I will dwell among the children of Israel and will not forsake my people Israel.”
 - d. **1 Kings 9:4-9** – “And as for you, if you will walk before me, as David your father walked, with integrity of heart and uprightness, doing according to all that I have commanded you, and keeping my statutes and my rules, then I will establish your royal throne over Israel forever, as I promised David your father, saying, ‘You shall not lack a man on the throne of Israel.’ But if you turn aside from following me, you or your children, and do not keep my commandments and my statutes that I have set before you, but go and serve other gods and worship them, then I will cut off Israel from the land that I have given them, and the house that I have consecrated for my name I will cast out of my sight, and Israel will become a proverb and a byword among all peoples. And this house will become a heap of ruins. Everyone passing by it will be astonished and will hiss, and they will say, ‘Why has the Lord done thus to this land and to this house?’ Then they will say, ‘Because they abandoned the Lord their God who brought their fathers out of the land of Egypt and laid hold on other gods and worshiped them and served them. Therefore the Lord has brought all this disaster on them.’”
8. Solomon’s line abandoned (conditional covenant), but Davidic Promise continued the preservation of David’s line through David’s son Nathan:
- a. Jeremiah 36:30 – “Therefore thus says the Lord concerning Jehoiakim king of Judah: He shall have none to sit on the throne of David, and his dead body shall be cast out to the heat by day and the frost by night.”
 - b. Luke 3:23-38 – “**Jesus**, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli, the son of Matthat, the son of the son of **Zerubbabel**, the son of Shealtiel.... the son of Mattatha, the son of **Nathan**, the son of **David**, 32 the son of **Jesse**,the son of Adam, the son of God.”
 - c. Matthew 1:1-16 - “This is the genealogy of Jesus the Messiah the son of David, the son of Abraham: Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah..... Salmon the father of Boaz, whose mother was Rahab, Boaz the father of Obed, whose mother was Ruth, Obed the father of **Jesse**, and Jesse the father of **King David**. David was the father of **Solomon**, whose mother had been Uriah’s wife, Solomon the father of Rehoboam,... Matthan the father of Jacob, and **Jacob** the father of **Joseph**, the husband of **Mary**, and **Mary was the mother of Jesus who is called the Messiah.**”



GENESIS

EXODUS LEVITICUS NUMBERS DEUTERONOMY

DAVID PSALM PROPHETS

Rebellion vs YHWH
by Nations and governments; attempts to form a one world government

Abraham's Nation
will be a blessing to the rebellious nations

The MAN, seed of the woman, King from Judah will be born

The Conflict, bruises the King from Judah but the King from Judah bruises the source of the power of all rebellion vs YHWH

1. The Seed of the Woman:
- (a man) will be born who will destroy the power of the serpent, - he will suffer a physical set back in the process.
2. There will be governments and nations. These will continue in rebellion to the Lord.
3. Abraham's nation will be formed to bless the rebellious nations; not to destroy them. The Lord is going to use Abraham's nation to help restore mankind.
4. Abraham's nation will be given a land that will be theirs forever.
5. The Seed of the Woman will be:
a) a descendant of Abraham
b) a descendant from the tribe of Judah

YHWH comes to earth
to judge the wicked and the faithful

Resurrection of Dead
on earth

Full Restoration of God's image/likeness in mankind

The MAN from Judah
rules the nations with dominion over earth

Abraham's nation has land forever

1. The Lord will come to the earth with his heavenly army to judge to earth:
- ungodly will be destroyed
- faithful given relief from cursed ground
2. The faithful would rise from the dead to live on earth again.
2. Mankind will have dominion over creation and rule the earth
4. Nations will continue to exist under the rulership of the universal King from the tribe of Judah, the Seed of the Woman.
5. Abraham's nation will have land forever.

6. Passover, Unleavened Bread, Firstfruits, Feast of Weeks (Christ's sacrifice, quick death/deliverance, resurrection, indwelling Holy Spirit)
7. Serpent lifted up is a deliverer lifted up to deliver those who "look" from the bite of death from the serpent.
8. "The STAR" will come from Jacob with the scepter to crush the hostile nations.
9. Israel will rebel and be driven out of the Land and be scattered among the nations.
10. "The PROPHET" like Moses will arise. He must be obeyed!
11. Nations will be blessed by YHWH through Israel provoking Israel's jealousy.

9. An Eternal Priest
10. A Son of David will rule Israel and the nations as an Eternal King.
11. The LORD shall establish his Son as King of the world, the nations, on Mt. Zion.
12. The LORD is the One enthroned on Mt. Zion.
13. The LORD and the Messiah are very close and very similar in prophecy.
14. Justice will be served when the Lord reigns on earth.
15. Peace will be enforced in the earthly kingdom of the LORD.
16. Health, prosperity and restoration will be the new normal in the reign of the Anointed one.
17. The Christ will be the king, lawgiver, judge, warrior, and priest in his kingdom.

12. Levitical priesthood would fail. Promise of an Eternal Priest.
13. Abraham-Judah-Jesse-DAVID: David's sons would reign and fail, but a son from David's seed would be king forever.
14. Battles will be fought.
15. Job, David and others know they will live after death. And, they know there will be a physical, bodily resurrection on this earth.
16. David will die and his body will decay; the Holy One will not see decay (when he dies?)...(his resurrection is quicker than David's?)

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