

## Waiting on the Water - Genesis 8:6-19

### I. Discerning the Time - v. 6-12

#### A. The Wait

v. 10 - "**wait**" describes writhing, being wounded. It sometimes describes writhing in birth pains. There is a sense that Noah was s\_\_\_\_\_ to wait.

v. 12 - "**waited**" is translated from the Hebrew word yaw-chal'. It comes with a strong sense of e\_\_\_\_\_.  
- Job 13:15 Psa 27:14

"**Wait**" - in Ps 27 it is the Hebrew word, *kaw-vaw'*

1. **Defined** in the Theological Wordbook of the Old Testament as:
  - a) "to look for with eager e\_\_\_\_\_,"
  - b) enduring p\_\_\_\_\_ in c\_\_\_\_\_ hope that God will d\_\_\_\_\_ act for the salvation of His people,
2. **Results** of waiting:
  - a) F\_\_\_\_\_ is strengthened
  - b) C\_\_\_\_\_ is developed
3. **Promise** for waiting:
  - a) Psa\_37:9 For evildoers shall be cut off; But those who wait on the LORD, They shall i\_\_\_\_\_ the earth.
  - b) Psa\_37:34 Wait on the LORD, And keep His way, And He shall exalt you to i\_\_\_\_\_ the land; When the wicked are cut off, you shall see it.
  - c) Psa 27:14 Wait on the LORD; Be of good courage, And H\_\_\_ shall strengthen your heart; Wait, I say, on the LORD!

#### B. The Raven

#### C. The Dove

1. Nothing - v. 8-9
2. Something - v. 10-11
3. Gone - v. 12 .

### II. Entering the New Earth (Leaving the Ark) - v. 13-19

#### A. Ready, Set - v. 13-14

The narrative is anchored by a very specific date or time stamp to show this is an historical r\_\_\_\_\_.

#### B. Go - God speaks to Noah - v. 15-17

Two Commands:

1. **Go Out** from the ark and **Bring With** You every living thing
2. Be Fruitful & Multiply

#### C. They're Off - Obedience - v. 18-19

They went on the ark in pairs, male and female. But, now they are leaving the ark as "f\_\_\_\_\_".

#### Conclusion:

1. From d\_\_\_\_\_ to l\_\_\_\_\_: I Pt 3:20-21, Rom 6:3-6 Joh 5:24
2. W\_\_\_\_\_ on the Lord God - Psa 37:1-11; 18-24 Heb 10:35-39