

LORD'S DAY WORSHIP

10:30 AM

Welcome / Announcements [■ Trinity Hymnal ■ Tr. Psalter]

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord's Prayer

***Glory Be to the Father** (unannounced) →

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen Amen.

*Apostles Creed (p. 12 Forms, 852 TrPs)

***Song 276** "Up From the Grave He Arose"

Confession and Prayer

God's Revealed Will:

Hebrews 10:1-25

Pastoral Prayer

***Song 261** "What Wondrous Love Is This"

Responsive Reading:

Lord's Day 14 (p.26)

***Song 267** "The Day of Resurrection"

God's Word Read and Applied

Scripture: Mark 15:33-16:13 Text: Most of same

Sermon: REFLECTING ON GOOD FRIDAY AND EASTER!

Points: I. The Power Displayed at His Death (33--39)

II. The Kindness Demonstrated by His Followers (40-47)

III. The Reporting of His Resurrection (1-8)

Concluding Worship

Tithes and Offerings for the Ministry of ORC

***Song 277** "Christ the Lord Is Risen Today"

*Benediction

*Doxology (unannounced) →

Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost.

WELCOME in the Name of the Lord Jesus! We are glad you are here and hope you are blessed while you worship with us. Please sign our guest book and fill out a visitor card to help us get to know you. In worship we enter into the presence of Almighty God through His Spirit and Word, through our Lord and Savior Jesus Christ. We come to Him who is supremely worthy of praise:

"And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth."

Revelation 5:9-10f

Bear one another's burdens, and so fulfill the law of Christ." Gal. 6:2

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.
- **CHURCH FAMILY:** Also remember **Jared Brown Family, Roseann** had oral surgery and had some complications. **Ross and Casey Bousema**, as **Ross** has been deployed.
- **FRIENDS:** struggling with cancer: **Dianne B., Patty C., Michiell H., and Tracie E.** Baby **Jesse Heeren** in NICU. **Kelsey Van Haften Family.** Young girl from CO Springs RCUS: **Maddie Berg.**
- **DENOMINATION:** The **Churches** and **Mission Works** of the **RCUS.** This week pray especially for **Rev. Chuck Muether** and his labors in **Pella, IA.** Active and retired ministers. **Rev. Tom Mayville** passed.
- **NATION:** Our country and those who lead it. We pray for those in civil and military service, judges, and those elected to serve. We pray that all would know **"the Lord of all the Earth"** and worship Him.
- **WORLD:** Persecuted believers, **N. Korea, Venezuela, India, and Zimbabwe.** **Early Rain Covenant Church** and others in **China.** **Fikret Bocek.** Pastors and believers in **Japan, Philippines, Middle-East, Mexico, and Cuba.** Receptive hearts and effective discipleship.

Today Easter Sunday We celebrate Christ's Victory over sin and death
Wed Eve Study Deuteronomy 5:19ff. In-person, Zoom, FB Live 7:00PM

SCRIPTURAL ELEMENTS OF WORSHIP: THE READING OF GOD'S WORD

The public reading of the Holy Scriptures is performed by the minister as God's servant. Through it God speaks most directly to the congregation, even more directly than through the interpretation of Holy Scripture in the sermon. For this reason the minister does well to refrain from interspersing the reading of God's Word with human comments, and the congregation should attend to the reading with deepest reverence. Certain portions of Scripture may be read in response by the congregation when appropriate. (RCUS Directory of Worship)

"None can know their election but by their conformity to Christ; for all who are chosen are chosen to sanctification." — **Matthew Henry**

"The most offensive claim in Christianity is that God is the Creator, Owner and Judge of every person on the planet." — **David Platt**

"Worry: Glancing at God while gazing at circumstances. Trust: Glancing at circumstances while gazing at God." — **Matt Smethurst**

"We are justified & saved by the very righteousness of Christ, and no other. He wrought it, though we wear it." — **John Flavel**

Omaha Reformed Church

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are grafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH is a mission work of the **Reformed Church in the United States (RCUS)** under the oversight of **St. John's Reformed Church** of Lincoln, NE.

Pastor Randy Klynsmas is our pastor and has been serving Christ's Church for 30 years, proclaiming **"the Faith once for all delivered to the saints"** Jude 3. **Call or Text: (402)281-3263.**

"Where the Truth Lives!"

"And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. But he said to them, "DO NOT BE ALARMED. YOU SEEK JESUS OF NAZARETH, WHO WAS CRUCIFIED. HE IS RISEN! HE IS NOT HERE. SEE THE PLACE WHERE THEY LAID HIM. BUT GO, TELL HIS DISCIPLES—AND PETER—THAT HE IS GOING BEFORE YOU INTO GALILEE; THERE YOU WILL SEE HIM, AS HE SAID TO YOU."" Mark 16:5-7

EASTER SUNDAY
Sunday, April 4, 2021

9:00 AM Discipleship
10:30 AM Worship

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WiFi: BiblicalChristianity

Password: CreedaChurch