

2:17 pour out my Spirit (vs 18)
1) Holy Ghost fell (vs 44)
2) speak with tongues (vs 46)
3) baptized (vs 48)

Gospel same through Acts/
Difference is how receive Holy Ghost
All in common: Eph 1:13 sealed after belief

FOR: Because mat 5:45 for he maketh his.
Rom 13:6 for they are God's ministers
10 44] 11:17 "forasmuch" THE ACTS.

[11 22

Joh 5:46 for he wrote of me John 19:7 for I find no fault in him
The Holy Spirit given to Gentile believers. A.D. 41. and all were drawn up again into heaven.

God stops his message mid-stream Gospel vs 39-40

Believed - saved - Did not believe that Gentiles rec. Holy Ghost

Act 2:38 receive gift Sign for:

Col (see Gal 3:27)

commands the Gentiles baptism under shed in Acts 2, 4, 5 lei 8, 9 (Jews) proselyte

Chap 10 is so pivotal that chap 11 retells in sequential order

15:5 sect of Pharisees which believed God told him to do so in spite of 10:28 Titus 1:10 unclean vain talkers (Circ) Jud 5:11 rehearse the righteous Acts

10:13 Kill and Eat

44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. 2:38

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

CHAPTER 11. Holy Ghost

Peter vindicates his ministry to Gentiles.

AND the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God. KEY

2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.

4 But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,

5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, Arise, Peter; slay and eat. - True Block
8 But I said, Not so, Lord; for nothing common or unclean hath at any time entered into my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, that call not thou common.

10 And this was done three times:

1 Verse 44 is one of the pivotal points of Scripture. Heretofore the Gospel has been offered to Jews only, and the Holy Spirit bestowed upon believing Jews through apostolic mediation. But now the normal order for this age is reached: the Holy Spirit is given without delay, mediation, or other condition than simple faith in Jesus Christ. Cf. Acts 2. 4, note; 1 Cor. 6. 19.

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Chap 11 Church learned that gospel was for everyone (vs 4-10) All who believed were equal w/ God No works req. (vs 11-18) Result of equality is unity (vs 19-30)

See 9 11 49 next Holy Spirit

Why question Acts 10.9.

John 15.13.

making no distinction. Not names = Heb. 1.4. note.

Rom. 1.16. note.

even as our us. Cf. Acts 2.1-4; 15.7-9.

John 14.26. KEY used to be saying.

Or, If therefore the equal free gift God gave to them having believed, even as to us.

Repentance. Acts 13.24. (Mt. 3.2; Acts 17.30.)

Life (eternal). Acts 13.46-48. (Mt. 7.14; Rev. 22.19.)

Lit. tribulation.

Phoenicia. Hellenists, i.e. Grecian Jews.

11 And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send me to Joppa, and call for Simon, whose surname is Peter;

14 Who shall tell thee words, whereby thou and all thy house shall be saved. GRACE

15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. (Acts 2) - Same Gospel, Same Resurrection

16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Gentiles baptized

17 Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance, gave bestowed confer

The church at Antioch: the new name.

19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

20 And some of them were men of Cyprus and Cyrene, which when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

21 And the hand of the Lord was with them; and a great number believed, and turned unto the Lord.

22 Then tidings of these things came unto the ears of the church which was in Jerusalem; and they sent forth Barnabas, that he should go as far as Antioch.

Cambridge Small vs 11

15:8 Gave (Gentiles) Holy Ghost even as he did us

at the beginning. (Acts 2) - Same Gospel, Same Resurrection

Joh 16.7 I will send him (Comforter) unto you

Eph 4:5 one baptism

Mt 3:11 Fire missing

1 Th 5:1 - Acts 1:5

Peter did not understand how they had gotten

SAVED.

believed

Repented

Received life

Eph 2:1, 5 were dead

Joh 5:12 hath life

God Extending Borders - From Acts 8 - Miss 10

Aides evangelism

1 Pet 2:20 (Notes) suffer wrong

Mat 10:5 not Gentiles

Mat 15:24 sent to lost sheep

Result of obedience

teaching aides

Spiritual growth

Burden for the work of God, not the ministry

7:37 sold it all

Belief in the potential of the unlikely

9:26-27 Saul showed up

9:30 Saul went home (discouraged?) 11:25

11:30 Barnabas & Saul (turned) Mercurius - chief speaker

14:12 Mercurius

Bond to ministry over personal life

Act 15:39 contention over MARK

2 Tim 4:11 Mark probab