

LORD'S DAY WORSHIP

10:30 AM

Welcome / Announcements [■ Trinity Hymnal ■ Tr. Psalter]

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord's Prayer

***Glory Be to the Father** (unannounced) →

***Nicene Creed** (p. 13 Forms, 853 TrPs)

***Song 138B** "With Grateful Heart My Thanks I Bring"

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen Amen.

Confession and Prayer

God's Revealed Will:

Exodus 19-20

Pastoral Prayer

Responsive Reading:

Lord's Day 15 (p.26f)

***Song 32B** "How Blessed Is He Whose Trespass"

God's Word Read and Applied

Scripture: Mark 11:20-33 Text: 25-33

Sermon: FORGIVENESS, FORGIVING, AND AUTHORITY

Points: I. Prayer that God Will Hear (25-26)

II. A Question about Authority (27-30)

III. An Answer with Dissimulation (31-33)

Concluding Worship

Tithes and Offerings for the Ministry of ORC

***Song 398** "Christ, Whose Glory Fills the Skies"

*Benediction

*Doxology (unannounced) →

Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost.

WELCOME in the Name of the Lord Jesus! We are glad you are here and hope you are blessed while you worship with us. Please sign our guest book and fill out a visitor card to help us get to know you. In worship we enter into the presence of Almighty God through His Spirit and Word, through our Lord and Savior Jesus Christ. We come to Him who is supremely worthy of praise:

"And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth."

Revelation 5:9-10f

Bear one another's burdens, and so fulfill the law of Christ." Gal. 6:2

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.
- **CHURCH FAMILY: Roseann** has been recovering from complications of oral surgery. **Ross and Casey Bousema**, Ross has been deployed.
- **FRIENDS:** struggling with cancer: **Dianne B., Patty C., Michiell H., and Tracie E.** Baby **Jesse Heeren** in NICU. **Kelsey Van Haften Family.** Young girl from CO Springs RCUS: **Maddie Berg.**
- **DENOMINATION:** The **Churches and Mission Works** of the **RCUS.** This week pray especially for **Rev. Jonathon Merica** and his labors in **Stockton, CA.** Active and retired ministers. **Tom Mayville** family
- **NATION:** Our country and those who lead it. We pray for those in civil and military service, judges, and those elected to serve. We pray that all would know "**the Lord of all the Earth**" and worship Him.
- **WORLD:** Persecuted believers, **N. Korea, Venezuela, India, and Zimbabwe.** **Early Rain Covenant Church and others in China.** **Fikret Bocek.** Pastors and believers in **Japan, Philippines, Middle-East, Mexico, and Cuba.** Receptive hearts and effective discipleship.

Wed Eve Study Deuteronomy 6:6ff. In-person, Zoom, FB Live 7:00PM

SCRIPTURAL ELEMENTS OF WORSHIP: THE SERMON

In the sermon God addresses the congregation by the mouth of His servant. It is a matter of supreme importance that the minister preach only the Word of God, not the wisdom of man, that he declare the whole counsel of God, and that he rightly handle the Word of truth. To fulfill these goals the sermon must be prepared with the utmost care. A text may not be used merely to introduce a sermon but must be painstakingly expounded. In the sermon the minister should explain the Word of God for the instruction of his hearers and then apply it for their exhortation. Care should be taken in preaching that Christian duty not be divorced from Christian truth. **The minister fails to perform his task as a God-appointed watchman on Zion's walls if he neglects to warn the congregation of prevalent soul-destroying teachings by enemies of the gospel.** The minister shall seek to build up the saints in the most holy faith and as Christ's ambassador should beseech the unconverted to be reconciled to God. Nothing is more necessary than that the gospel of salvation by grace be proclaimed without any adulteration or compromise, so that the unsaved may rely for salvation only on the grace of God, to the exclusion of their own works or character, and so that the saints may ascribe the glory for their salvation only to God. For these reasons, the consistory must make certain that no person may enter the pulpit if there is reasonable doubt concerning his doctrinal soundness or knowledge of Scripture. (RCUS Directory of Worship)

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are grafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH is a mission work of the **Reformed Church in the United States (RCUS)** under the oversight of **St. John's Reformed Church** of Lincoln, NE.

Pastor Randy Klynsma is our pastor and has been serving Christ's Church for 30 years, proclaiming **"the Faith once for all delivered to the saints"** Jude 3. **Call or Text: (402)281-3263.**

Omaha Reformed Church

"Where the Truth Lives!"

"And whenever you stand praying, IF YOU HAVE ANYTHING AGAINST ANYONE, FORGIVE HIM, that your Father in heaven may also forgive you your trespasses. But if you do not forgive, neither will your Father in heaven forgive your trespasses."
Mark 11:25-26

Sunday, April 11, 2021

9:00 AM Discipleship
10:30 AM Worship

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WiFi: BiblicalChristianity

Password: CreedalChurch