

Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the Sabbath Day as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at www.dallasrpc.org.

Lord's Day Schedule

Morning worship	10:30 am
Lunch & fellowship	12:15 pm
Sermon discussion	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:00 pm

Church Officers

Pastor	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

Next Week

AM Readings	Proverbs 31	Acts 25:1-12
PM Readings	Ecclesiastes 1	Acts 25:13-27

Upcoming

July 6th	Session meeting
July 16th	Stephen Mulder Presbytery Exam
July 24th or 31st	Open air preaching in McKinney Square

Finances

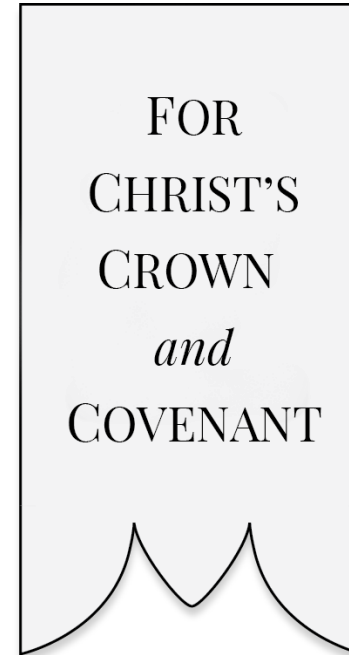
Month	Giving	Expenses
February	\$12,848	\$6,443
March	\$23,060	\$16,792

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

"That in all things He might have the preeminence"

A CONGREGATION OF THE
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA
WWW.DALLASRPC.ORG



Make a joyful noise unto the LORD, all ye lands.

Serve the LORD with gladness:

Come before his presence with singing.

Know ye that the LORD he *is* God:

It is he that hath made us, and not we ourselves;

We are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving,

And into his courts with praise:

Be thankful unto him, *and* bless his name.

For the LORD *is* good; his mercy *is* everlasting;

And his truth *endureth* to all generations.

PSALM 100

Morning Worship

LORD'S DAY JULY 4TH, 2021

Call to worship	Psalm 100
* Prayer of adoration and confession	
* Psalm	Psalm 100A <small>BOPFW</small>
Old Testament reading	Proverbs 29
New Testament reading	Acts 23:23-35
* Psalm	Psalm 5C <small>BOPFW</small>
* Prayer of intercession	
Sermon <i>"A song for resting in Christ"</i>	Psalm 92
* Prayer of application	
* Psalm	Psalm 92:1-9 <small>SMV</small>
* Benediction	Numbers 6:24-26

Tunes: Ps. 92:1-9 (St. Peter, 27C)

Psalm 92 proclaims that the Sabbath is:

- I. A day to praise Christ's work.
- II. A day despised by Christ's foes.
- III. A day to feed on Christ's grace.

LARGER CATECHISM Q. 121: *Why is the word Remember set in the beginning of the fourth commandment?*

A. The word *Remember* is set in the beginning of the fourth commandment, partly, because of the great benefit of remembering it, we being thereby helped in our preparation to keep it, and, in keeping it, better to keep all the rest of the commandments, and to continue a thankful remembrance of the two great benefits of creation and redemption, which contain a short abridgment of religion; and partly, because we are very ready to forget it, for that there is less light of nature for it, and yet it restraineth our natural liberty in things at other times lawful; that it cometh but once in seven days, and many worldly businesses come between, and too often take off our minds from thinking of it, either to prepare for it, or to sanctify it; and that Satan, with his instruments much labour to blot out the glory, and even the memory of it, to bring in all irreligion and impiety.

* - Please stand if able

Afternoon Worship

LORD'S DAY JULY 4TH, 2021

Call to worship	Psalm 100
* Prayer of adoration	
* Psalm	Psalm 92:10-15 <small>SMV</small>
Old Testament reading	Proverbs 30
New Testament reading	Acts 24
* Psalm	Psalm 119F <small>BOPFW</small>
* Prayer	
Sermon <i>"Yielding to the Spirit"</i>	Galatians 5:13-25
* Prayer of application	
* Psalm	Psalm 30B <small>BOPFW</small>
* Benediction	2 Corinthians 13:14

Tunes: Ps. 92:10-15 (Contemplation, 71A)

Outline:

- I. Works of the flesh.
- II. Fruit of the Spirit.
- III. They that are Christ's.

CONFESSION OF FAITH XIII: OF SANCTIFICATION

I. They who are effectually called and regenerated, having a new heart and a new spirit created in them, are farther sanctified really and personally, through the virtue of Christ's death and resurrection, by his word and Spirit dwelling in them; the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified, and they more and more quickened and strengthened in all saving graces, to the practice of true holiness, without which no man shall see the Lord.

* - Please stand if able