Dr. Dennis Rokser Duluth Bible Church

SCRIPTURAL QUALIFICATIONS FOR APPOINTING ELDERS Pt. 2 (Titus 1:6-9)

A. Tl	The SCOOP on SPIRITUAL LEADERS.			
B. Tl	The SCRIPTURAL CRITERIA for PASTORS / ELDERS is NOT a person's			
C. The GENERAL OBSERVATIONS about QUALIFICATIONS for PASTORS / ELDERS				
D. Ti	The SPECIFIC QUALIFICATIONS of a PASTOR / ELDER. (Tit. 1:6-9) He must be			
1.		marriage ne-woman" man.	- the husband of one wife. (1:6a)	
2.	accused of		, {who are} not {rightfully} (1:6b) What does this mean &	
	Regarding Ch	paracter Traits - Negatively		
3.	not as a steward of God. (1:7a) - self-willed or self-seeking; arrogant & despising authority; he is to be a team player; not driven by strong self-dependence or an attitude entitlement; not acting like a "lord"			
4.	immature shee	(1:7b) – not easily provoked which is important when dealing with immature sheep. This does not preclude righteous anger over sins such as abuse, molestation, etc. even false gospels and false teachings {Gal. 1:6-9} or false accusations {2 Cor. 10-12}.		
5.	demand total a	abstinence from alcohol; doesn't sur	o wine; a drunkard; a heavy drinker; does not render his body to any substance per se; however a not stumble others (1 Cor. 8:11; 1 Tim. 5:23).	
6.	not	(1:7d) - not a striker,	violent, pugnacious, a bully; or verbally abusive.	
7.	not (1:7e) – not characterized by covetousness but contentment, no driven by money & what it can do			
	Regarding Che	aracter Traits - Positively "but"	{rather, but, instead}	
8.		(1:8a) - lover of strangers; hospitable; generous; easily overcomes the differences to make them feel welcome; 1 Peter 4:9; 3 John 5-8.		
9.		(1:8	b) What does this involve?	

10.	not emotions – 2:2, 5, 6, 12. (1:8b) – reasonable, exercising sound judgment based upon principle &				
11.	• (1:8c) - just; fair in his relationships w others; embracing what is right & doing it; a person of his word within reason.				
12.	(1:8d) - set apart to God; devout in his walk w the Lord.				
13.	(1:8e) - self-controlled; disciplined, unlike the Cretans.				
	Regarding Doctrinal Faithfulness & Discernment				
14.	, the faithful word, that he may be able,, both to exhort and convict those who contradict {oppose}. (1:9)				
	• What is included in 1 Timothy 3 that is implied but not stated specifically in Titus 1?				
	• What about the elder's / pastor's wife? Is this a must? (1 Tim. 3:11)				
	• What did this evaluation / confirmation process of elders & deacons look like then & today? (1 Tim. 3:10; Acts 6:3-4, 13:3; 14:23; 1 Tim. 4:14, 5:22-25; 2 Tim. 1:6; Tit. 1:6) What is involved?				
	 How does this apply to DBC and our present needs? 				