

CHRIST - THE KING -

The Lord's Day, Sunday, July 3, 2022

"...taking every thought captive to the obedience of Christ..."



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— ORDER OF WORSHIP —

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

** Indicates congregational standing*

WE APPROACH THE LORD

Call to Worship

We praise the Lord and call on the nations to join us not only because the Lord is a powerful king over the world, but because he is a righteous ruler who executes justice.

Psalm 99:1–5 *ESV*

- 1 The LORD reigns; let the peoples tremble!
He sits enthroned upon the cherubim; let the earth quake!
- 2 The LORD is great in Zion;
he is exalted over all the peoples.
- 3 Let them praise your great and awesome name!
Holy is he!
- 4 The King in his might loves justice.
You have established equity;
you have executed justice
and righteousness in Jacob.
- 5 Exalt the LORD our God;
worship at his footstool!
Holy is he!

Prayer of Adoration and Invocation

* Hymn of Praise

We continue from our call to worship with this metrical setting of Psalm 99.

"God the Lord is King"

(Trinity Hymnal #47)

WE ACKNOWLEDGE OUR SIN

* Reading from the Law

The interconnectedness of the first and second commandments are laid bare here, where worshiping the Lord by an image of our own making is juxtaposed with our tendency to find things within creation to worship as gods.

Deuteronomy 4:15–19 ^{ESV}

“Therefore watch yourselves very carefully. Since you saw no form on the day that the LORD spoke to you at Horeb out of the midst of the fire, ¹⁶ beware lest you act corruptly by making a carved image for yourselves, in the form of any figure, the likeness of male or female, ¹⁷ the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the air, ¹⁸ the likeness of anything that creeps on the ground, the likeness of any fish that is in the water under the earth. ¹⁹ And beware lest you raise your eyes to heaven, and when you see the sun and the moon and the stars, all the host of heaven, you be drawn away and bow down to them and serve them, things that the LORD your God has allotted to all the peoples under the whole heaven.”

Silent Confession of Sin

Corporate Confession of Sin

Together we confess our sins and ask that God would grant us help to walk in holiness, as he has promised.

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.

But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Assurance of Pardoning Grace

Hear in Isaiah's invitation the joy that awaits those who turn and respond to the Lord as he calls them to himself.

Isaiah 55 ^{ESV}

- ¹ "Come, everyone who thirsts,
 come to the waters;
and he who has no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
- ² Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
 and delight yourselves in rich food.
- ³ Incline your ear, and come to me;
 hear, that your soul may live;
and I will make with you an everlasting covenant,
 my steadfast, sure love for David.
- ⁴ Behold, I made him a witness to the peoples,
 a leader and commander for the peoples.
- ⁵ Behold, you shall call a nation that you do not know,
 and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
 for he has glorified you.
- ⁶ "Seek the LORD while he may be found;
 call upon him while he is near;
- ⁷ let the wicked forsake his way,
 and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
 and to our God, for he will abundantly pardon.
- ⁸ For my thoughts are not your thoughts,
 neither are your ways my ways, declares the LORD.
- ⁹ For as the heavens are higher than the earth,
 so are my ways higher than your ways
 and my thoughts than your thoughts.
- ¹⁰ "For as the rain and the snow come down from heaven
 and do not return there but water the earth,
making it bring forth and sprout,

giving seed to the sower and bread to the eater;
11 so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.
12 "For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap their hands.
13 Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the LORD,
an everlasting sign that shall not be cut off."

Leader: This is the gospel.

Congregation: Hallelujah!

* Hymn of Assurance

This hymn borrows language from Isaiah, the Psalms, and the Gospels to invite sinners to come to Jesus and find rest.

"Come, Ye Sinners, Poor and Wretched" (Trinity Hymnal #472)

WE CELEBRATE THE SACRAMENT OF BAPTISM

Baptism of Zachary Raymond Beaty

(Tony Pyles)

WE PRAY FOR EACH OTHER

Prayers of Intercession

During this time, the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this. These will be confidential if desired. Everyone who is not receiving prayer will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with, "We offer these our prayers," followed by a brief silent, individual prayer.

WE HEAR INSTRUCTION FROM THE LORD

Sermon

(Tony Pyles)

"No Longer in Adam"

* Romans 5:12-21

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

WE COMMUNE WITH OUR LORD

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.

"And Can It Be"

(Trinity Hymnal #455)

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

May we, like the Corinthians, be deliberate in our offering as the Lord has prospered us, not out under compulsion but as a conscious act of worship.

I Corinthians 16:1–3 ESV

Now concerning the collection for the saints: as I directed the churches of Galatia, so you also are to do. ² On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that there will be no collecting when I come. ³ And when I arrive, I will send those whom you accredit by letter to carry your gift to Jerusalem.

"And Can It Be"

(Trinity Hymnal #455)

Presentation of Offerings

(See Communion)

*** Doxology**

(Trinity Hymnal #731)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

WE RESPOND TO THE WORD

In our closing hymn we reflect on the wondrous outcome of our faith as we who are in Christ behold him in glory.

"The Sands of Time are Sinking"

(Trinity Hymnal #546)

Benediction

— SERMON NOTES —

July 3, 2022

"No Longer in Adam"

(Tony Pyles)

Romans 5:12–21

Introduction:

Paul expounds on our peace with God by highlighting three related contrasts.

I. Adam vs. Christ: Two Covenants, vv. 12–14

A. Adam and Christ are *federal heads*

B. The effect of Adam's sin is universal

C. Adam's headship points, by way of contrast, to another.

II. Transgression vs. Gift: Two Ways of Life, vv. 15–17

A. Death vs. Abundance

B. Condemnation vs. Justification

C. Trespass vs. Righteousness

III. Death vs. Life: Two Ends, vv. 18–21

A. The effect of the trespass restated

B. The effect of the law and the abounding of
grace

C. The reign of grace

— FOR YOUR PERSONAL DEVOTION —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study:

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

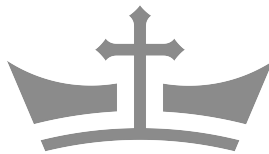
- adding people (incorporation)
- building people (edification)

CoreValues (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



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