

ORDER OF WORSHIP

Lord's Day, July 6, 2014

Oh come, let us sing to the LORD! Let us shout joyfully to the Rock of our salvation. ... Today, if you will hear His voice: Do not harden your hearts, as in the rebellion, as in the day of trial in the wilderness...
(Psalm 95:1,7,b,8)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: PS 100C

***The Call to Worship**

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Welcome to His People**

***Psalm of Response**

Psalter-Hymnal #184 (1,4)

***Opening Prayer**

God's Law

Haggai 1

Prayer of Confession and Praise

(God's assurance of pardon: Psalm 96:1-6)

***Psalm of Praise**

Psalter 96A (all)

Confession of Faith

(see back)

Prayer of Requests with Thanksgiving

***Song of Preparation**

Psalter-Hymnal #187 (1,2,5,6)

Scripture Reading:

Joshua 1:1-9; Hebrews 4:1-13

Sermon:

(see below)

***Respond in Song**

Psalter-Hymnal #377 (1,3,4)

***Benediction (God's parting Word of blessing)**

*(**Moment of Silent Meditation**)

"Our common undoubted Christian faith" [Part 4]

Sermon: **Creed article 2 and Heidelberg Catechism #29,30**

The believer's confession of Jesus as his only and complete Savior.

We see:

1. The old covenant Joshuas were saviors, but Jesus brings complete salvation as the new covenant Joshua.
2. By faith we accept Jesus as the only Savior, for in Him alone is there complete salvation from all our sins.

CALENDAR

- Sundays: 10:00 AM—Worship Service.
 - Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
 - Pizza & Theology—Second Friday & Last Friday (if desired).
At school, 6:30-8:30 PM
["Theology" is about discussing biblical truth for all of faith and life]
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ANNOUNCEMENTS AND PRAYER REQUESTS

- BE FAITHFUL IN PRAYER:** *(Let us know your requests for prayer!)*
"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)
- Pray for our country and government; and persecuted church in the world.
 - Pray for King's: (SermonAudio, website, Good News Bible Study)
 - The Lord's blessing on joyful tithing/giving (in box on back table).
 - God's blessing in our work, and all we do, as service to Him.
 - Families raising children (to know God's blessing and grace to persevere).
 - Burrell's school (ministering to teachers & families; enrollment).
 - Sharilyn's time in Canada dealing with family concerns.
 - Praise God for His grace and blessing in granting the Burrell's a healthy baby boy (Michael).
 - HEALTH: Nancy (issue with mild form of skin cancer)
Grady (recurring issue with cyst by kidney)
Pastor Donnan (heart, thyroid, adrenals, eyes)
Gloria Donnan (general decline of health, but improved)
 - Pray for Regional Presbytery and sister churches and their needs.
 - Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters); Durand, Illinois (Rev. Gibson).
 - Fellowship group meeting in Italy—Giorgio Modolo (wisdom/direction).
 - Pray for King's mission work through Reformation Christian Ministries:
 - All who work in RCM, including the grading, programming, and editing for the Good News Bible Study.
 - Seminary and B.Ed. students in various countries.
 - The Lord to provide as He wills for RCM's various needs.
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The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Apostles' Creed

{The articles of our common and undoubted Christian faith}

1. *I believe in God the Father almighty, Creator of heaven and earth.*
2. *And in Jesus Christ, His only begotten Son, our Lord;*
3. *Who was conceived by the Holy Spirit, born of the virgin Mary;*
4. *Suffered under Pontius Pilate, was crucified, dead, and buried;*
He descended into hell.
5. *On the third day He arose from the dead;*
6. *He ascended into heaven, and sits at the right hand of God the Father almighty;*
7. *From there He will come to judge the living and the dead.*
8. *I believe in the Holy Spirit;*
9. *I believe a holy catholic Christian Church, the communion of saints;*
10. *The forgiveness of sins;*
11. *The resurrection of the body;*
12. *And the life everlasting. Amen.*

The Heidelberg Catechism

29. Q. Why is the Son of God called *Jesus*, that is, Savior?

A. Because He saves us from all our sins,[1] and because salvation is not to be sought or found in anyone else.[2]

[1] *Matt. 1:21; Heb. 7:25. [2] Is. 43:11; John 15:4, 5; Acts 4:11, 12; 1 Tim. 2:5.*

30. Q. Do those believe in the only Savior Jesus who seek their salvation and well-being from saints, in themselves, or anywhere else?

A. No. Though they boast of Him in words, they in fact deny the only Savior Jesus.[1] For one of two things must be true: either Jesus is not a complete Savior, or those who by true faith accept this Savior must find in Him all that is necessary for their salvation.[2]

[1] *1 Cor. 1:12, 13; Gal. 5:4. [2] Col. 1:19, 20; 2:10; 1 John 1:7.*

Questions for discussion: [see on the table]

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

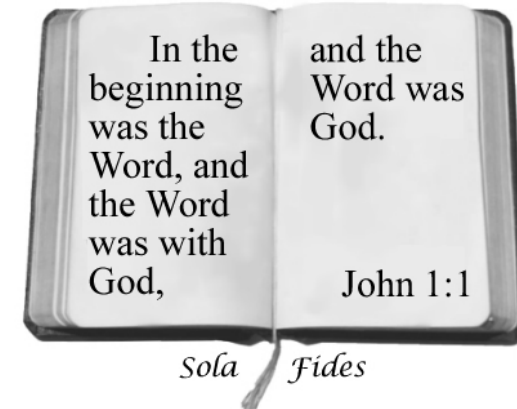
Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
Elyon School & Child Care
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Palm Bay, FL 32907**

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Sola Gratia Sola Scriptura



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**Worship Service: Sundays 10:00 A.M.
Lord's Day, July 6, 2014**

Sermon: Apostle's Creed Article 1 [part 4]

Questions for discussion:

1. Give some examples where the name of a person in the Bible is important, and why it is important.

2. What do we learn about the name *Jesus* in the OT?

How does this relate to the name *Jesus* in the NT?

3. What does Hebrews 4:2 refer to in saying *the gospel was preached to us as well as to them* ?

What is the point?!

4. How does faith come?

What does this fact call us to?

5. What must we see (understand) in the great statement that *He saves us from all our sins* ?

6. Give some examples of how we too can easily seek to “add” to the work of Jesus in being “only” and “complete” Savior.

What are we in fact doing in seeking to add to Jesus' work?