## WHEN IS IT RIGHT TO DISOBEY YOUR GOVERNMENT? Pt. 2

Since all submission to government is rendered due to our submission first to the Lord as our sovereign God & Head of the Church, there are times when a believer may/will need to "obey God than man" (Acts 5:29) when the two spheres are in conflict. This occurs when human government its limits of delegated authority by disobedience or obedience in doing the will of God as set forth in Scripture. However, the believer's civil disobedience must be done upon grounds, not first constitutional grounds, which may factor into the discussion later. The believer who chooses to disobey human government in obedience to Jesus Christ on biblical grounds actually God (Ex. 1:20; Heb. 11:31) but also must be willing to suffer the of that disobedience from man in suffering for "righteousness sake" (1 Pet. 3:13-17; 4:12-16). The scriptural accounts of acceptable civil disobedience revolved around the of human life, the believer's to & of God privately or publicly, and the furtherance of the and sound doctrine through faithful believers and local churches.
A. The OLD TESTAMENT Examples of Acceptable Civil Disobedience.
<b>1. The Hebrew midwives disobeyed Pharaoh.</b> (Exodus 1) The <i>principle</i> : Acceptable civil disobedience is when out of a genuine, believers trust / obey God instead of man, resulting in righteous actions, including the of human life.
2. Rahab hid the Israelite spies in disobedience to the King of Jericho. (Joshua 2)
<ul> <li>a. The context. (2:1-2) God is soon to fulfill His promise to bring Israel into the promised land, and a Jewish reconnaissance team comes to spy secretly the city of Jericho. In doing so, they providentially come to the house a prostitute named</li> <li>b. The civil disobedience. (2:3-7) Rahab hides the spies, lies about the event, hides the two men, and</li> </ul>
the King of Jericho's command to bring them out.  c. The confession, chesed, and covenant. (2:8-14) Rahab then confesses her in the, & her certainty that the Lord had given the to Israel. She also requests that her life and family be spared when Israel conquers Jericho because of the she showed the spies, and they agree. This was later fulfilled as promised when Israel defeated Jericho. (Josh. 6:25)
<b>d. The </b> <i>conclusion</i> : While the Bible does not comment on Rahab's lies, God her her & the righteous actions of human lives. (Heb.11:31; Jam. 2:25)
3. Daniel addressed the king's diet requirements which were contrary to the Law. (Daniel 1)
<b>a.</b> The <i>context.</i> (1:1-7) Starting around 605 BC, there was a deportation to Babylon of certain teenage boys from Jewish royalty to be taught and trained in the ways of the Chaldeans in order to before the (1:1-7)
<b>b.</b> The <i>conflict.</i> (1:8) Though only a teenager, Daniel in his heart to do God's will according to the Word of God which created a conflict with the King's prescribed dietary menu.
<b>c.</b> The <i>creative alternative</i> . (1:9-16) In his desire to obey God, Daniel still recognized and respected the human authorities over him and submissively offered a for their diet w/o compromising his scriptural convictions. Providentially, his steward agreed to a ten-day test.

<b>V</b>	The conclusion. (1:17-21) The 4 Hebrew young men proved to be more qualified than any others when examined by the King and were given official positions of service in the Babylonian gov't. Thus, obedience to God first was maintained, and civil disobedience avoided, by the grace of and creative alternatives employed.
4. N	Ieshach, Shadrach and Abed-nego refused to bow down and worship an idol. (Daniel 3)
	The <i>ceremony</i> for the <i>image</i> . (3:1-3) There was constructed a mammoth (probably of the King) & government officials from around the empire were summoned for its dedication.
	The <i>command</i> of the <i>king</i> . (3:4-7) Those gathered at the ceremony were commanded to fall down and the golden image with the of the fiery furnace for non-compliance.
C	The conspiracy against 3 faithful Jews. (3:8-12) Certain jealous Chaldeans accused the Jews of civil disobedience by way of King Nebuchadnezzar, not his gods, or the golden image. Was this true? Why was there civil disobedience by these Jews?
	The convictions of these 3 faithful Jews. (3:13-18) In spite of the King's rage, these men were anwilling to repent & compromise their convictions, even in the face of threatened death.
f j a s t	The consequences. (3:19-39) In keeping with the king's word, these Hebrew men were cast into the furnace of fire. But instead of dying (like those who threw them in), they were divinely and oined with one like the As a result, even the King acknowledges these 3 men as of God "who in Him, and had yielded their bodies, that they should serve nor worship any god except their own" While not initially designed to be an attack upon Jewish believers, nevertheless, civil disobedience was justified before God because the government its authority by obedience in contrast to God's will. Yet, it still resulted in a clear to the world of the power of God.
5. D	aniel disobeys the king's written decree to not pray for thirty days. (Daniel 6)
	<b>The</b> <i>context</i> . <b>(6:1-3)</b> Daniel is promoted (in the providence of God) as one of three in the Babylonian empire, along with being considered as due to his distinguished service.
f	The conspiracy. (6:4-9) Motivated by apparent jealousy, various government officials conspired to find some against Daniel. Since they were unable to do so against him personally, they conspired against him "concerning his". In doing so, they devised a written decree that "whoever a god or man for days" except the king, "shall be cast into the den of lions".
V	The conviction of Daniel. (6:10) Knowing fully the signed decree, Daniel went home and with open windows "knelt down on his knees times that day, and and gave before his God, as was his custom since early days." This was clearly a case of needed civil disobedience.
г	The charge against Daniel and the concern of King Darius. (6:11-17) The charge against Daniel is a failure to show due to the King and to the signed decree. Realizing he had been duped, the king sought for Daniel but eventually had to fulfill the stated punishment.
- I	The conclusion. (6:18-28) On this occasion (though this doesn't always happen), God divinely his faithful servant, Daniel. He obeyed rather than based upon principles, when gov't their authority by prayer to God, even on a prayer to God, even on a of God to the world for His glory