

Psalm 51:14,15
DELIVER ME AND I SHALL SING

- I. Delivered from what?
 - A. "Blood-guiltiness."
 - 1. David sees himself covered with blood.
 - 2. Though the Hebrew word is only "blood," The translation of "blood-guiltiness" is correct.
 - 3. Now David's honest sense of his sin afflicts his soul with tremendous agony of guilt.
 - B. "Deliver me" is an urgent request to be rescued, delivered, saved, snatched away.
 - 1. David is seeking to be delivered out of his guilt.
 - 2. David's reference to God's "righteousness" shows that he is not looking for an easy out (for God to set it aside).
 - 3. The cry for deliverance of this sin is repeated every time the memory (which cannot be stopped) returns.
- II. Deliverance unto what? The praise of God!
 - A. This is not a bribe, nor a repayment, because he (and we) cannot praise God unless He opens our lips to do so.
 - B. But now David is confident about his being delivered, for he sees "God, Thou God of my salvation."
 - 1. God alone can save, and He has purposed to give salvation according to His grace.
 - 2. Second, David's confidence of being forgiven is evidenced in his promises to "sing aloud of Thy righteousness" and his "mouth shall shew forth Thy praise."
 - C. Therefore he vows to sing of "Thy praise."
 - D. David promises to praise God lustily ("sing aloud"), not a little, but with ringing cries of joy, exultation, and praise.
 - 1. As our sins make loud noises, so should our songs of praise.
 - 2. To whom much is forgiven, much love is expressed in the vehemence of one's singing.