# **Kept in the Covenant**

Sermon 29 in the Hebrews Series

### Hebrews 10:30-39

## I. Kept -- Heb. 10:39

**1 Peter 1:3-5** -- <sup>3</sup> Blessed *be* the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup> to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, <sup>5</sup> **who are kept by the power of God** through faith for salvation ready to be revealed in the last time.

We can confidently say, "We are kept in the covenant". It's not up to us - the covenant-faithfulness is His.

## II. Two Scriptures and their Application 10:30-31

- A. Vengeance is Mine -- Deut. 32:35
- B. The Lord will judge His people -- Deut 32:36

Vengeance on His enemies and all those who go after false gods.

Vindication for all those who look to Him and trust Him alone.

**Psalm 145:20 --** The LORD preserves all who love Him, But all the wicked He will destroy.

#### III. The Need for Endurance – Heb. 10:32-36

Deut. 32:7a – Remember the days of old.

Should we expect to go through this life without trials?

Hebrews 12:1-4

Strugglers. That's what Christians are.

This world is not our home.

# IV. The Just shall live by Faith Heb. 10:37-38; Deuteronomy 32; Habakkuk 2:3-4

A. **Jeshurun** Deut. 32:15 – *yashar* -- "upright" It can used of "Righteous" or "Just". It is used in Deut. 32:15 in an ironic way.

## B. Heb. 10:37 -- Habukkuk 2:3

For the vision *is* yet for an appointed time; But at the end it will speak, and it will not lie. Though it tarries, wait for it; Because it will surely come, It will not tarry.

#### LXX - reads

For the vision is yet for a time and it shall shoot forth at the end, and not in vain: though **he** should tarry, wait for **him**; for **he** shall surely come, and will not tarry.

The Hebrew writer appears to be using the LXX. Hence – **the coming one will come** in Heb. 10:37.

## **C. Heb. 10:38** -- Habukkuk 2:4

"Behold the proud, His soul is **not upright** (opposite of yashar) in him; But the just shall live by his faith.