The Parable of the Ten Minas (Luke 19:11-27)

Introduction

Is this parable different than the one in Matthew 25:14-30 on the talents? Timing

- > Focus & different aspects
- > Possible historical context

I. A King-to-Be Entrusts A Stewardship to His Servants (19:13)

The king gives to each of his ten servants a mina (3 months wages)

II. The Resistance of the King-to-Be's Enemies (19:14-15a)

The citizens of the king rise up & will not have the king rule over them

III. The Reigning King Returns to Settle Accounts (19:15b-26)

The master addresses the servants: three servants interviewed by the master

- First servant: mina had earned ten minas Master: ten cities
- > Second servant: mina had earned five minas- Master: five cities
- > Third servant: hid mina in a handkerchief: Master: wicked servant

"for I feared you because you are an austere man"

"you collect what you don't deposit & reap what you do not sow"

"From your own mouth, I will judge you" (you think I am like that)

His mina is stripped from him and given to the one with ten cities

IV. The King Orders the Destruction of His Enemies

The enemies who did not want the king to reign over them are judged They are "slayed before the king" lit – cut to pieces