

## Communicable Attributes pt 2

### 1. W \_\_\_\_\_

Wayne Grudem says, "The wisdom of God means that God always chooses the best goals and the best means to those goals."

#### a. Wisdom in P \_\_\_\_\_

Romans 8:28-29

2 Corinthian 12:7-10

#### b. Wisdom in S \_\_\_\_\_

Ephesians 3:8-12

### 2. Holiness

R. C. Sproul defines the Holiness of God as "transcendent purity."

#### c. God's M \_\_\_\_\_ Holiness

Habakkuk 1:13

1 John 1:5

Psalm 5:4-5

#### d. Behold His M \_\_\_\_\_ Holiness

R. C. Sproul says, "We are so accustomed to equating holiness with purity or ethical perfection that we look for the idea when the word *holy* appears. When things are made holy, when they are consecrated, they are set apart unto purity. They are to be used in a pure way. They are to reflect purity as well as simply apartness. Purity is not excluded from the idea of the holy; it is contained within it. But the point we must remember is that the idea of the holy is never exhausted by the idea of purity. It includes purity but is much more than that. It is purity and transcendence. It is a *transcendent purity*" (57; emphasis mine).

Exodus 15:11

Isaiah 6:1-6

Storms says, "But God's *immanence* is relational and redemptive, not ontological. God cannot be identified with his creation, whether it be in the unfolding purpose of history or the religious and psychological experience of people. "His immanence," notes Bloesch, "is an act of his freedom, not a quality of his being. Just as he freely relates to his creation, so he is also free to withdraw himself from his creation" (*God the Almighty*, 24)."

Isaiah 57:15

Isaiah 66:1-2.

Application?

### 3. J \_\_\_\_\_

Grudem defines as “God continually seeks to protect His own honor.”

## CLARIFICATIONS

a. God is Jealous For His Own G\_\_\_\_\_

Ezekiel 39:25

Exodus 20:3-6

b. God is Jealous For His People’s F\_\_\_\_\_

Deuteronomy 6:14-15

c. God is Jealous For Your Jealousy of Him

Numbers 26:1-13

4. L\_\_\_\_\_

Grudem says, “God eternally gives of Himself.”

e. It’s Undeserved

Romans 5:6-8

Deuteronomy 7:7

Ephesians 2:4-5

f. It’s V\_\_\_\_\_

Ephesians 1:4-6

Ephesians 5:25

g. It’s Eternal

Romans 8:37-39

Pink says, “This is of necessity. God Himself is eternal, and God is love; therefore, as God Himself had no beginning, His love had none. Granted that such a concept far transcends the grasp of our feeble minds, nevertheless, where we cannot comprehend we can bow in adoring worship.”

h. It’s C\_\_\_\_\_

Ephesians 5:1-2

1 John 4:10

1 John 4:19

1 John 5:1-2

