WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA. If you desire to be added to the church's email list, please email the pastor.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

THE LORD'S DAY @ DALLAS RPC

Morning worship10:30 amLunch and fellowship12:15 pmSermon discussion or class1:00 pmCatechism1:30 pmAfternoon worship2:15 pm

OFFICERS

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

We welcome any inquiries or questions about Christ or the church, so please contact us!

UPCOMING

Aug 14	Church Inquirer's Class begins.	
Aug 20	Young men's study at the Schoeneberger home.	
Aug 27	Public Evangelism at McKinney Square.	
Aug 28	Dinner and Doctrine at the Pastor's home after 2 nd service.	

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions. If you have brought a tithe or offering today, please deposit it in the box next to the psalter rack.

DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the Reformed Presbyterian Church of North America (RPCNA)



O give thanks unto the LORD; call upon his name:
Make known his deeds among the people.
Sing unto him, sing psalms unto him:
Talk ye of all his wondrous works.
Glory ye in his holy name:
Let the heart of them rejoice that seek the LORD.

PSALM 105:1-3

MORNING WORSHIP

LORD'S DAY AUGUST 14, 2022

Call to worship Psalm 105:1-3

* Prayer of adoration

* Praise Psalm 106:1-5
Old Testament Reading Jeremiah 26
New Testament Reading Ephesians 5:1-14

* Praise Psalm 119:129-136

* Prayer of intercession

Sermon He hath remembered his covenant forever Psalm 105

* Prayer of application

* Benediction Numbers 6:24-26

Tunes: 106:1-5 (#51 - Dunfermline); 119:129-136 (#25 - Ayrshire); 105:1-7 (#154 - Petersham)

The Covenant faithfulness and lovingkindness of God our Savior in Christ is our refuge

I. God's covenant promise

II. God's demonstrated faithfulness

III. Our necessary response

CONFESSION OF FAITH VII. OF GOD'S COVENANT WITH MAN

I. The distance between God and the creature is so great that although reasonable creatures do owe obedience unto him as their Creator, yet they could never have any fruition of him as their blessedness and reward, but by some voluntary condescension on God's part, which he hath been pleased to express by way of covenant. II. The first covenant made with man was a covenant of works, wherein life was promised to Adam, and in him to his posterity, upon condition of perfect and personal obedience III. Man by his fall having made himself incapable of life by that covenant, the Lord was pleased to make a second, commonly called the Covenant of Grace: whereby he freely offereth unto sinners life and salvation by Jesus Christ, requiring of them faith in him, that they may be saved; and promising to give unto all those that are ordained unto life his Holy Spirit, to make them willing and able to believe.

AFTERNOON WORSHIP

LORD'S DAY AUGUST 14, 2022

Call to worship Psalm 105:1-3

* Prayer of adoration

Old Testament Reading Jeremiah 27

New Testament Reading Ephesians 5:15-33

* Prayer

Sermon An anchor for the soul Hebrews 6:11-20

* Prayer of application

* Benediction 2 Corinthians 13:14

Tunes: 105:8-15 (#50 - Dundee); 74:18-23 (Dunlap's Creek); 31:21-24 (#66 - Glasgow)

God swore on Himself to gift us full redemption in Christ; this hope is an anchor for our soul

I. Biblical hope understood

II. Biblical hope confirmed

III. Biblical hope an anchor

CONFESSION OF FAITH XXII. OF LAWFUL OATHS AND VOWS

I. A lawful oath is a part of religious worship, wherein, upon just occasion, the person swearing solemnly calleth God to witness what he asserteth or promiseth; and to judge him according to the truth or falsehood of what he sweareth. II. The name of God only is that by which men ought to swear, and therein it is to be used with all holy fear and reverence: therefore to swear vainly or rashly by that glorious and dreadful name, or to swear at all by any other thing, is sinful, and to be abhorred. Yet as, in matters of weight and moment, an oath is warranted by the word of God under the New Testament, as well as under the Old; so a lawful oath being imposed by lawful authority, in such matters ought to be taken. III. Whosoever taketh an oath, ought duly to consider the weightiness of so solemn an act, and therein to avouch nothing but what he is fully persuaded is the truth. Neither may any man bind himself by oath to any thing but what is good and just, and what he believeth so to be, and what he is able and resolved to perform. Yet it is a sin to refuse an oath touching any thing that is good and just, being imposed by lawful authority.

* - Please stand if able