

A SERVICE OF THE WORD & SACRAMENT

August 14, 2022

The Welcome & Announcements
The Prelude & Silent Preparation

-THE LORD CALLS US TO WORSHIP-

The Salutation

2 Thessalonians 1:2

² Grace to you and peace from God our Father and the Lord Jesus Christ.

The Call to Worship

Psalm 47:1-2, 5-7

¹ Clap your hands, all peoples!

Shout to God with loud songs of joy!

² For the LORD, the Most High, is to be feared,
a great king over all the earth.

⁵ God has gone up with a shout,
the LORD with the sound of a trumpet.

⁶ Sing praises to God, sing praises!
Sing praises to our King, sing praises!

⁷ For God is the King of all the earth;
sing praises with a psalm!

Hymn #219

O Worship the King

1. O worship the King, all-glorious above,
O gratefully sing his pow'r and his love;
our Shield and Defender, the Ancient of Days,
pavilioned in splendor and girded with praise.

2. O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

3. The earth with its store of wonders untold,
Almighty, your pow'r has founded of old;
has 'stablished it fast by a changeless decree,
and round it has cast, like a mantle, the sea.

4. Your bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

5. Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail;
your mercies how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend!

6. O measureless Might! Ineffable Love!
While angels delight to hymn you above,

the humbler creation, though feeble their lays,
with true adoration shall lisp to your praise.

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The Invocation & Prayer of Praise

-THE LORD ASSURES US OF HIS FORGIVENESS-

The Call to Confession

Mark 1:14-15

¹⁴ Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵ and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

The Confession of Sin

- ❖ Silent Prayers of Confession
- ❖ General Prayer of Confession

Unison:

Almighty and most merciful Father; we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. O Lord, have mercy upon us. Spare those, O God, who confess their faults. Restore those who are penitent, according to Your promises declared unto mankind in Christ Jesus our Lord. And grant, O merciful Father, for His sake; that we may hereafter live a godly, righteous, and sober life; to the glory of your holy name. Amen.

The Assurance of Pardon

Micah 7:18-20

¹⁸ Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love.

¹⁹ He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea. ²⁰ You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old.

Psalm 42B

As Pants the Deer for Flowing Streams

1. As pants the deer for flowing streams,
so longs my soul for you, O God.
I thirst for God, the living God.
When can I go and meet with God?
2. My constant tears have been my food,
both in the night and in the day,
while all day long insistent,
"Where is your God?" to me they say.

3. I now remember all these things
as I pour out my soul within;
how with the multitude I went
up to God's house on Zion's hill.

4. In their procession I would lead
as we approached with cheerful song
and shouts of thankfulness and mirth
among the festive, joyful throng.

5. Why are you downcast, O my soul?
Why are you so disturbed in me?
But hope in God, for him I'll praise;
my Savior God alone is he.

6. My soul within me is cast down;
I will recall you, LORD, my God
from Jordan's land, from Hermon's heights,
and from the top of Mizar Hill

7. Deep calls to deep, as with a roar
your rushing waters plunge and roll.
Your waves and breakers fall on me;
they overwhelm my very soul.

8. By day the LORD directs his love;
his song remains with me at night
a prayer to him who is my God,
my only source of life and light.

9. This I will say to God, my Rock,
"Why have you, God, forgotten me?
Why must I go about in grief,
oppressed by evil enemies?"

10. As if to shatter all my bones
my foes revile and say to me,
"O tell us now, where is your God?"
Throughout the day, they scoff at me.

11. Why are you downcast, O my soul?
Why are you so disturbed in me?
But hope in God, for him I'll praise;
my Savior God alone is he.

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The Prayer of the Church

Philippians 4:6-7

⁶ do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

-THE LORD INSTRUCTS US FROM HIS WORD-

The Old Testament Reading

Leviticus 19

¹And the LORD spoke to Moses, saying, ²“Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the LORD your God am holy. ³Every one of you shall revere his mother and his father, and you shall keep my Sabbaths: I am the LORD your God. ⁴Do not turn to idols or make for yourselves any gods of cast metal: I am the LORD your God. ⁵“When you offer a sacrifice of peace offerings to the LORD, you shall offer it so that you may be accepted. ⁶It shall be eaten the same day you offer it or on the day after, and anything left over until the third day shall be burned up with fire. ⁷If it is eaten at all on the third day, it is tainted; it will not be accepted, ⁸and everyone who eats it shall bear his iniquity, because he has profaned what is holy to the LORD, and that person shall be cut off from his people. ⁹“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God. ¹¹“You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹²You shall not swear by my name falsely, and so profane the name of your God: I am the LORD. ¹³“You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. ¹⁴You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD. ¹⁵“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life^[a] of your neighbor: I am the LORD. ¹⁷“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD. ¹⁹“You shall keep my statutes. You shall not let your cattle breed with a different kind. You shall not sow your field with two kinds of seed, nor shall you wear a garment of cloth made of two kinds of material. ²⁰“If a man lies sexually with a woman who is a slave, assigned to another man and not yet ransomed or given her freedom, a distinction shall be made. They shall not be put to death, because she was not free; ²¹but he shall bring his compensation to the LORD, to the entrance of the tent of meeting, a ram for a guilt offering. ²²And the priest shall make atonement for him with the ram of the guilt offering before the LORD for his sin that he has committed, and he shall be forgiven for the sin that he has committed. ²³“When you come into the land and plant any kind of tree for food, then you shall regard its fruit as forbidden. Three years it shall be forbidden to you; it must not be eaten. ²⁴And in the fourth year all its fruit shall be holy, an offering of praise to the LORD. ²⁵But in the fifth year you may eat of its fruit, to increase its yield for you: I am the LORD your God. ²⁶“You shall not eat any flesh with the blood in it. You shall not interpret omens or tell fortunes. ²⁷You shall not round off the hair on your temples or mar the edges of your beard. ²⁸You shall not make any cuts on your body for the dead or tattoo yourselves: I am the LORD. ²⁹“Do not profane your daughter by making her a prostitute, lest the land fall into prostitution and the land become full of depravity. ³⁰You shall keep my Sabbaths and reverence my sanctuary: I am the LORD. ³¹“Do not turn to mediums or necromancers; do not seek them out, and so make yourselves unclean by them: I am the LORD your God. ³²“You shall stand up before the gray head and honor the face of an old man, and you shall fear your God: I am the LORD. ³³“When a stranger sojourns with you in your land, you shall not do him wrong. ³⁴You shall treat the stranger who sojourns with you as the native among you, and you shall love him as yourself, for you were strangers in the land of Egypt: I am the LORD your God. ³⁵“You shall do no wrong in judgment, in measures of length or weight or quantity. ³⁶You shall have just balances, just weights, a just ephah, and a just hin: I am the LORD your God, who brought you out of the land of Egypt. ³⁷And you shall observe all my statutes and all my rules, and do them: I am the LORD.”

The New Testament Reading

Matthew 22:34-40

³⁴ But when the Pharisees heard that he had silenced the Sadducees, they gathered together. ³⁵ And one of them, a lawyer, asked him a question to test him. ³⁶ "Teacher, which is the great commandment in the Law?" ³⁷ And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. ³⁸ This is the great and first commandment. ³⁹ And a second is like it: You shall love your neighbor as yourself. ⁴⁰ On these two commandments depend all the Law and the Prophets."

Philippians 2:1-10

¹ So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ² complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. ⁴ Let each of you look not only to his own interests, but also to the interests of others. ⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

The Sermon

Rev. Dr. Michael J. Matossian

The Selfless Life
Leviticus 19

Hymn #204

A Parting Hymn We Sing

1. A parting hymn we sing
around your table, Lord;
again our grateful tribute bring,
our solemn vows record.
2. Here have we seen your face,
and felt your presence here;
so may the savor of you grace
in word and life appear.
3. We're purchased by your blood,
by sin no longer led;
the path our dear Redeemer trod
may we rejoicing tread.
4. In self-forgetting love
be our communion shown,
until we join the church above,
And know as we are known.

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-THE LORD FEEDS US FROM HIS TABLE-

The Confession of Faith

The Nicene Creed

Unison:

We believe in one God, the Father Almighty,
Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds;
God of God, Light of Light, very God of very God;
begotten, not made, being of one substance with the Father,
by whom all things were made;
Who, for us and for our salvation,
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried:
and the third day he rose again according to the Scriptures;
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory,
to judge both the living and the dead
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life;
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets.

And we believe in one holy catholic and apostolic church.
We acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

The Celebration of the Lord's Supper

- ❖ Words of Institution
- ❖ The Breaking of the Bread
- ❖ The Sharing of the Cup

-THE LORD DISMISSES US TO HIS SERVICE-

The Benediction

2 Corinthians 13:14

¹⁴ The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

The Doxology #567

Praise God from whom all blessings flow
Praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

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The *Postlude* (*Please stand if you are able). Scripture quotations from the ESV.