Contending Earnestly for the Faith

(Progressive vs. Historic Christianity) A Conclusion Paul's Thoughts on Progressive Christianity Part 9

I. Paul's Astonishment. vv.6,7

'I marvel'

Cf. Matt.8:27

A. The cause: 'turning away' (to transfer one's allegiance) v.6

Turning from... the gospel of grace

Turning to ... a *different* gospel

B. A clarification: There is no *other* gospel.

ἕτερος - *heteros* v.6 - another of a *different kind or class* cf. *heter*odoxy vs. orthodoxy ἄλλος *allos* v.7 - another of the *same kind* (cf. John 14:16)

"There is no other Gospel; there is only the one Gospel of justification by Christ in faith. Thus, the teaching of the Judiazers is not another Gospel, let alone a better one. It is no Gospel at all." H.W. Beyer

B. The originating source. v.7 Cf. Acts 15:1,5

II. Paul's Anathema. vv.8,9

A. A hypothetical case to make a point. v.8

B. A repetition to further make the point. v.9

III. Paul's Allegiance. v.10