

God's Word Our Most Important Priority

By Keith Daniel

sermonaudio.com

Preached on: Saturday, August 18, 2007

The School of Prayer

Website: www.archive.org/search.php?query=school%20of%20prayer

Online Sermons: www.sermonaudio.com/pjparisis

I am very grateful to be here. I believe I have 40 minutes or was I wrong?

Good, ok. I will put it on. This is my conscience. So if you hear something ringing and I don't stop you know I haven't got a conscience.

Thank you for this joy of being here. I am grateful.

Can we have a short prayer please?

Father, please have mercy on me. Wash me in the blood of Christ. Should there have been the smallest reaction or thought or word that was not utterly Christ like and holy in thy sight, if I in my baseness have overlooked, Lord, forgive me. I look to the blood as my only hope. All I can bring thee that God could make me a vessel meet for the master's use. Cleanse me in the holy blood of God, the blood of God the Son. And fill me with the Holy Spirit. Cleanse the atmosphere with the blood of God the Son. Protect us under the blood of God the Son and come now and brood upon us through the Holy Spirit. Make thy Word living to our hearts. In Jesus Christ's name, in Jesus the Christ's name. Amen.

I am going to read to you a psalm you can all quote I hope. I would be surprised if anyone visiting here that couldn't quote this. But do you live it?

Psalm one, God uses the word "blessed." I love that word "blessed." They tell me in the new versions the word is "happy."

Well, I like the King James because I know many sinners out there who are happy. Not everybody in sin is unhappy. But I don't know a sinner that knows God's happiness, God's joy, joy unspeakable. There is no way of expressing. There are a billion, zillion minds in poverty to this which God speaks of, God gives a man.

This word is written across your life by God and every one that comes near you in life, even if it is your worst enemy sees this written across your life by God if you are real. If this is not written across your life, then no one will see this in your life as much as you pretend you have got blessedness written across you by God. It doesn't say, "Blessed is the person that comes out in the meeting and asks God to save his soul." I wish it did, but it doesn't.

Many, if not the most, who come out to meetings for God to save them souls most people would believe they are cursed looking at them.

It says, "Blessed..." This peace that God gives it, the world can't give it. This joy unspeakable, this happiness, this blessedness that comes from God, written across your life that no man can mistake, no man can recover. If it is really there they won't remember you, for your testimony. They will remember you because God wrote across your life as they stood with you for moments this amazing testimony, this life is blessed by God.

"Blessed," God says, "is the man that walketh not in the counsel of the ungodly."

He never will allow the ungodly to influence him. He will never be influenced by anything the ungodly try to influence to him to do.

This is who God says is blessed.

Blessed is the man that walketh not in the counsel, the influence of the ungodly, nor standeth in the way of sinners.

He will never ever go where sinners go when the church is not watching. He will never ever venture to where sinners go for the sin, for their happiness, for their fulfillment. If he does, this word is never, ever seen on his life by the hand of God, by anyone. As religious as he is and doing the right thing, but when no one is watching that is how real you are when only God is watching.

He will never ever stand in the way of sinners or go where sinners go for their happiness.

Nor sitting in the seat of the scornful.

He will never ever identify or associate with anyone who scorns those who go all the way through with God, no matter what it costs. He will never scorn a godly. No matter what happens, no even if they lose ever friend they have in life and throw out everything in life no matter what the cost to go all the way through with God. He will never scorn the godly. He never sits in the seat of the scornful. The scorner delights in his scorning and they are filling the pews of the churches today, from youth to older. When someone goes all the way through with God today, there is a scorning even in the evangelical circles of the world, a scorning amongst the youth when one youth gets rid of his worldly music, when he has nothing attached to his name, nothing of a question mark of anything than his sanctity and reverential fear of God. Everything he does or says he will never sit with those who scorn such a man. He will not delight in this what scorners delight in their scorning.

But his delight, you see, is nothing that the sinners delight in, nothing. He never will ever be written against him of wanting to delight in that sinner's... the places they go, the way they carry out their values.

His delight is in the law of the Lord.

Now this is an amazing word, this word “delight.” It cancels out every other delight in life. It is a singular consuming, all consuming. Everything fades into insignificance to what this word is saying. There is something here. His life is consumed by one thing, because nothing else has a drawing power. Everything loses its drawing power. There is no temptation to draw to anything but this. When there is moments to spare he doesn’t consider, should I do this? Should I have fellowship? He has moments, he redeems the time. He flees to this. His singular all consuming most God and protected nurtured moment in his life is to meditate the Word of God. He is blessed by God.

If this isn’t your life you are not ever going to be looked upon by anyone on this earth in a way they will recover till they day they die by standing with a man of God writes across your whole being, “Blessed is this man.”

God doesn’t say, “Blessed” and then blesses you anyway if you don’t. Sorry. Sorry. Most people on earth won’t want what you have got if you don’t have this.

His delight is in the law of the Lord, in his law doth he meditate. That cancels out any hurry. Do you know why? You can’t meditate if you are in a hurry. Anything in the world you delight in makes you hurry. That is what this has to be the all consuming.

His delight is in the law of the Lord, in his law doth he meditate.

The night watches prevent his eyelids from closing. He just can’t get enough. He meditates. He loves this above his necessary food. To him this is everything. To him this is his goal in life because nothing else can draw him from it. The meditating of the Word of God is everything.

If you have to be blessed by God once, you go through with God. You are as real as this book is your most vital love in life. You love God as much as you love this book. You want to know the pulse right now, how much you love God? Some good preachers will give you 10 things like Spurgeon. They all had a lot of 10 things, but I cancel them all out in one moment and say those 10 things are nothing. They are all the result of one thing. There is one way. If you want to know of the doctor what is wrong radically, they don’t have anything else. But there is one way you know there is something wrong here. They take the pulse.

You want to take your pulse right now and not make a mistake of whether... how real you are with God? How right you are with God, whether your life is a grief to God or whether God is through but heaven rejoices over you now that you say you belong to him? One way, only one singular way in life can tell you right now in God’s eyes how you stand. Take the pulse. This book is your singular all consuming delight that nothing has drawing power ever, ever, not even fellowship can keep you from it.

There are legitimate things you have to do. Otherwise you are in trouble. Common sense tells you so God gives you, but wherever the Holy Spirit says you don't have to do that, you flee to this not by discipline. It is like a magnet. It is something you know is your source. It is the Bible.

God says, "And he shall be like a tree planted by the rivers of water, that bringing forth his fruit in season; his leaf shall not wither; whatsoever he doeth shall prosper."

But that is talking not about material prosperity. This is talking about what you and I long for, not money, right relationships with God, the spiritual fruit that will come. God has a holy obligation.

He cannot deny himself. This is God's sight. You do that, God says, every bit of fruit you want to see in your life and God want to see will be there no matter what happens.

He shall be like a tree planted by the rivers of water. Do you know what God says that? GO to Africa. Go to any country in the world where there is sub desert and you will find millions and millions and millions of [?] as you hundreds of miles and something to tried to make an effort to live. And you stop that car and you get out and you pick up as far as you walk. You pull them out. They are dead. They made an effort to survive in this devastating situation. They tried, but they couldn't dare. One or the other.

But then suddenly in the same situation you just see as you are driving along that road through Africa you just see this long row of trees, tall and green and doesn't take much common sense to know why. There is a river there.

Beloved, where others won't survive... and don't tell me you don't know they don't survive in their masses. They make an attempt to survive with all that is against them to walk with God, to go through with God. You survive. You don't only survive in the same hardships, the same onslaughts of the devil, the same mockings and underminings, the same temptations flooding. Oh, you survive. You don't only survive you thrive that the world can't miss you.

Who? God promises this to the man who this book is his goal in life, sir. Because here comes how you pray. There is two types of prayer. Crisis prayer, when you have to pray. That is a ridiculous way of praying. Or there is prayer that is the result of the meditating of the Scriptures. You can't pray, don't pray. Just meditate the Scriptures and go on and on and as God speaks and he always will when you are not in a hurry, you start speaking to him and it is a two way communication. This is a prayer. Everything is the result of the meditating of the Scriptures, everything.

I could spend now an hour just telling you what God says in his Word about what the Word of God will do to you and why you have to live not by food alone. Now that you are a spiritual child of God, not a physical as you were, your mother and father that you need food. Now you live by this book, by every word that proceedeth out of the mouth of God.

When I was at Bible school nearly 40 years ago we belonged to a very different Bible school. They didn't like to just lecture you, though. The first lecture we had was an old man and a ninny 90 years old. He turned thousands to Christ and he shook Africa. Whole missions formed through and he walked missions developed just by where he was. The fruit of this man, his old age, he says in this Bible school, "You are not going to sit there and just be fed with academic theology. You are going to go out from day one, so listen. Take what you get because you are going to start preaching today, brother and sister."

And they threw us out into the deep. Whoa, we were driven from there into the street where we stand and loud speakers and screaming and carrying on about all these... so they say, "You, you brother Daniel."

I said, "I am not going to scream over that loud speaker at people. What? I am a Presbyterian. Presbyterians do not scream out of speakers. Sorry, sir."

I did. Can you believe it? Presbyterian. You are saved, man. You speak.

So there I am standing, you know, this old Presbyterian, well, young in those days. But...

So I started quoting Scriptures that God had burned in my heart. And as I sensed people stopping I sensed a woman walking across the street looking. And as I said it louder, the whole verse, she just fell under conviction [?].

I didn't want to stop. I sensed God sweeping the buses, all this big [?] everybody said, "You got the drivers."

And something... God stopped every man. And I loved it. I couldn't wait for the next.

Oh, no. You are not going to just be fed. You will go out. We will kill you if you just sit there and take in.

He said, "When you come to the Israel there is the River Jordan. It comes into the Sea of Galilee and it pours out and it goes down to the Dead Sea and doesn't pour out. The Sea of Galilee is full of life, living, thriving with life because it pours out as it comes in. But," he says, "the Dead Sea takes in, but doesn't send. It is dead. Nothing lives. We won't do that to you. You go out now and you will be going out as in many occasions as you can imagine to win the world, not just to take in. You take in to give out while you are here."

Oh, we did that. And one day in that Bible school it took quite a while. I came to a crisis moment where I had what Andrew Murray calls an absolute surrender. I was saved, but I wasn't on the altar. I was in much control. And, oh the griefs, the griefs, Jacob. Before I can call you Israel, you are a double dealer and I can't change your name until you stop the fight and have a personal Calvary and give up the fight and absolutely surrender.

And then, Jacob, your life won't bring all these horrible things that come on you because you are not all together through with me and you do your own thing, things that bring things upon you, that drop on your [?]. We take the joy away, fill you with fear. You need absolute surrender. You need [?] into a crisis where I absolutely surrendered.

I trusted God for a heart made clean by blood and to fill me with the Holy Spirit to take control. I didn't want gifts. I just knew I wasn't in control and I wanted him to take control and you have to have a personal Calvary for that to happen.

I stood up. And I had no emotion and that shook me. But I knew deep in my heart as I saw the reactions that before I would lose my temper I would be impatient. And I said, "Lord, I don't have feelings. Nothing has changed. There is emotion, but I react differently. Every circumstance. I am looking differently. I am looking at people I despised in Bible school and I love them. Though they are failing, I am not criticizing them. I love everything, you see."

The first time I ever preached after... well, I preached many times, street corners, oh in the prisons, everywhere. By that time, oh, the first time, a few days later I went to a correctional school, what you would call a correctional school, a reformatory where all these boys, many of them, half of them at least were murderers. Many had killed their own fathers, one after the other told me [?] I killed my daddy. I killed my father.

Oh, they were not old enough to go to prisons. They were hardened. They had given me these little boys, some of them murderers. And they were a group. And I arrived there and the man says to me, "You will not take those little groups today. This other fellow didn't come. You are going to have to go to these big fellows. Some of them are old enough to be in prisons. They are murderers, most of them. You go and take the other."

And I said, "No, I want that little group. I have been developing the sermon. I want to teach them step by step. Please, I am not prepared for that."

He says, "Don't you argue with me. You go and you preach what I say to you. So you go."

This old man walks me along the road to this big place that looked like a vault. He opened up these big steel doors. [?]

So I went in and he didn't come and he shut the doors behind him.

And I turn around and there is about 60 boys sitting in a half circle and they look at me and they saw I was scared and that is not a good way to start preaching. And they started laughing. Within a minute or two they were roaring with laughter because I really as scared.

I looked scared. Especially when they started laughing.

And so I had a little prayer and then I started preaching about damnation and hell, quoting what verses I could and they roared with laughter about hell.

And I cried out. I said, “How can you laugh at someone who comes here, no money, no reason other than he want to give you what he has found, eternal life. How can you laugh at someone warning you about hell where it is actually from God’s Word, it is not his own mind? It is what God said? How can you sit there laughing?”

Suddenly this one boy grabs the other boy, big fellows and they are bigger than me. And he throws this boy right across right on to the floor while I was speaking. And he jumps on him and he hits him. The whole lot stand up now screaming with laughter. And he looks at me and he says, “[?]” This is in the language of Africa.

[?] He is going to hell. [?]

They are laughing. And then something happened I have never done before in my life. I clung to God with such desperation not to lose this moment, not to lose this moment I had with these boys and I never knew I was ever going to have another moment in my life. This was my moment to speak to them from God’s heart. Don’t let this opportunity go through my weakness, God. Oh, God help me.

Everything in me was crying out, “God, don’t let me lose this moment with them.”

And suddenly I spoke in a way I had never ever spoken before. I have never ever known such boldness. I had never known such courage, but it was just something and within seconds they were all seated. Within minutes they were [?]. I would say seven to 10 minutes there was [?]. There was uncontrollable sobbing by men laughing and mocking and screaming, no fear of God before their eyes. Suddenly weeping.

I had to stop because of the noise of the sobbing under conviction. One boy went down on his knees and he was just violently just sobbing [?].

I said [?] with courage and this will take the most courage you have ever had in life to do this [?]. Those of you with courage that would come to Jesus Christ and say, “Here is my life no matter what the cost of consequence,” and you will pay in a place like this. It will cost you. Those of you with any courage come right now and kneel down and say, “Here is my life, God, save my soul.”

The weaklings you sit. You couldn’t go against the tide. You couldn’t face any persecution. You sit, weaklings. Those with courage come now. Give your life to Christ in the face of consequences, but don’t face hell.

Six boys came. Two fell down, the one on his face sprawled out, sobbing violent, sobbing like he was in agony, like he was being whipped. The rest standing, tears coming down most of their eyes in shock at these six boys crying out.

Oh, I prayed to tell them what to pray. The one couldn't pray. I just prayed for him and I held his arm. Oh, God, save him.

I left.

A few days went by. In the study period in the afternoon at the Bible school the principal, "Get your jacket and bring your Bible and come with me."

Look, we get in the car. We are driving.

"Where are we going, sir?"

You are going to preach.

Oh.

Where?

At the reformatory, the corrections.

He said, "Why didn't you tell us what God did last Sunday? Boys responded, came to Christ. When we had the testimony meeting afterwards when we all came back from all the venues we went, why didn't you share? Tell us. We prayed for it. Why didn't you tell us?"

Sir, I just didn't want to be God. It wasn't in me to tell anybody. I was scared maybe God would say I in any way tried to touch the glory, take away any lime light any way of pride. I just said, "No. I am not going to say anything." It is only God that matters to me when I preach. It doesn't matter if anybody in the world knows." Only God's smile I seek.

Otherwise, get out of the pulpit forever. You will do damage if it is only God's smile you seek.

Otherwise you are a showman. Go to the theater, for God's sake, but don't be here if you want me to smile. [?]. You will be used by the devil. But how could you become theologically I guarantee you. Get out now. If you don't want only God's smile and well done, when you have preached, sir.

Even if men bless you and curse you it doesn't matter. It is only God that matters.

And right then to this day maybe 40 years later I have never preached once for anybody's smile but God's, for nobody's "well done" or a commendation, but God's.

He said to me, "My boy, six boys came out to God under your preaching last Sunday. They are the worst boys in the whole reformatory. Everyone lives in fear of them. Everyone lives in fear of the life of them, even the staff, even the wardens. They are scared of these boys. These boys are wicked. The worst in the school came to God."

And the principal phoned me and he says he has never in his life believed this could happen. The whole reformatory is in shocked, stunned silence because these boys have found God in such a way.

The principal says the whole reformatory, hundreds of boys are waiting for you. You are preaching now. He stopped the whole day's curriculum.

Oh the staff will be there.

I said, "Sir, I haven't got a message."

That doesn't matter. God will give you a message then.

Well, that is nice to say. I walk in there. There is the six boys sitting in the front row beaming, you know? And there is everyone else sitting. They are [?]. All the staff, all the warden, all the teachers all around.

And so I am standing there now and I didn't know... have you ever stood up and you don't even know the verse you are going to preach on and there is everybody waiting for you to preach. You have got nothing.

And suddenly God is merciful you know. God said in my heart, he impressed, not an audible voice, but it was so from God I knew. Isaiah 53, the most important chapter in the entire Bible, the most vital chapter in the entire Bible.

If you haven't knelt and trembled when you read that, I fear for you. I stopped life when I got to that chapter and saw God's heart as no other chapter in the Bible tells me. Read it.

I opened and I read. All I did was read Isaiah 53. When I got to the end, towards the end, two verses to go I stopped. Do you know why? No illustrations. Do you think God needs your illustrations, sir? Try his Word. I stopped and I looked out and I heard waves of sobbing under conviction of sin, broken and that consciousness of what God had done for man and how he really was. And that God says, "When thou shalt make his soul an offering for sin he shall be satisfied."

I looked up at all these sobbings and wailings, especially the ones that sounded like waves and waves as they just crumbled under conviction of God the Holy Ghost. I said, "Those of you that want what these boys have found no matter what the cost, it will cost you more than anything you have ever done in life. Ask God to save your soul no matter what the cost and stand now. Stand up."

Two hundred stood. I didn't know what to do. Nobody told me. So I said, "Listen. I can't pray with 200. So the prayer I prayed will God save my soul, having to pray [?] as best as I can remember in every word, every sentence, you just pray after me."

And they prayed. They cried not one sentence after the other for about five, 10 minutes. And I left.

Forty years later not one backslid. How do you know that? you say. Well, soon after that I had to leave the Bible school. And I lost touch, but suddenly the streets, young fellows would come with me and say, "Are you Keith Daniel?"

Yes.

I was one of those six, the first six that came out when you preached that first time when God came.

And they let you out in spite of what you did?

Yes. I am out. I am married. This is my wife. I married her because she loves Jesus. This is my little baby.

And you didn't backslide? You are walking with God, from then till now?

Oh, yes.

He said, "Sir, no one has backslidden, not one. Every one of them walks with God like you say until now."

Now how can you know that? How can you be... how can you say such a thing? You don't know everyone of them.

He said, "Sir, you are the only one that doesn't know. Everybody else knows. Every single one knows there is not one, not one that came out that isn't walking with God like you say."

I said, "But that is remarkable. It is amazing."

"Do you want to know why?" he said.

Not one has backslidden. Not one has gone back to sinning. Do you want to know why?

I said, "Yes."

Because the last time you stood there you wept as you said these words and that shook us. You held the Bible up and you cried from your heart. This is your source of survival.

The devil's greatest priority every day of your life will be to keep you from this. Even if he keeps you busy with religious things. Keep you from this. You will backslide. Things will go wrong.

But if you can so discipline and guard your life that no matter what Satan or man tries—and he will try everything, everything, even [?] if you keep yourself and you never neglect this book to the day you die you make this your most guarded protected moment of life that nothing will ever divert you from, you will never ever go back to your life of sin.

This is your source of survival. Soak yourself in the Bible. It is the greatest priority in your life every day of your life and the devil can't touch you.

And he said, "Sir, when you left we would tell each other daily, 'Have you soaked yourself in the Bible?' We found ourselves looking to each other as we are each other's responsibility."

As I left I was saying, "Didn't you soak yourself in the Bible? Did the devil keep you [?]."

Sir, that is why none backslid. Every one of us took what you said to heart. And I am taking it to the day I die as the greatest priority in life, he said.

And that shook me. Hallelujah. God, it shook me.

My 40 minutes aren't up otherwise my conscience would be saying it is finished.

I was asked to go into another section of this building while I was there all these years ago. They never allowed these boys out. These were really wicked boys and they had done things that you had to protect society from them.

And as I was speaking to this one section, probably about 40 boys the one boy suddenly started sobbing and he sobbed and I just stopped preaching. And so I said, "All right. Bring him here. Let's pray him through and then maybe I can go on, because no one can preach with this. He was just violently sobbing. He was utterly broke, sobbing.

They quieted him down and said...

We have a different languages in our country. There is 19 dialects, but the two main languages... the one language many can't speak English. They can only speak this language. And I had been preaching in English. And this boy didn't know what I was speaking about suddenly, but I wanted to speak to him about his soul now and pray him through.

So the one boy says to me, “Sir, he doesn’t understand any English. He spoke again to me. He doesn’t understand anything. He can’t say one sentence. He doesn’t understand English from where he comes in Africa.”

And I said, “But that is not possible. Then why is he weeping like as that I have got to stop preaching? Why is he sobbing like this if he can’t understand what I said? Ask him.”

So they asked him. And he said these words. And the person that asked him started crying. And he looked at me and he said, “Sir, he says that is why he is crying. He has never ever understood English in his life, but he understood every word you were preaching as if it was his own language, but he knew it wasn’t. And he said he knew it was God. He is a bad boy, sir. He is rich. He doesn’t cry.”

This is true.

And I so I said, “Right, you help me then. You know his language. Let’s lead him to Christ.”

He came to Christ.

A while goes by. The principal phones up. They drag me back to this place and there is this boy sitting in a room. He has to see you. Go. He wants to see you.

I walk in there. He is covered with blood. He has one eye. I don’t know how. They didn’t take him to the hospital, but the fellow said he refuses to let anybody come near him. He said he only wants to speak to you. So be coming to help him.

His face was gashed open so badly that... his hand were covered with blood. And he is sitting there. Tears.

So somebody had to help me with the interpretation.

What happened? Who did this to you?

So he is interpreting now and the interpreter is weeping. So he says, “You told him as you gave him a Bible, nail your colors to the mast. Burn the bridges behind you. Go back and tell them all [?] now. You belong to Jesus. Get on your knees and read this Bible and pray.”

He said he did and they kicked him. They beat him. He tried it again. They so kicked him. They so beat him. They took the Bible and they were throwing it around, tearing it apart like it was, screaming. And as he grabbed this because of the Bible being ripped apart, this one big fellow pulled him up against the wall and held him and said, “You will die. Don’t doubt it. I will kill you if you ever in your life kneel in front of us again and read a Bible. You will be dead.”

[?] in the head [?] over.

Well, I just broke. I said, “You know, I am learning. I make mistakes. I was wrong telling you to come and be that public in a place like this. I was wrong. Forgive me. I am learning. That meant nothing. I shouldn’t have told you to do that.”

And so I said, “What can I do for you? Can I get you out of this place? I think they will listen to me. They will get you out of here to keep you alive. Now that you belong to Jesus [?] alive.”

He said, “No, I don’t want to leave this place. Don’t dare take me from this place. I need to be here. All I want is another Bible. I have to have a Bible.”

I gave him my Bible that I had marked and wept and marked with tears [?]. You take this.

I said, “Listen. I don’t think it is wise to get on your knees anymore and go in the bathroom. Go anywhere. Pull the blankets over you. Put a torch, but don’t let them see you. But don’t neglect the Bible any day of your life. Any moment you have got. Don’t let the devil keep you [?].”

All I want is a Bible. Just give me a Bible.

Well, the years went by. To this day he has never backslidden. He became a force for God such as few have ever in my nation as the years went. And do you know what he did? He went into the washrooms, bolted doors and for hours [?]. Then he left that place till this day nothing would keep him from God’s Word.

That is why he became a force God has made him, the blessing God has made him.

Tell me you don’t get kicked. You don’t get threatened with your life.

What reason can you, young person, tell God right now as to why you neglect this book? You know in a place like this the Lord is watching just how much this book is neglected. You and God alone is all this religion is about, sir [?].

No one ever threatened to kill you. So what reason do you have? [?] did you have to neglect this book? I am not speaking to the children. I am speaking to every preacher, everyone here, lecturers. Tell me, what reason can you give God? Nobody threatens you with your life.

So what reason legitimate can you give God as to why this book has been buried for others books are not the book [?].

You are as real as this book, sir, not books about the book. On your life and soul [?]. God speaks, ninety something percent of everything God will ever say to you in life is from the pages of this book.

I heard a preacher stand up and shock everybody as he held up the Bible and he said in a loud voice, “Don’t waste your time with this. This is worthless. This can do nothing for you. I am sick of lying to this church. I am going to be honest,” he says. “This is a waste of time. Give it up. Forget it. Let’s just get down to earth and be honest,” he says. ‘

I saw people going red [?] sitting up and a bit angry. What is this man saying? This can do nothing for you. Don’t lie. Don’t listen to people who say this can do anything for you. It can do nothing for you.

And when everybody was getting really angry he said, “Wait. But this, this will make you holy.”

What have you got? This means nothing. You can carry it all day. It means nothing to your life or God or man to you. How much of it is like this in your life? You and God alone, not the people, for survival. This will make you holy. This will make you walk with God.

From the next moment you have in life today, through this day and tomorrow, till the day you die what you do with that moment when you have a choice I pity you being saved in Bible school if you choose anything but this other than that which is essential, that God says is essential. I pity you because you are probably going to, for the rest of your life be religious, but not a blessing or blessed by God ever.

You shake this world, sir, lady.

There is two types of Christians you are going to meet on earth. Don’t you dare put them into different categories. The one is so different from the other you will believe they are from different religions, from different planets. The one, this is their life. This is their life. For in it God is found daily and counted with. In it we are renewed day by day. In it is a source of faith. This sanctifies, keeps us separated. This in our heart keeps us from sinning against him. This... the other? well, the other is simply this isn’t his singular delight that makes every other thing in life lose all drawing power because he is right with God. And you are as right with God as this is so left in your heart that everything else is drawing power, everything apart from what the Holy Ghost says you have to do. [?] this.

You pray please. No appeal, please. No appeal, just to pray [?].

Change of Voice:

Stand for a closing prayer.

Thank you, Lord, for your Spirit [?] talking to everyone of us. Lord, you know where the Bible is in our lives, whether it is our foundation, our chief delight or something that we just kind of add in there. Everyone of us to make that determination, God's Word should be the foundation, the chief delight, the sole delight, my life. Speak to us not just this minute, but, Lord, all day, all the time. Bless our brother in the ministry that you have given to him in various churches. Minister to us, but not only that we [?]. Put an unquenchable fire there. Let him [?] us to get the word to someone else, to spread it across this world. I pray in Jesus' name. Amen.