

# Muhammad Hated Jews More Than Hitler Did

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*Taste of Islam by Bill Warner*

By Larry Wessels

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Larry Wessels. As we begin this video, I would like to remind everyone that our YouTube channel, CAnswersTV has an entire playlist dealing with the Islamic religion. Please go there to find out more about that. And we also have a website [www.muslimhope.com](http://www.muslimhope.com) which also deals with the Islamic religion from a Christian point of view.

I wish to thank Dr. Bill Warner for giving us permission to post his videos on our YouTube channel, CAnswersTV. I would urge viewers to check out his website [www.politicalislam.com](http://www.politicalislam.com) and many of the other videos he has produced concerning the threat of Islam to Western civilization on YouTube. Dr. Warner makes complicated subjects surprisingly easy to understand as you will see in this video presentation.

The 1,400 year old history of the spread of Islam is not widely known. Historically, few people know that the Muslims were involved in 548 offensive battles against non-Muslim cultures. The doctrine of Islam is more concerned with unbelievers than believers. 64 percent of the Koran is devoted to how to treat a Kafir. The life of Mohammed, the Sira of Mohammed, is 81 percent against Kafirs, that's unbelievers. The Hadiths of Islam, the authoritative Hadiths, is 37 percent against Kafirs. The bulk of Islamic doctrine is political, not religious. Medinian Koran, which is the last part of the Koran which is written at the latter part of Mohammed's life, remember, the 13 years when Mohammed first started were spent in Mecca where he preached for 13 years and only got about 150 followers, but after he was run out of town, he spent the last nine years of his life in Medina. Well, he changed his doctrine, then he started teaching jihad, which is military conquest of the unbelievers in war, and that's where his religion or political ideology really took form and shape. Instead of only getting 150 followers in 13 years, he got tens of thousands of followers because as they captured caravans, attacked villages and cities, captured the women and made them sex slaves, took all the money, well, he started getting more and more followers because he only asked for 10 percent of the take. He gave the other 90 percent of the sex slaves and money to his followers so with everybody getting all these spoils, he suddenly got all these new followers that he never had when he first started out, the 13 years there in Mecca. Anyway, that's why the bulk of Islamic doctrine is political, not religious. So when you get to the part of the Koran that was written later, not the first part which was written early which doesn't mention anything

about jihad of the Koran, the part where he was in Medina, which is part of the Koran, that's where he comes up with jihad against unbelievers, and 24 percent of that part of the Koran is calling for jihad against the Kafirs, the unbeliever. The life or biography of Mohammed is 67 percent jihad against unbelievers, and the Hadiths, 21 percent jihad against the unbelievers.

For more information about all of this, and it's easy to see why Islam did not really have success until Mohammed incorporated the doctrine of jihad, military conquest and violence against unbelievers in taking their possessions, making them dhimmis, which are like a third class slave under the Islamic sharia law. For documentation concerning the history of Islam, please go to Dr. Bill Warner's website [www.politicalislam.com](http://www.politicalislam.com). Please notice the books that are available there for further research such as "The Foundations of Islam; Mohammed and the Unbelievers; The Political Traditions of Mohammed; An Abridged Koran; A Two-Hour Koran; The Life of Mohammed; The Hadith; Sharia Law for Non-Muslims; The Islamic Doctrine of Women; The Islamic Doctrine of Christians and Jews; The Doctrine of Slavery."

On the subject of jihad in the Islamic Hadiths, that subject of jihad comes up 21 percent of the time. So if you combine the three main sources of Islam: the Koran, the life of Mohammed, the Sira of Mohammed, and the Islamic Hadiths, you find that 31 percent of these three sources of Islam comprise jihad against all unbelievers, basically war against unbelievers. It's also interesting to note that Jew hatred is mentioned throughout Islamic sources and if you add up from the main three sources of Islam, the Koran, the Hadiths and the life of Mohammed, you find that Jew hatred composes nine percent of those Islamic sources, nine percent. Now when you contrast that with Adolph Hitler's "Mein Kampf," if you take the Jew hatred that Hitler mentions in his book, you find that it only comprises seven percent of Hitler's book, but when you look at the Islamic sources on Jew hatred, nine percent. So the Muslim sources outdo Hitler when it comes to hatred of the Jews.

Christian Answers  
of Austin, Texas  
Presents

A Taste of Islam  
with  
Dr. Bill Warner

Hello, I am Bill Warner and I'd like to talk to you about my books. Let's start with that most famous of all books, the Koran, the book surely everyone has heard of and yet who do you know who has read and would then say they understand the Koran? Well, my Koran you can pick up and read and understand for a very simple reason, I have arranged the Koran in the right order of time and integrated Mohammed's life into it. Now, every verse is there, you're not going to miss anything, but what happens is when you integrate Mohammed's life into the Koran is you get an epic story which anyone can read and understand.

Now, the Koran is very repetitive so I have produced also an abridged Koran in which we remove all the repeated material and as a result, it's about half as thick as a simple Koran. But for those who don't even want to invest reading a 200 page Koran, we have yet a simpler version called a two-hour Koran and, yes, you can read this 76 page book in about two hours and you will understand the thrust of the Koran.

The thing that is really important, however, in studying Islam is to understand Mohammed and I have reproduced his life which is, by the way, an official sacred document because everything that Mohammed did is perfection and is to be imitated by all Muslims. You can get his biography in two versions, a 200 page work and a 70 page work. But there is even more to be known about Mohammed than his biography, there are his Traditions which are the key to understanding the life, the daily life of a Muslim. I have taken out all of the Traditions which apply only to the nonbeliever and that's the book, "The Political Traditions of Mohammed." Now if you want, you can read a short version of it as well.

In addition to these fundamental texts, we have another approach to the books and knowledge of Islam which is to take a special topic and then just develop it. For instance, I have developed a book called, "The Islamic Doctrine of Slavery," which is the first time anyone has ever gone through and collected everything that Islamic documents have to say about the formal doctrine of slavery.

Then we have a small book about sharia law. Now, it's important to emphasize that the sharia law is small because the original version that it was adapted from was a 1,400 page book but now then, you in about an hour's time can get the thrust of sharia law.

There are two other special topics books, one of these is devoted to the doctrine of the Christian and the Jew. Yes, Islam has an extensive doctrine about Jews and Christians. And then last, but certainly not least, is we have a small book on the doctrine of women, a fascinating book, may I add.

Now one of the most frequent questions I get is: which book should I buy first? Actually if you want to learn about Islam, what you want to do is not to buy a book but you need to buy one of my self-training courses. Let's take the "Foundations" course: it consists of three small books as well as five lectures, and in a period of about 12 hours, you can absorb and learn the basic structure of Islam. Then there is a second self-study course about political Islam which is a three level training. It takes a topic such as women, slavery, ethics, jihad, and develops it at three different levels.

Now, I have in closing, two final books which are of interest to those who want to dig a little deeper. One of them is called, "Factual Persuasion," because after you read any of these books, if you try talking to your friends and neighbors, trust me, you're going to get pushback and "Factual Persuasion" teaches you how to reason and debate and argue on the subject of Islam. Now, for those who are really a little more scholarly, you can go into the sources of the Koran which is a reprint of a book published in the early 20<sup>th</sup> century

and in it you can see how all the familiar topics in the Koran have their sources in Judaism, Christianity, and the Arab paganism of the time.

So thank you. Have a look into my books.

One of the most important questions of our day is: what is the true nature of Islam? Now the media tells us that the way we should learn about what Islam is, is that we should listen to the opinions of experts. There is a small problem with this: the answer you get is subjective. Which expert do you choose to get the opinion from? I would like to talk to you about another way of learning about Islam that is purely objective. It is completely fact based and it is not opinion based.

Now, since Islam is generally considered to be almost impossible to understand, how can we start and give ourselves a true objective view of such a subject? If we are going to do something and we want it to be sound, the place we start from must be absolutely sure because if we start on the basis of something and then discover that it's not quite right, everything we have done after that is suspicious. But it turns out that there is one statement that we can make about Islam that is accepted by 100 percent of all people, every Muslim, everyone agrees on this simple statement: "There is no God but Allah and Mohammed is his prophet." Now, when you say this in Arabic in front of witnesses, you have become a Muslim, so this statement called the Shihada, is the beginning of Islam but as I'm getting ready to show you, it is not merely the beginning of Islam, it is the foundation of Islam and the totality of Islam.

Let's examine the statement very closely. "There is no God but Allah." Now where are we going to learn about Allah? Well, from the Koran, of course, that most famous of all books. But how can we make the Koran which is so difficult to understand, the basis of understanding because most people would say, "I can't understand the Koran"? Let me lead you through some analysis in which we can learn the major themes of the Koran to begin our understanding.

First off, there is not one Koran but there are two Korans. Now, that big thick green book you find at the bookstore has only one binding on it but, in fact, it contains two separate Korans. Each chapter was written in either Medina or Mecca and that is the key, the first key to understanding Islam. About 40 percent of the Koran is devoted to the Koran, the later one written in Medina; roughly 60 percent was written early on in Mecca. Now why is this important? It's important because these two Korans are radically different from each other and lead to a lot of confusion.

Now, I just told you that there are two different Korans, an early Koran written in Mecca and a later Koran written in Medina. These two Korans are very very different. In order to show you that difference, let me read you two different verses. From the early Koran in Mecca we have the verse which says, "You have your religion and I have mine." Another verse frequently quoted is, "Let there be no compulsion in religion." Well, this sounds wonderful, and may I add, I completely agree, and may I add, I completely agree with the Koran on this issue, and if only the Koran in Mecca had been written, I wouldn't be here

now talking to you. But in Medina, the later Koran, we have an entirely different attitude. Let me read you one of those verses, "I shall cast terror into the hearts of the unbeliever, strike off their heads, strike off the very tips of their fingers." All of a sudden I'm not very comfortable here. I'm supposed to be terrorized, tortured and murdered.

Now, the logical question immediately arises, "Well, which of these verses is the real Islam? Which verse is true?" because when you hear these, they are totally contradictory: one is tolerance and the other one is murder. How do we discern what is the real Koran, what is the real Islam? The contradictions in the Koran are so many that there are verses in the Koran which explain how you're supposed to sort this out because in Mohammed's own day, the Arabs around him said, "Mohammed, you said something earlier, now you've changed your mind." So here's what the Koran says, it lays out something called abrogation and here's the way it works: the later verse is stronger than the earlier verse. So that means the jihad verse is stronger than the tolerant verse. Now notice they are both still true at the same time. Now, this is our first insight into how Islamic logic works: two things can contradict each other and yet they can still be true. Now, as a Westerner, this can make your brain explode, however, this is the essence, the first insight we have into understanding Islam and why it's so confusing to us.

There is something rather odd about the Koran after you have read it and understood it and that is this: there are five pillars of Islam, that is five things that every Muslim has to do, they are obligatory, and yet we cannot find out how to do any of these five pillars on what is found in the Koran. So what are we to do? Well, the Koran gives us the answer: in over 90 verses it says every Muslim is to live their life as Mohammed lived his life. They are to speak as Mohammed and act as Mohammed. He is the perfect human being, the divine human prototype.

But how do we learn about Mohammed? Well it turns out we know a great deal about Mohammed. As a matter of fact, we know more about Mohammed and the personal details of his life than we do about Abraham Lincoln or George Washington, and the reason for that is this: we have a massive biography of 800 pages called "The Sira," and then if that is not enough, we have a document called "The Hadith," or "The Traditions." These are little stories about Mohammed. The shortest one is three words long: war is deceit. The longest is, oh, a page and a half. But most of them are a medium-sized paragraph and it's something that Mohammed did or said. These are called "The Hadith."

Now let's stop and look at something for a moment. You have been told three lies about Islam and those three lies are this: it is a religion based on the Koran and it is so difficult to understand and so subtle and intricate that you cannot understand it. Let's examine this. Here we have the three books, the Koran, the Sira and the Hadith, and as you can see, the Koran is the smallest of the three books. As a matter of fact, it's instructive to measure the size by measuring the words in each of these and what we discover is this: 14 percent of the textual doctrine of Islam is found in the Koran, 14 percent. Then we have the Sira and the Hadith, the Sira contains 26 percent of the textual doctrine, and the Hadith contains 60 percent. Now, let's stop and look at what we have found out here: what we see is that Islamic doctrine is 14 percent Allah and 86 percent Mohammed. Now remember, you

been told that Islam is based on the Koran and yet I've just demonstrated to you that, no, it is far more based on Mohammed than it is the Koran. Now this is good news because, you see, Mohammed was a man. Anyone can understand a man and his life and what he says and does, so the good news is you can really understand Islam and almost never have to understand much about Allah at all. So this is good news, we have found an easy access to the true nature of Islam.

Now we have an important point. Everyone talks about Islam but have you ever noticed that no one ever really can't tell you exactly what is Islam? Now, some people say, "Well, Islam is the religion of Muslims." That's known as a circular definition because it doesn't get us anywhere. No, Islam is the political and religious doctrine found in the Koran, the Sira and the Hadith. Or said another way, Islam is a law and Mohammed. Another way to say it is, Islam is the doctrine found in the Koran, the Sira, the Hadith, or as I put it, in the trilogy. We have now reached a very important point. We now know the bounds of Islam. Everything that is found in these three books is pure Islam and if it can't be referenced to these three books, then it is simply not Islam. This is actually a major advance in understanding.

Now, the next point we need to come to is. When you read the Koran, the Sira and the Hadith, something leaps off the page at you and that is this: the doctrine of Islam is far more concerned with the unbeliever than they are the believer. What I have done is I have gone through the Koran, the Sira and the Hadith, and I have extracted all of the information that deals with the unbeliever. Now, the proper name for the unbeliever is Kafir, k-a-f-i-r. That is the important concept here. How much of Islam is devoted to the Kafir and then what is the nature of the Kafir and how they are to be treated?

Let's first see how important the Kafir is. 64 percent of the Koran is devoted not how to be a Muslim but who the Kafir is and how they are to be treated. And let me say right here: in every case, the Kafir is treated very badly. The Kafir can be tortured, raped, enslaved, deceived and murdered. There is nothing good about being a Kafir in the Koran. But what's more amazing is how much of Mohammed's life is devoted to his description of his wars with the Kafirs: 81 percent of his biography is devoted to wars and damage to the Kafirs. Then we come to the Traditions, 31 percent of the Traditions are devoted to the Kafir.

Now, remember when I told you about the three lies of Islam: it's a religion based on the Koran and it's difficult to understand? That's not true because it is not a religion, it is primarily a political doctrine – now listen carefully – a Kafir is completely outside the religion of Islam, can take no part in it, is even excluded from it in every way. So therefore the part of Islam that deals with the Kafir is political in nature, it is not religious in nature, hence, political Islam can be defined as the Islamic doctrine of the Kafir. So it is not just about religion, the bulk of Islamic doctrine is about politics, not religion.

Let me give you a simple example. In both Europe and the United States, Muslims will go into the streets and sidewalks in the city, commandeer the street and the sidewalk and pray. Now, most people would say, "Well, it's a religious act. What can we do about it?"

It's what they have to do to practice their religion." Look very closely at what's happening here. When you commandeer the streets, that is not a religious act, that is a political act. Now the prayer, that's religious, the commandeering of the street is political. So we have to learn to separate Islam into its political actions and its religious actions. Another example which teaches us the difference between politics and religion was the destruction of the World Trade towers. That was a political action with a religious motivation.

So the reason Islam is so confusing, well, one of the many reasons, is part of it is political and part of it is religious. We have to learn to sort out the two. Whatever Islam wants to do in their religion is what do we care, but as those outside the religion of Islam, we have a massive caring to do about how it treats us.

Now, let's look inside of Islamic doctrine to discover the nature of jihad, that famous "j" word. You've been led to believe that, well, there's a verse or two in the Koran but, you know, it's a passing thing and it's not important. Well, let's go to the Koran and ask it how much of it is devoted to jihad. Now in the early Koran written in Mecca, there is no jihad at all. This is because the Koran written in Mecca is primarily religious. The primary function of the Medina Koran is very political and, indeed, we find that jihad occupies 24 percent of the text. Nearly a quarter of the Koran written in Medina is about jihad, struggle against the Kafir; that's not a small amount and it's not a verse or two. How much of Mohammed's biography, the Sira, is devoted to jihad? Well, it turns out a lot of it, 67 percent of Mohammed's biography is devoted to war against the Kafir, two thirds of it is devoted to jihad. Well, what about the Traditions? Well, 21 percent of the Traditions are also devoted to jihad. This is a large amount of material. As a matter of fact, overall 31 percent of Islamic doctrine is devoted to jihad, nearly a third. This is not a minor topic.

When you read the Koran, the Sira and the Hadith, one of the things that leaps off the pages at you is how much of them are devoted to Jews. Now this is very important because, you see, Mohammed said, "You can believe what I say about what Allah says because the Archangel Gabriel is the one giving me the messages from Allah, and the Archangel Gabriel is the same angel who spoke to the prophets of the Jews." So Mohammed's first proof of his veracity was, "I'm in the lineage of the Jews." Now, as a consequence, the Koran written in Mecca is filled with stories that come from the Jews: Moses, David, Solomon; now they are all changed but at least the names are there. Now, what happened when Mohammed went to Medina was this: there were no Jews in Mecca so no one contradicted him, when he went to Medina, it was half Jewish and they took a look at Mohammed and said, "Uh, you're not one of our prophets and we don't believe what you're saying." The nature of the Koran immediately changes and what we see is that only one percent of the Koran written in Mecca contains any negative remarks about the Jews, but in Medina we find that 17 percent of it is devoted to what can only be called Jew hatred. Then we go to the Traditions and there we discover 8.9 percent of the Traditions are about Jew hatred. There is simply no other way to put it.

Now, interestingly enough, if we total up all the material that is about Jews that is negative, and then you express it as the basis of all three books, we discover this: 9.3 percent of the trilogy is about Jew hatred. How important is the fact that 9.3 percent of

the Koran, the Sira and the Hadith are devoted to Jew hatred? Let's use a yardstick and let's let that yardstick be Hitler's "Mein Kampf." Now, I have read "Mein Kampf" and I tabulated all the paragraphs in it that were devoted to Jew hatred, 7 percent. Now what have I just said? I have said that Islamic sacred doctrine is devoted to 9.3 percent of it to Jew hatred, whereas "Mein Kampf" is only 7 percent. This is not minor and it is very significant, indeed, one cannot understand Israel without understanding the statistic that I just gave you.

This next piece of information is based on the fact that I'm both a scientist and a businessman. When I read the story of Mohammed and his growth in power, one of the questions I asked was, "Let's make a chart of this. Let's measure how well he did." So in this next image, we see the Islamic growth curve and it has two totally distinct regions. The first is in Mecca and we see that Mohammed preached the religion of Islam for 13 years in Mecca and persuaded 150 people to become Muslims, 150 in 13 years. Then when he went to Medina, he totally changed. Mohammed was a new man in Medina. Instead of just being a preacher, he now became a politician and a warrior and then the results changed massively. By averaging an event of violence on the average of every six weeks for the last nine years of his life, every Arab became a Muslim. Think about that. So the growth curve is very steep in Medina, about 10,000 a year joined, whereas in just preaching the religion, only about 10 a year. And now we come to the success of Islam. Listen carefully: if Mohammed had never become a politician and a warlord, when he died there would have been about 600 or 700 Muslims alive, not all of Arabia. So the truth is this: the religion of Islam was a failure, the politics of Islam which included jihad, where a massive total success.

Let's do a brief summary of four facts that I have told you about and pull them all together because they are going to give us our greatest insight into the true nature of Islam and why it is so confusing. I just told you that there were two Mohammeds: there was the Mohammed in Mecca, generally religious; and then there was the Mohammed, the later one in Medina, a warrior and a politician. These are two different Mohammeds. They are contradictory. Then we've already introduced the contradiction in the Koran in which we resolved it by abrogation, we had the early peaceful verses and then the later war verses. Now we have the subject of jihad: in Mecca, no jihad; in the Koran and in Medina, filled with jihad. Then we have the subject of Jew hatred. There is almost no Jew hatred written in Mecca and yet in Medina the Koran is filled with Jew hatred. These are all four major contradictions and they offer us the true insight into Islam because these things are all true at the same time, that is to say, Islam is profoundly dualistic. Islam always has at least two things to say about every topic: one you will like, and one you don't like. This is the true nature of Islam, dualism, and this is the reason it is so confusing.

Everything about Islam comes in 2's: it's political, it's religious. What this gives Islam is a stealth coating. It has the stealth coating of religion to hide the politics, it has the stealth coating of the peaceful verses to hide the jihad. It has the stealth coating of, "Oh, we fully accept all the Jewish prophets," and then preaching massive Jew hatred in Medina. Now as a Westerner, you're going to come back and say, "Which one is the real Islam?" The



answer is always the same: all of the above. Once you understand that that is the nature of Islam and that you cannot do anything about it, you cannot get rid of one side of a polarity. That is the nature of Islam and it is its greatest strength because it keeps everybody off balance. "Well, I've heard this good stuff. Well, I've heard this bad stuff." And we want to believe the good stuff, if you will. What I'm telling you is Islam contains a lot of good, it contains a lot of bad, and they are both true.

Now let's take a look at Islamic ethics. Everyone has heard of the Golden Rule. There is an oddity about Islamic ethics, it doesn't have a Golden Rule. The Golden Rule says all people should be treated the same, but the doctrine of Islam lays out two ethical systems: one for the believer, the Muslim; and the other for the Kafir, the unbeliever. Listen to some of the ethical statements from Islamic Hadith. "A Muslim never cheats another Muslim in business. A Muslim never touches another Muslim's wife. A Muslim does not deceive another Muslim." Are you noticing something here? You and I, if we are Kafirs, are not included in this. How are Kafirs to be treated? Well, there are two ways they can be treated: as a friend or at least friendly; and the other is very badly. So Kafirs can be treated either well or not well and they are both equally good in the eyes of Islam.

This is disturbing to find out that Mohammed, for instance, repeatedly advised Muslims to deceive the Kafir. This means there is no Golden Rule so Islamic ethics have a particular problem which I find very bad. One insight into Islamic ethics is an Arabic word called "Taqiyya, sacred deception." Just let that rest in your mind for a moment: sacred deception, that is, a deception which advances the cause of Islam. So these are the troublesome things about Islamic ethics and, remember, I started off by saying I measure religion by the ethics it produces and the character it produces, so I find this very disturbing.

So far as I know, I appear to be the first person who has ever asked a simple question: if jihad is so important in the doctrine of Islam, how many have died as a result of this? Well, my rough calculations are as this: 60 million Christians, 80 million Hindus, 10 million Buddhists and 120 million Africans for a total of 270 million dead Kafirs over a period of 1,400 years. Isn't it odd that it has taken 1,400 years for someone to ask the question how many have died in jihad? This is a measure of how little we want to know about Islam. We don't want to ask any questions of it because we're afraid of the answer we'll get.

Well, I've been giving you a lot of statistics, that's because I'm a scientist, and now I'm getting ready to give you some population statistics. I have plotted how Islam grows politically in a nation after it enters it and you can see on the screen the growth of Islam in Turkey. To understand this, you need to know that in the year 1200, Turkey was a Christian nation, Greek, and it was called Anatolia. And now we see that today it is 99.7 percent Muslim and only 0.3 percent Christian. So what has happened over these centuries, and notice it takes centuries, it took about 600 years for Islam to totally annihilate Christianity inside of Turkey. I call this the law of Islamic saturation and we find that this same growth curve is the same in all nations that Islam enters: whether it is Egypt, which used to be a Christian nation; North Africa used to be Christian; Iraq,

Christian; Syria, Christian. And what happened to all of these? Is it just because they are Christian? No, the same law applies in Afghanistan which used to be Buddhist and now it's Muslim. We find that Pakistan which used to be primarily Hindu with some Buddhist, is now almost all Muslim. This is the law of Islamic saturation. Ponder it for a while and see where we are in history now in America and Europe.

Next, we need to deal with some statistics that I have gathered about women. Surely everyone has heard about Islam's treatment of women and now let's look carefully at what we find when we do that. I've gone through the Koran and taken out every verse that in any way relates to women and here's how it breaks down: in 5.3 percent of the verses, we find that the woman is held in high esteem; in 23 percent of the verses, she is equal; then in 71 percent of the verses, they are held in low esteem. Now, let's examine these a little bit further. The 5.3 percent of the verses in which the woman is elevated and held in high esteem, she is a mother and only in that capacity is she held up for honor. But what about all those equalities? Well, there is a little Catch-22 there and that is this: one of the things that a Muslim woman will be judged on on Judgment Day is how well she obeyed her husband. So the equality includes submitting to her husband. Mohammed said, "I have seen hell and it is primarily composed of women." Why, Mohammed? "Because they were not grateful to their husbands." Such for the equality on Judgment Day. And you can see that I have done the same things with the Hadith and they are the same; in almost every case, the woman is held to be subjugated. She is not truly equal.

Now let's take the Grand Lie. We are told in the media what I call the Grand Lie and that Grand Lie is this: there is only one interpretation of Islam and that is the view of the Muslim and we have to agree. Let me point out to you why this cannot be the case. There is a very famous episode in Mohammed's life where one day in Medina he sat and he watched as 800 male Jews had their head removed. Now the day before, all of the Jewish women were sold into slavery, all the children kidnapped and adopted into Muslim homes to be raised as Muslims. Now what is the nature of this action? According to Islam, the nature of this action is simple: it was a day of triumph, a day of greatness for Islam because the perfidious Jews had denied that Mohammed was the prophet of Allah and they suffered for that. That was justice. Then there is the Kafir point of view which is: this was an act of evil and a war crime and there is no good in it at all. The third view is this, the apologist: well, that was then, this is now. Christians have done worse. Europeans have done worse. Let's not be judgmental. We've got to all get along. So every issue dealing with Islam has three views: the believer's view, the apologist's view and the Kafir's view. So the Grand Lie is completely false. There is not just one view, there are three contradictory views which cannot be aligned but we have to accept that they are all equally valid logically and, may I add, ethically.

Let's go over what I've told you today, that is, there is such a thing as a fact based rational approach to Islam. It's not a matter of opinion. It's not a matter of what you think. There are hard facts to be dealt with here. They are written down in black-and-white. They are on paper. They've been around for 1,400 years and we have to grow up and accept responsibility for reading them and understanding them ourselves. The opinions of experts are just that, they are opinions. There are two and only two experts on the subject

of Islam: those are the opinions of Allah and those are the opinions of Mohammed. Everything else is merely a comment. We have to face the fact that Islam is bounded and contained in three books so let's stop pretending that it's whatever you want it to be and whatever the professional engineer at work who is a Muslim tells you it is. If it can be found in those three books, it's Islam. If it's not found in those three books, it's not Islam. It's really simple. So that's the answer. What we need to do is we need to turn to Allah and we need to turn to Mohammed, those are the only foundations of Islam.

We need to accept that responsibility. There is an answer to the question: what is the true nature of Islam? I maintain that this question is one of the most important questions facing us as a nation today. Why do I say that? Remember the law of Islamic saturation? No nation has ever not become completely Islamic centuries after Islam has entered. That is the problem in front of us. We must face the true nature of Islam and all the facts are at hand in order for us to do that. It is time for us to suit up and take responsibility, the responsibility of knowledge and knowing.

Thank you.

Check out our websites:

[www.biblequery.org](http://www.biblequery.org) – this site answers 7,700 Bible questions.

[historycart.com](http://historycart.com) – this site reveals early church history and doctrine, proving Roman Catholicism is not historically or doctrinally viable.

[muslimhope.com](http://muslimhope.com) – this site is a classic refutation of Islam, a counterfeit religion created by Mohammed.

Free newsletters are also available.

Hello, this is Larry Wessels with just a quick message to our viewers. Check out our main YouTube channel CAnswersTV which stands for Christian Answers Television where we have all of our over 610 videos posted. By going there you can see all of our videos organized by playlist, categorized by subjects. Once you scroll down past our Bible prophecy trailer at the top of the channel page, the playlists begin. You will see our recent uploads playlist; followed by our most popular video playlist; followed by our playlists on Jehovah's Witnesses; then Islam, the Muslim religion; then Roman Catholicism; Darwin's metaphysical evolution religion; Seventh-day Adventist; dealing with anti-Trinitarian's and early church history. Our multiple playlists which includes: God hating atheists; phony TV preachers and King James only; dealing with UFOs, ghosts, spiritual warfare. Our radio shows with national Christian authors and our music Vids. The Black Muslims, Louis Farrakhan and the Nation of Islam; Mormonism; hell, lake of fire; unpopular Bible doctrines; Antichrist, cults, New Age and world religions; Charles Haddon Spurgeon; Jonathan Edwards; Spanish videos; end times; supernatural prophecy and tough Bible questions. And our playlists dealing with predestination, Arminianism

and Calvinism. Our YouTube channel is built to help people learn the Bible and defend their Christian faith against false prophets that come against it from every side, Jude 3, 4. At the time of this recording, our channel has already been blessed with over 6 million viewings and over 10,000 subscribers.