

(8-17-19)

**WHEN WILL GOD MOVE FOR YOU?
(FINDING DELIVERANCE)**

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TEXT: Ecclesiastes 7:23 All this have I proved by wisdom: I said, I will be wise; but it was far from me.

24 That which is far off, and exceeding deep, who can find it out?

James 1:5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

6 But let him ask in faith...

James 4:3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

Revelation:

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, **that ye may prove** what is that good, and acceptable, and perfect, will of God.

John 7:17 If any man will do his will, he shall know of the doctrine...

Psalms 25:9 The meek will he guide in judgment: and the meek will he teach his way.

Isaiah 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Isaiah 66:2...but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

Then there is timing - after we have done what God has commanded, or endured:

Hebrews 6:13 For when God made promise to Abraham, because he could swear by no greater, he swore by himself,

14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

15 And so, **after he had patiently endured**, he obtained the promise.

Genesis 22:10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And **the angel of the LORD called unto him** out of heaven, and said, Abraham, Abraham: and he said, Here am I.

12 And he said, **Lay not thine hand upon the lad**, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

13 And Abraham lifted up his eyes, and looked, and **behold behind him a ram** caught in a thicket by his horns: and Abraham went and took the ram, and offered him up...

James 5:11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

Job 2:10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? **In all this did not Job sin with his lips.**

Job 42:5 I have heard of thee by the hearing of the ear: **but now mine eye seeth thee.**

6 Wherefore I abhor myself, and repent in dust and ashes.

1 Peter 1:6 Wherein ye greatly rejoice, though now for a season, **if need be**, ye are in heaviness through manifold temptations:

7 That **the trial of your faith**, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

1 Corinthians 10:13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will **with the temptation also make a way to escape**, that ye may be able to bear it.

14 Wherefore, my dearly beloved, flee from idolatry.

Genesis 22:1 And it came to pass after these things, that **God did tempt Abraham**, and said unto him, Abraham...

James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

10 Humble yourselves in the sight of the Lord, and he shall lift you up.

Lamentations 3:21 This I recall to my mind, therefore have I hope.

22 It is of the LORD'S mercies that we are not consumed, because his compassions fail not.

23 They are new every morning: great is thy faithfulness.

24 The LORD is my portion, saith my soul; therefore will I hope in him.

25 The LORD is good unto them that wait for him, to the soul that seeketh him.

26 It is good that a man should both hope and quietly wait for the salvation of the LORD.

27 It is good for a man that he bear the yoke in his youth.

28 He sitteth alone and keepeth silence, because he hath borne it upon him.

29 He putteth his mouth in the dust; if so be there may be hope.

30 He giveth his cheek to him that smiteth him: he is filled full with reproach.

31 For the Lord will not cast off for ever:
32 But though he cause grief, yet will he have compassion according to the multitude of his mercies.
33 For he doth not afflict willingly nor grieve the children of men.
34 To crush under his feet all the prisoners of the earth,
35 To turn aside the right of a man before the face of the most High,
36 To subvert a man in his cause, the Lord approveth not.

Malachi 2:17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?

Matthew 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Matthew 11:3 And said unto him, Art thou he that should come, or do we look for another?
4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:
6 And blessed is he, whosoever shall **not be offended** in me.

Matthew 13:20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
21 Yet hath he not root in himself, but dureth for a while: for when **tribulation or persecution ariseth** because of the word, **by and by he is offended.**

Luke 24:17 And he said unto them, **What manner of communications are these that ye have one to another, as ye walk, and are sad?**
21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.
25 Then he said unto them, O fools...

