

GRACE COMMUNITY BIBLE FELLOWSHIP

BIBLE STUDY - ISAIAH

August 16, 2017

Songs of Praise, Worship and Thanksgiving

Psalm Reading: Psalm 2

The Lord's Supper

Scripture Reading: Isaiah 3:1-5:7

Sermon: Judgment on Judah

If you have questions or comments about today's teaching, please feel free to contact me at 758-4400.

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Scripture References

Jeremiah 23:5 "Behold, the days are coming," declares the LORD, "When I will raise up for David a righteous Branch; And He will reign as king and act wisely And do justice and righteousness in the land.

Jeremiah 33:14 'Behold, days are coming,' declares the LORD, 'when I will fulfill the good word which I have spoken concerning the house of Israel and the house of Judah. 15 'In those days and at that time I will cause a righteous Branch of David to spring forth; and He shall execute justice and righteousness on the earth. 16 'In those days Judah will be saved and Jerusalem will dwell in safety; and this is the name by which she will be called: the LORD is our righteousness.' 17 "For thus says the LORD, 'David shall never lack a man to sit on the throne of the house of Israel; 18 and the Levitical priests shall never lack a man before Me to offer burnt offerings, to burn grain offerings and to prepare sacrifices continually.'"

Zechariah 6:12 "Then say to him, 'Thus says the LORD of hosts, "Behold, a man whose name is Branch, for He will branch out from where He is; and He will build the temple of the LORD. 13 "Yes, it is He who will build the temple of the LORD, and He who will bear the honor and sit and rule on His throne. Thus, He will be a priest on His throne, and the counsel of peace will be between the two offices.'" 14 "Now the crown will become a reminder in the temple of the LORD to Helem, Tobijah, Jedaiah and Hen the son of Zephaniah. 15 "Those who are far off will come and build the temple of the LORD." Then you will know that the LORD of hosts has sent me to you. And it will take place if you completely obey the LORD your God.

John 15:2 "Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He prunes it so that it may bear more fruit. . . 4 "Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me. 5 "I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. 6 "If anyone does

not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned. 7 “If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you. 8 “My Father is glorified by this, that you bear much fruit, and so prove to be My disciples. 9 “Just as the Father has loved Me, I have also loved you; abide in My love. 10 “If you keep My commandments, you will abide in My love; just as I have kept My Father’s commandments and abide in His love. 11 “These things I have spoken to you so that My joy may be in you, and that your joy may be made full. . . 16 “You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and that your fruit would remain, so that whatever you ask of the Father in My name He may give to you.

Hebrews 12:18 For you have not come to a mountain that can be touched and to a blazing fire, and to darkness and gloom and whirlwind, 19 and to the blast of a trumpet and the sound of words which sound was such that those who heard begged that no further word be spoken to them. 20 For they could not bear the command, “IF EVEN A BEAST TOUCHES THE MOUNTAIN, IT WILL BE STONED.” 21 And so terrible was the sight, that Moses said, “I AM FULL OF FEAR and trembling.”

22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels, 23 to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than the blood of Abel.