

# THE FIRST SIGN: WATER TO WINE

*John 2:1-11*

## I. A Wedding in Cana

## II. The Mother of Jesus

*Luke 1:27-28*

*gynḗ* - an adult female person (virgin, married, or widow); was used in Koine Greek in speaking politely to a female person

*John 19:25-27*

*Matthew 12:46-50*

*Luke 11:27-28*

*Luke 1:46-49*

*ti emoi kai soi* – literally “what to me and to you”.

*2 Samuel 16:10*

*Mark 1:23-24*

“What do you and I have in common (concerning the matter at hand)?”

*John 7:2-8*

## III. The First Sign

*sēmeíon* – sign, indicator; an event that signifies something; that by which a person or a thing is distinguished from others and is known

*katharismós* - to cleanse from ritual contamination or impurity

*Mark 7:3-4*

*Ephesians 1:22-23*

*Colossians 1:19-20*

*John 1:16-17*

#### IV. The Results of the Sign

*phaneróō* - to cause to become visible, to make appear, to cause to be seen

*dóxa* – glory, splendor, honor; a state of being great and wonderful

*pisteúō* - to believe to the extent of complete trust and reliance

*John 20:30-31*

**Closing Thought:** John begins to detail Jesus' public ministry, in which His first sign is turning water to wine, portraying the supremacy and fullness of Him compared to the Law. Grace in place of grace, revealing the Christ's greatness, and causing His elect to believe. The Word became flesh, and revealed the glory of God, full of grace and truth.