

Trinity 15

- I. Session 20: The Role of The Trinity in Salvation Part 2: The Son
- a. Overview: The previous session covered the role of the Father in the salvation for sinners.
 - b. Purpose: We shall now see how the Trinity's work to bring about salvation for sinners specifically with the role of the Son and how His accomplishment relates to the Father.
 - c. Summary: ""
 - i. Passage is clearly the most famous verse about salvation.
 - d. The Son's Work in the Past For Our Salvation
 - i. Expiation
 1. Definition: When Jesus bore our sins, He did away with them and its guilt.
 2. Note: This involves the humanity of Jesus to fulfill this work.
 3. **Isaiah 53:5 and Isaiah 53:12** prophesied that the Messiah will bear sin. **1 Peter 2:24** further elaborate on that: "*and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.*"

Note the purpose of Him bearing sins is "*so that we might die to sin*"
 4. "*The next day he saw Jesus coming to him and said, "Behold, the Lamb of God who takes away the sin of the world!" (John 1:29)*
 - a. This is after Jesus' baptism.
 - b. John the Baptist identifies Jesus as the one who takes away sins.
 - ii. Propitiation
 1. Definition: This is the action of appeasing God's wrath. Jesus' death on the cross satisfied God's wrath against sin.
 2. "*The next day he saw Jesus coming to him and said, "whom God displayed publicly as a ^[a]propitiation ^[b]in His blood through faith. This was to demonstrate His righteousness, ^[c]because in the forbearance of God He passed over the sins previously committed;" (Romans 3:25)*
 - a. Big debate: Is this word to be translated as expiation (wiping away sin) or propitiation (appeasing God)?
 - b. What does this word mean for Greek ears?
 - i. It involves paying to earn God's favor where you pay the Gods ahead of time before your endeavor, etc
 - ii. The pagan Gods were so fickle so you want to make sure they are appease and not angry with you.
 3. What does this word mean for Jewish ears?

- a. It involves setting aside God's wrath.
 - b. This term is used a lot in the Greek translation of the Old Testament with reference to the mercy seat of **Leviticus 16**.
- 4. This term means appeasing God's wrath
 - a. "Blood," sacrifice, and the word echoes **Leviticus 16**.
 - b. Also don't forget God is wrathful in **Romans 1:18ff**.
- 5. Other verses: Hebrews 2:17, 1 John 2:2, 1 John 4:10
- iii. Reconciliation:
 - 1. *"For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation."* (**Romans 5:10-11**)
 - 2. This is the basis for Christian evangelism: *"Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation."* (**1 Corinthians 5:18**)
- iv. Defeated Satan: *"When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him."* (**Colossians**)
- v. In all these, Jesus accomplished by His suffering.
 - 1. In **Matthew 26:39** we see these unusual words of Jesus: *"And He went a little beyond them, and fell on His face and prayed, saying, 'My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will.'"*
 - a. This is a prayer of Jesus the night before He would die.
 - b. Important enough it's repeated in other Gospels.
 - c. He doesn't want it.
 - d. We know in light of His death that it must have to do with His crucifixion.
 - e. It has to do with suffering.
 - 2. Did Jesus take the cup?
 - a. Look at a few moments later in **John 18:11**: *"So Jesus said to Peter, 'Put the sword into the sheath; the cup which the Father has given Me, shall I not drink it?'"*
 - b. He is going full speed ahead with it intently.
 - 3. What was the extent of His suffering?
 - a. Time does not allow us to rehearse what we already know of His physical suffering that began without sleep and going to the Cross.
 - b. Mental: We are beings that are suffer mentally if we know physical suffering is heading our ways which explain Jesus that night.
 - c. Satanic: Last night of Jesus He mentioned Satan as the ruler of this world three times (**John 12:31, 14:30, 16:11**) including the reference that He is coming.

- i. I believe Satan was there to hurt Jesus at the Cross.
 - ii. Remember Genesis 3:15; what other time will that take place unless at the Cross?
 - iii. Satan has since the Fall of Man all that time to practice his offense against God.
 - d. Hell:
 - i. Hell will be dark. Yet in His darkness there is God's presence but a presence of Judgment: "*he also will drink of the wine of the wrath of God, which is mixed ^[a]in full strength in the cup of His anger; and he will be tormented with fire and ^[b]brimstone in the presence of the holy angels and in the presence of the Lamb.*" (Revelation 14:10)
 - ii. Darkness in Mark 15:33.
 - iii. Isaiah 53:6-7=

*All of us like sheep have gone astray,
Each of us has turned to his own way;
But the LORD has caused the iniquity of us all
To ^[a]fall on Him.

⁷He was oppressed and He was afflicted,
Yet He did not open His mouth;
Like a lamb that is led to slaughter,
And like a sheep that is silent before its shearers,
So He did not open His mouth.*
 - iv. Going back to Mark 15:34= "*At the ninth hour Jesus cried out with a loud voice, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?"*" (Mark 15:33-34)
 - v. He was going through Hell and was silent.
- e. The Son's Work in the Present For Our Salvation
 - i. Jesus prays for believers: "*Therefore He is able also to save [i]forever those who draw near to God through Him, since He always lives to make intercession for them.*" (Hebrews 7:26)

Note this shows an intra-Trinitarian relationship between the Son and Father in our Salvation and Sanctification.
 - ii. Jesus' Union with Believers (John 15:1-11)