



CHRIST

REFORMED BAPTIST CHURCH

Biblical Preaching & Reverent Worship

www.CRBC.faith • 2630 Woodward Ave. – New Castle, IN

Jesus as Heir

Hebrews 1:2b

‘Study to show thyself approved unto God...’ – 2 Timothy 2:15
The importance of reading and learning God’s word is a vital part of both growing and also experiencing the blessing of belonging to God the Father through His Son, Jesus Christ.

This truth is one of the purposes why we wish to offer you these sermon notes which are to be used while listening to the sermon.

If you have any further questions relating to the sermon, sermon notes or would like to learn more about the ministry of Christ Reformed Baptist Church, please do not hesitate to contact

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INTRODUCTION

Today we will begin to unpack the Universal Lordship of Jesus, the Son of God beginning in v.2b

COL.1:16-17

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

- Today in our text, the writer begins to point these wavering Christians to who exactly the Son is and continues to do. With the design, that in doing so, they would stand their ground as firm believers in His Person and Lordship.

I. JESUS appointed HEIR

A) The Right/Power of Appointment

GOD – 1689LBC 2:1 “The Lord our God is but one only living and true God;1 whose subsistence is in and of Himself,2 infinite in being and perfection; whose essence cannot be comprehended by any but Himself;3 a most pure spirit,4 invisible, without body, parts, or passions, who only hath immortality, dwelling in the light which no man can approach unto;5 who is immutable,6 immense,7 eternal,8 incomprehensible, almighty,9 every way infinite, most holy,10 most wise, most free, most absolute; working all things according to the counsel of His own immutable and most righteous will,11 for His own glory;12 most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek Him,13 and withal most just and terrible in His judgments,14 hating all sin,15 and who will by no means clear the guilty.16

- The writer is stressing GOD’s RIGHT of APPOINTMENT because it was central to the gospel and the covenantal structure of God’s revelation leading up to the Messiah.

Isaiah 53:10-12 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper

in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

- “These associations may seem distant to us, but to a Jewish reader well-versed in the OT Scriptures, they would have been unavoidable.
- This faithfulness of God to His covenants is particularly helpful to us in the Last Days, who have experienced many of the NC realities, but yet are awaiting the Not-Yet consummation.

B) The Nature of the Son’s Appointment

- **HEIR** (klay-ron-om'-os) 1. “one who receives his allotted possession by right of sonship (FILLIAL)” and also 2. “one who has acquired or obtained an inheritance allotted to him” (AQUIRED).

Phil. 2:6-11 6Who, being in the form of God, thought it not robbery to be equal with God:7But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:8And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.9Wherefore God also hath highly exalted him, and given him a name which is above every name:10That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;11And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

II. The SON’s INHERITANCE

A) The Son’s General Inheritance

- The GREEK Word (i-on) for World/s does carry with it the idea of all the created universe, but it’s much broader and encompassing than even that...including all of eternity, for ever and ever, an unbroken age!
- Nothing perhaps speaks more clearly toward the divinity of the Son and His rightful possession of all that is than this text along with those such Col.1:16-17, Jhn.1:3&10, 1 Cor.8:6.

- This correct perspective that ALL THINGS are CREATED BY the SON and BELONG to the SON should correct the murmuring heart where it is found and lift up on wings our prayers of thanksgiving for what King Jesus has chosen to bless us with.

Col.1:16 “...all things were created by him, **and for him:**”

B) The Son’s Prized Inheritance (His Kingdom, His Church)

Phil.2:8 “And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.”

- While the previous images of the Son’s ‘General Inheritance’ are vast, expansive...indeed limitless, that from within the GI which is renewed by virtue of Jesus triumphant work of reconciliation is Prized by Him above all else!

Special Note:

These resources are never intended to replace the involvement or instruction of your local church where you are a member, only to supplement your continued growth in the truth of God’s Word.

If you do not have a home church we encourage you to search out a bible preaching, reverent worshipping assembly of local believers.