

“The Scapegoat”

A Tale Of Two Animals – And Gospel In It!

Leviticus 16; 2 Cor. 5:21

In Jesus’ day the ancient rituals of the Day of Atonement (“Yom Kippur” in Hebrew) had been rehearsed for some 1 ½ _____! But why? God has always dealt with his people by way of covenant, promising blessings for obedience and curses for disobedience. But here the way of _____ was on display – of removing personal and national sins and renewing God’s presence and favor and blessing. Learn today how two goats picture the Gospel. Then preach that Gospel to yourself, your family, and your friends every day!

I. _____: Goat #1 (the Lord’s Goat) pictures the _____ of propitiation. (v 5, 7-9, 15 – 19)

1. It is chosen as a _____ substitute to _____ sin & make atonement.
2. This death _____ our Lord’s propitiatory sacrifice on the Cross.
3. The High Priest “bears iniquity” (Is. 53:6) to _____ to Goat #2.

II. _____: Goat #2 (the Scapegoat) pictures of the _____ of propitiation. (v 5, 10, 20-22, 26-30)

1. The Priest _____ all Israel’s sin, “puts them on the goats head.”
2. This scapegoat _____ Israel’s sin, bearing it far away.
3. There is now _____ between Israel and her God! Obstinacy is replaced by _____. Fellowship and oneness are _____.

III. _____ - _____: Preach the Gospel to yourself _____.

1. Confront your _____ with the message of _____ grace.
2. Leave the _____ of God’s displeasure, enter the _____ of grace!
3. Practice the discipline of _____ & _____ in God’s promises.
4. By faith, let Jesus _____ your sin from God’s presence!
5. Rejoice in your day-to-day _____ with God through Christ.