

### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org)

### This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

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**Church Contact Information:** [www.dallasrpc.org](http://www.dallasrpc.org), (214) 538-2297

**Pastor:** Mark Koller, (214) 538-2297, [mkoller1517@yahoo.com](mailto:mkoller1517@yahoo.com)

**Ruling Elder:** Romesh Prakashpalan, (805) 404-3547, [romeshprakash@hotmail.com](mailto:romeshprakash@hotmail.com)

**Ruling Elder:** Andrew Silva, (325) 864-9593, [andrewsilva80@gmail.com](mailto:andrewsilva80@gmail.com)

**Deacon:** Nick Schoeneberger, (972) 569-7143, [repeater75@gmail.com](mailto:repeater75@gmail.com)

**Offerings for July:** \$5,891.00    **Expenses for July:** \$3,496.61

**Psalms for next week:** (B) 72B, 72C, (S) 70:1-5 / (B) 73A, 133A, (S) 69:9-18

**Readings for next week:** Psalm 56-57 / Luke 1:39-45, 1:46-56

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Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

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**Notes:**

# Dallas Reformed Presbyterian Church

A Congregation of the  
Reformed Presbyterian Church of North America (RPCNA)  
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



11 You have turned for me my mourning into dancing; You have put off my sackcloth and clothed me with gladness, 12 to the end that my glory may sing praise to You and not be silent. O Lord my God,  
I will give thanks to You forever.

**Psalm 30:11-12**

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**August 25, 2019**  
**Morning Worship – 10:30 am**

Call to worship	Psalm 30:11-12
*Prayer of Adoration and Confession	
*Psalm	Psalm 63A
Old Testament Reading	Psalm 56
New Testament Reading	Luke 1:39-45
*Psalm	Psalm 65D
Pastoral Prayer	
Sermon	“Zeal for Your house - Part 2” Psalm 69:7-9
*Prayer	
*Psalm	(S) Psalm 69:9-18
*Benediction	
*Doxology	Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)

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**WLC Q. 108.** What are the duties required in the second commandment? The duties required in the second commandment are, the receiving, observing, and keeping pure and entire, all such religious worship and ordinances as God hath instituted in his Word; particularly prayer and thanksgiving in the name of Christ; the reading, preaching, and hearing of the Word; the administration and receiving of the sacraments; church government and discipline; the ministry and maintenance thereof; religious fasting; swearing by the name of God, and vowing unto him: as also the disapproving, detesting, opposing, all false worship; and, according to each one's place and calling, removing it, and all monuments of idolatry.

- I. The definition of zeal
- II. A particular zeal - for Your house
- III. Zeal and persecution
- IV. Zeal and purity
- V. Zeal and grief
- VI. Zeal and anger
- VII. Zeal and work
- VIII. Zeal and Christ

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**August 25, 2019**  
**Afternoon Worship – 2:00 pm**

Call to worship	Psalm 30:11-12
*Prayer of Adoration	
*Psalm	Psalm 71B
Old Testament Reading	Psalm 57
New Testament Reading	Luke 1:46-56
Membership vows	
*Psalm	Psalm 71C
Prayer	
Sermon	“Pray with Humility” Luke 18:9-14
*Prayer	
*Psalm	(S) Psalm 69:19-26
*Benediction	
*Doxology	Psalm 72F
	“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)

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**WLC Q. 194.** What do we pray for in the fifth petition? A. In the fifth petition, (which is, Forgive us our debts, as we forgive our debtors,) acknowledging, that we and all others are guilty both of original and actual sin, and thereby become debtors to the justice of God; and that neither we, nor any other creature, can make the least satisfaction for that debt; we pray for ourselves and others, that God of his free grace would, through the obedience and satisfaction of Christ, apprehended and applied by faith, acquit us both from the guilt and punishment of sin, accept us in his Beloved, continue his favour and grace to us, pardon out daily failings, and fill us with peace and joy, in giving us daily more and more assurance of forgiveness; which we are the rather imboldened to ask, and encouraged to expect, when we have this testimony in ourselves, that we from the heart forgive others their offences.

- I. Characters
  - A. The Pharisee sees himself as self-righteous and has confidence in himself.
  - B. The Publican sees himself as a sinner and has no confidence in himself.
- II. Lessons
  - A. Do not be confident in yourself. Instead, be confident in Christ's mercy.
  - B. Do not despise other sinners. Instead, despise your sin.
  - C. Do not exalt yourself. Instead, humble yourself before God.