

# “A Spring Of Water Welling Up”

## Jesus Was – And Is – The Fountain Of Eternal Life

John 4:10-15

When Pa Ingalls moved west in 1869, he knew water from a tepid creek could dry up or contain diseases. He sought water that was nearby and satisfying, just like the Samaritan Woman (v 15). However, Jesus offered *living* water, that which only God can give to satisfy our deepest need. This water brings transformative life and power to our souls, and brings a sense of rest and purpose that nothing else ever can. All who are thirsty, drink this *living* water!

### I. An \_\_\_\_\_ thirst (v 11-13).

1. The Samaritan woman exhibits \_\_\_\_\_, despite Jesus crossing \_\_\_\_\_.
2. This points to her spiritual \_\_\_\_\_ to think in spiritual \_\_\_\_\_ (3:3; Eph. 2:1-3).
3. Her greatest need was to be \_\_\_\_\_ to \_\_\_\_\_. Preach the \_\_\_\_\_!

### II. An \_\_\_\_\_ WELL (v 14).

1. The gift of living water is not a \_\_\_\_\_ for \_\_\_\_\_ service.
2. The consequence of receiving God’s gift: you will never be \_\_\_\_\_ forever.
3. The change is \_\_\_\_\_ from the Holy Spirit, flowing with never-ending blessings!

### III. An \_\_\_\_\_ River (v 10).

1. ‘\_\_\_\_\_ water’ refers to fresh, \_\_\_\_\_ water promised in Jer. 2:13
2. The Psalmist (36:9) and the prophet Isaiah (44:3) tell of the coming day of salvation.
3. Jesus is able to give living waters that grow into a \_\_\_\_\_ of \_\_\_\_\_ (Rev. 22:1).

### IV. An \_\_\_\_\_ Love (v 15, 29, 39, 42).

1. A change came into her heart. The \_\_\_\_\_ was tapped, and the waters \_\_\_\_\_!
2. Have you experienced this \_\_\_\_\_? If not, run to Jesus the \_\_\_\_\_ water..
3. Christian, are you filling your soul with water that will leave you \_\_\_\_\_ again?
4. “May we know the \_\_\_\_\_ of God and the \_\_\_\_\_ who offers it, and may many others \_\_\_\_\_ from His living water through our witness in the world.”

\*\*\* This series based upon *Jesus The Evangelist: Learning To Share The Gospel From The Book of John* by Richard Phillips (published 2007 by Reformation Trust).