## THE TWO TRIUMPHAL ENTRIES OF CHRIST Luke 19:28-44; Revelation 19:11-16, 19-21

| The  | e firs | t triumphal entry of Jesus took place 5 days before His crucifixion; we commemorate it on  |
|------|--------|--|
| The  | e sec  | cond triumphal entry of Jesus shall take place at the end of the seven year Period   |
| The  | ese t  | wo events are similar in several ways: 1) Both begin at the Mount of and end at Jerusalem. 2) In   |
| bot  | h ou   | r Lord rides into the city 3) In both Jesus is hailed as King 4) Both events fulfill Biblical  |
| I.   | HE     | CAME THEN UPON A DONKEY'S  |
|      |        | HE SHALL COME UPON A WHITE   |
|      | The    | e Donkey Was Connected with; the Horse Was Connected with  |
|      | _      |  |
|      | Α.     | In His First Coming, Jesus Came to Bring Peace—Peace with  |
|      |        | 1) God cannot simply overlook our sin; His anger with sin is just and right. Justice calls for   |
|      |        | 2) Jesus sinners to God by bearing the just anger of God as He hung on the cross   |
|      | B.     | When Jesus Returns a Second Time, He Will Declare upon Unrepentant Human Beings  |
|      |        | Because of this contrast, 2 Cor. 6:2 emphasizes that is the acceptable day of salvation  |
| II.  | HE     | CAME THEN AMID MIRACLES OF   |
|      |        | HE SHALL COME AMID MIRACLES OF   |
|      | ۸      |  |
|      | A.     | In His First Coming Jesus Also Came to Make Us Whole Again—to Heal Our<br>Many turn to the worthless substitutes theoffers rather come to Jesus to be made new inside                                      |
|      |        |  |
|      | B.     | At His Second Coming Jesus Will Meet the Armies of Earth with a Two-Edged Sword out of His   |
|      |        | 1) This two-edged sword out of Jesus' mouth symbolizes the destructive power of Jesus'   |
|      |        | 2)14:12-13 may provide a description of what Jesus' words will do in this final battle   |
|      |        | 3) God designed the Lake of Fire as a place where He unleashes His supernatural fury on  |
| III. | HE     | CAME THEN TOFOR MEN  |
|      |        | HE SHALL COME TO MEN   |
|      | Α.     | In His First Coming Jesus Wept for Those Who His Ministry and the Salvation He Offered   |
|      | ,      | Even now, He continues to offer to be theirto win their salvation in the courtroom of heaven   |
|      | _      |  |
|      | B.     | When He Returns at His Second Coming, Jesus Will Rule with a Rod of  |
|      |        | During His earthly ministry Jesus often foretold that God the Father would make Him  Description of the appetion recorded in the Book of the appetion this same truth.                                     |
|      |        | <ul><li>2) The early preaching of the apostles recorded in the Book of emphasizes this same truth</li><li>3) If we will not make Jesus our now, then at His Second Coming, He shall be our Judge</li></ul> |
|      |        | 3) II we will not make Jesus our now, then at his Second Coming, he shall be our Judge   |
| CO   | NC:    | The 1970s Fram Oil Filter commercial had the punchline: "You can pay me now or pay me"   |
|      |        | "You can pay now for an oil filter or you can pay me much more later toyour engine"  |
|      |        | According to Phil. 2:9-11 we can bow the knee to Jesus now and know forgiveness and  |
|      |        | or be forced to bow to Jesus when He returns but He shall judge us and mete out the of God   |