

Welcome friends to another broadcast of “Morsels for Zion’s Poor”

The scriptures describe the LORD JESUS CHRIST as ONE who is *“despised and rejected of men; a man of sorrows, and acquainted with grief,” “we hid as it were our faces from him; he was despised, and we esteemed him not.”* Even when HE was a child, HE had business to attend to that even HIS own mother could not comprehend. *“And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father’s business? And they understood not the saying which he spake unto them.”* HE was rejected by the very people into whose nation HE was born, *“He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not.”* The people of HIS own acquaintance had no regard for HIM saying, *“Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. But Jesus said unto them, A prophet is not without honor, but in his own country, and among his own kin, and in his own house.”* *“Then all the disciples forsook him, and fled.”* Yet this was no deterrent to HIM who *“having loved his own which were in the world, he loved them unto the end.”*

HE is a SOLITARY SAVIOR because HE:

Came to do HIS FATHER’s will. HE had one purpose for which HE lived HIS life here upon the earth. *“For I came down from heaven, not to do mine own will, but the will of him that sent me.”* HE sought no earthly possessions nor gave any consideration to HIS own comfort, rather HE says *“I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.”* HE describes the fulfillment of HIS FATHER’s will, *“And this is the Father’s will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.”* To this single end HE lived, died, and arose again on the third day.

Was a SUBSTITUTE for HIS elect children. *“For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.”* It is upon this transaction, which is known as imputation, that all of the hopes of the sons of GOD do rest. The law is very clear that the *“wages of sin is death”* and that the *“soul that sinneth shall die.”* If the children of GOD were to pay their own debt, they would perish forever, yet HE who had no sin of HIS own was alone qualified to take their sin, as their KINSMAN, with its guilt, upon HIMSELF and forever settle their debt in full. *“There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.”* None other but HIM, could have ever been able to perform this task. *“But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.”*

Bore the just wrath of GOD alone. *“I have trodden the winepress alone; and of the people there was none with me----And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me.* Did ever any man undergo greater loss or was plunged into any deeper despair than HIM whose chief delight was to please HIS FATHER, and yet the only way HE could please HIS FATHER was to become an OUTCAST from HIS own FATHER’s face. Was there ever sorrow like this as HE cried out, *“My God, my God, why hast thou forsaken me?”*

Alone is worthy of all praise. *“And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb forever and ever.”*

Will not fail to manifest the total accomplishment of the purpose for which HE came into the earth. *“For we which live are always delivered unto death for Jesus’ sake, that the life also of Jesus might be made manifest in our mortal flesh. So then death worketh in us, but life in you. We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.”*

Oh for grace to rejoice in HIM alone. HE who with single eye and solitary purpose did undertake and accomplish the redemption of those which HE loved from before the foundation of the world. Is there any like HIM?

“Thy free grace alone,” #11 **If you would like a free transcript of this broadcast email us at forthepoor@windstream.net**