

Church safe haven (doors shut)  
 Thomas missed Jesus preaching (Lk 24:36-49)  
 Lev 23:9-11 Firstfruits for 11<sup>th</sup> Passover  
 1 Cor 15:20-23 Jesus is firstfruit (must be offered to father)

Lk 24:39 handle me  
 Mat 28:9 held by feet  
 Mat 6:9 Pray "Our Father..."

me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

Jesus appears to the disciples: Thomas not present (Lk. 24: 36-49).

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. **Be at peace**

20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. Act 8:22-4 Simon Remission Believes Act 5:1-5 ANANIAS RETAIN

Jesus appears to the disciples: Thomas present.

24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were within, and Thomas

A.D. 33.

- a Lk. 24:31;
- b Heb. 4:14-15.
- c Heb. 7:11;
- d John 17:11;
- e Eph. 1:3.
- f Gal. 4:6.
- g Mt. 28:10;
- h Lk. 24:10.
- i John 19:38;
- j Acts 12:12-17.
- k Miracles (N.T.).
- l John 21:6.
- m Mt. 8:2,3;
- n Acts 28:8,9.
- o John 14:27;
- p Eph. 2:17.
- q Lk. 24:40;
- r Col. 1:20.
- s John 16:22.
- t Mt. 28:18-20;
- u John 17:18.
- v Gen. 2:7;
- w 1 Cor. 15:45.
- x Holy Spirit.
- y Acts 1:2,5.
- z 16. (Mt. 1:18; Acts 2:4).
- aa Mt. 16:19;
- ab 18:18.
- ac John 11:16.
- ad Zech. 12:10;
- ae John 4:48.
- af v. 19.
- ag John 1:1,49;
- ah 9:35-38; Phil. 2:10,11.
- ai Rom. 4:18-20;
- aj Cor. 5:7.
- ak Faith. Acts 3:16. (Gen. 3:20; Heb. 11:39).
- al Life (eternal). Acts 2:28. (Mt. 7:14; Rev. 22:19).
- am John 6:1.
- an John 1:45;
- ao 2:1.
- ap Contra, Num. 9:17-23.
- aq Lk. 5:3-7.

with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. (3)  
 27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God. Faithless/unbelieving -> believer

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

Conclusion: why John's Gospel was written.

30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But (these are written), that ye might believe that Jesus is the Christ, the Son of God; and that believing, ye might have life through his name. (Jesus)

PURPOSE OF WRITINGS  
 CHAPTER 21.

Epilogue: "If I will." The risen Christ is Master of our service.

AFTER these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

(1) Service in self-will, under human leadership.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. (Lk 5:5) Caught

Lk 24:39 Thomas not with other 10 when Jesus appeared.  
 God had a word for gaping wound on his side - Zech 13:6 what are these wounds in thine hands?

- Believe His word and not sight.

21:25 world could not contain

Acts 8:37 believe - Son/God  
 1 Joh 5:12 believe know  
 Already believe know

They had already witnessed the resurrection  
 Lk 24:47 told what to preach - but go fishing.  
 6:1 sea of Galilee Lake of Gennesaret

7 Professionals

Gen 37:35 Jacob refused to be comforted  
 Felt useless b/c decided to go to Egypt  
 Mt 26:38 willing to die  
 Took no time to think or pray  
 worth/value of Any career out of will of God (will - not not body)  
 nothing before  
 1 Cor 10:13 There hath no temptation (caught)

15:5 w/out me ye can do nothing  
 Zech 4:6 not by might nor by power, but by my spirit

Thomas missed Sunday Night  
 Sunday Evening Service

1 Cor 15:6 500 brethren at once after 12  
 Heb 10:25 not forsaking

Lk 24:33 eleven of them that were with them  
 10:20 sorrow -> joy

Lk 12:32/22:28 Kingdom  
 17:18 As thou hast sent me into the world

John 4:10 love - he sent his son  
 Mt 15:24 sent to lose sheep

Jn 14:18 not leave you comfortless  
 Lk 24:47 repentance & remission of sins preached.

Acts 10:43 believe - remission  
 2 Cor 2:6-10 Paul forgave sins

Pronounce sins remitted based on profession

15:16 Thomas Ready to die w/ Christ

Eye Witness testimony  
 Gen 24:22 bracelets for her hands

Mt 3:16 Temporary Empowering at Bapt of John.  
 (like w/ David, Saul...)

- 1) Know Jesus as ascended LORD (vs 17)
- 2) called them brethren (vs 17) my/your
- 3) New Position (vs 17) in union w/ Jesus - one
- 4) Jesus w/ assembled w/ believers separated (vs 19)
- 5) New condition of heart - Peace (vs 19)
- 6) Christ in the believer's midst (Christ in you) (vs 19)
- 7) Believers - new joy (glad) (vs 20)
- 8) Believers - New Commission - Live/Proclaim (vs 21)

9) Believers new creature (vs 22)  
 10) Believers - New indwelling (vs 22)  
 Peter BAD WRAP - nefarious motives!  
 Do NOT attribute evil intent or bad motives to common everyday activities. - maybe needed to eat

(LORD waits till morning)  
(when ready) before the  
LORD shows up.  
ps 30:5 'joy cometh in the morning

"The Unbroken Net"  
1) The Command (vs 6)  
2) The Cast (vs 6) - 2 Cor 11:4 (Keep it pure) - Another Jesus  
2 Cor 11:3 (Keep it simple) - Simplicity  
2 Ph 2:8-9 (Keep it correct)  
3) The Catch (vs 11)  
- the Lord brought net to shore - 1 Pet 1:4-5  
[21 15] - Lord did not provide catch to provide for them who caught these?

21 4]

St. JOHN.

[21 15]

Prov 29:18 no vision people perish

When out of will of God won't recognize Jesus  
lose spiritual discernment working in your life

Luk 24:41 have ye any meat  
only asked when empty  
questions by God only  
asked when indiv. needs to consider "what's wrong?"

4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

(2) Service in self-will tested: the barren result.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

(3) Christ-directed service, and the result.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. In desperation

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. Instinctively Coverup

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come

A.D. 33.

a John 20.14.  
b Lk. 5.4, 6, 7;  
John 9.7.  
c Miracles (N.T.). Acts 3.1-10. (Mt. 8. 2, 3; Acts 28. 8, 9.)  
d Lk. 24.30, 31.  
e John 13.37; 20.6.  
f One cubit = about 18 in.  
g John 18.18.  
h Contra, Lk. 5.6.  
i John 6.10.  
j Lit. break your fast.  
k Lk. 24.30, 31.  
l John 20. 19, 26.  
m Lit. break fasted. 30  
n Gr. agapas.  
l deeply love; used of divine love (John 14. 21) and of that love which the law demands (Lk. 10.27).

to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

(4) The Master enough for the need of his servants. (Cf. Lk. 22. 35; Phil. 4. 19.)

12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

(5) The only acceptable motive in service. (Cf. 2 Cor. 5. 14; Rev. 2. 4, 5.)

15 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than

Lord did not provide catch to provide for them who caught these?  
- not need, but will use what you brought (blessing)  
- Lord caught them  
153 (True fishing story)

- changing appearance b/c not want pics.

5 barley loaves, 2 fishes? - Luk 6:9

Luk 24: 47 already commanded to preach pr. or mty

1) 20:19  
2) 20:26 After 8 days  
3) 21:14 3rd time

- old nature - fisher of fishes (not men)

and Zech. 6. 13). (c) His virgin birth was foretold as the means through