

Christ Community Presbyterian Church PCA
2310 Nursery Road
Clearwater, FL
(727) 530-1770
<http://ccpconline.org>
Sundays at 10:30 a.m.

Praising God For Righteous Judgment

Psalm 9:1-20

August 30, 2015

I. Praise (v1-6, 11 & 12)

A. Instruction in praise

Deuteronomy 6:4 & 5 "Hear, O Israel: The Lord our God, the Lord is one. 5 You shall love the Lord your God with all your heart and with all your soul and with all your might.

Mark 12:29 & 30 Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. 30 And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'

Psalm 103:1 Bless the Lord, O my soul, and all that is within me, bless his holy name!

Psalm 103:2 Bless the Lord, O my soul, and forget not all his benefits,

Psalm 77:10 & 11 Then I said, "I will appeal to this, to the years of the right hand of the Most High." 11 I will remember the deeds of the Lord; yes, I will remember your wonders of old.

Lamentations 3:21-24 But this I call to mind, and therefore I have hope: 22 The steadfast love of the Lord never ceases; his mercies never come to an end; 23 they are new every morning; great is your faithfulness. 24 "The Lord is my portion," says my soul, "therefore I will hope in him."

Deuteronomy 28:47 Because you did not serve the Lord your God with joyfulness and gladness of heart, because of the abundance of all things, Isaiah 58:13 & 14 "If you turn back your foot from the Sabbath, from doing your pleasure on my holy day, and call the Sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, or seeking your own pleasure, or talking idly; 14 then you shall take delight in the Lord, and I will make you ride on the heights of the earth; I will feed you with the heritage of Jacob your father, for the mouth of the Lord has spoken."

Psalm 116:12-14 What shall I render to the Lord for all his benefits to me? 13 I will lift up the cup of salvation and call on the name of the Lord, 14 I will pay my vows to the Lord in the presence of all his people.

Psalm 100:4 Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

B. The triumphs of the Redeemer become triumphs of the redeemed.

Revelation 15:3 And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and amazing are your deeds, O Lord God the Almighty! Just and true are your ways, O King of the nations!

John 18:6-11 When Jesus said to them, "I am he," they drew back and fell to the ground. 7 So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." 8 Jesus answered, "I told you that I am he. So, if you seek me, let these men go." 9 This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." 10 Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) 11 So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

Matthew 26:52 & 53 Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. 53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?

Hebrews 9:24-26 For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our

behalf. 25 Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, 26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.

1 Corinthians 15:21–28 For as by a man came death, by a man has come also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive. 23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. 24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death. 27 For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. 28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Revelation 12:10 And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God.

C. The value of corporate worship.

Psalms 124:1–5 If it had not been the Lord who was on our side— let Israel now say— 2 if it had not been the Lord who was on our side when people rose up against us, 3 then they would have swallowed us up alive, when their anger was kindled against us; 4 then the flood would have swept us away, the torrent would have gone over us; 5 then over us would have gone the raging waters.

Hebrews 2:11 & 12 For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, 12 saying, “I will tell of your name to my brothers; in the midst of the congregation I will sing your praise.”

II. Prayer (v13 & 14, 19 & 20)

A. Prayer for grace.

James 4:6–10 But he gives more grace. Therefore it says, “God opposes the proud, but gives grace to the humble.” 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8 Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. 9 Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. 10 Humble yourselves before the Lord, and he will exalt you. Ephesians 5:19 & 20 addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, 20 giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ,

1 Thessalonians 5:18 give thanks in all circumstances; for this is the will of God in Christ Jesus for you.

B. Prayer for God to arise.

Numbers 10:35 And whenever the ark set out, Moses said, “Arise, O Lord, and let your enemies be scattered, and let those who hate you flee before you.”

Isaiah 33:10 “Now I will arise,” says the Lord, “now I will lift myself up; now I will be exalted. Isaiah 46:8–11 “Remember this and stand firm, recall it to mind, you transgressors, 9 remember the former things of old; for I am God, and there is no other; I am God, and there is none like me, 10 declaring the end from the beginning and from ancient times things not yet done, saying, ‘My counsel shall stand, and I will accomplish all my purpose,’ 11 calling a bird of prey from the east, the man of my counsel from a far country. I have spoken, and I will bring it to pass; I have purposed, and I will do it.

III. Expectation (v7-10, 15-18)

A. God’s righteous judgement.

Habakkuk 2:20 But the Lord is in his holy temple; let all the earth keep silence before him.” Psalm 103:19 The Lord has established his throne in the heavens, and his kingdom rules over all.

Deuteronomy 32:4 “The Rock, his work is perfect, for all his ways are justice. A God of faithfulness and without iniquity, just and upright is he.

Acts 17:30 & 31 The times of ignorance God overlooked, but now he commands all people everywhere to repent, 31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

Psalms 102:17 he regards the prayer of the destitute and does not despise their prayer.

Nahum 1:7 The Lord is good, a stronghold in the day of trouble; he knows those who take refuge in him.

B. The blessing of faith.

Hebrews 11:6 And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

Ephesians 2:8 & 9 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast.

Proverbs 18:10 The name of the Lord is a strong tower; the righteous man runs into it and is safe. Isaiah 40:31 but they who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

2 Corinthians 12:9 But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

Psalms 50:22 “Mark this, then, you who forget God, lest I tear you apart, and there be none to deliver!

Isaiah 30:27 & 28 Behold, the name of the Lord comes from afar, burning with his anger, and in thick rising smoke; his lips are full of fury, and his tongue is like a devouring fire; 28 his breath is like an overflowing stream that reaches up to the neck; to sift the nations with the sieve of destruction, and to place on the jaws of the peoples a bridle that leads astray.

Psalms 2:8 & 9 Ask of me, and I will make the nations your heritage, and the ends of the earth

your possession. 9 You shall break them with a rod of iron and dash them in pieces like a potter’s vessel.”

Revelation 7:9 After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,

Genesis 18:32 Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

C. The outcome of the wicked.

Esther 7:10 And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the wrath of the king abated.

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.

D. The promise of hope.

Romans 5:3–5 Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, 4 and endurance produces character, and character produces hope, 5 and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

Isaiah 49:14–16 But Zion said, “The Lord has forsaken me; my Lord has forgotten me.” 15 “Can a woman forget her nursing child, that she should have no compassion on the son of her womb? Even these may forget, yet I will not forget you. 16 Behold, I have engraved you on the palms of my hands; your walls are continually before me.

John 3:18 & 19 Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. 19 And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil.

John 10:27–30 My sheep hear my voice, and I know them, and they follow me. 28 I give them

eternal life, and they will never perish, and no one will snatch them out of my hand. 29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. 30 I and the Father are one."