

Evaluating Kings of Israel and Judah in 1–2 Kings

GOOD	
BAD	MIXTURE OF GOOD AND BAD
Kings of Israel	Kings of Judah
Jeroboam (1 Kings 12:25–33)	Rehoboam (1 Kings 14:21–31)
Nadab (1 Kings 15:25–31)	Abijam (1 Kings 15:1–8)
Baasha (1 Kings 15:33–16:7)	Asa (1 Kings 15:9–24)
Elah (1 Kings 16:8–14)	Jehoshaphat (1 Kings 22:41–50)
Zimri (1 Kings 16:15–20)	Jehoram (2 Kings 8:16–23)
Omri (1 Kings 16:21–27)	Ahaziah (2 Kings 8:25–29; 9:29)
Ahab (1 Kings 16:29–33)	Athaliah (2 Kings 11) queen
Ahaziah (1 Kings 22:51–53; 2 Kings 1)	Joash (2 Kings 12)
Joram (Jehoram) (2 Kings 1:17; 3:1–3)	Amaziah (2 Kings 14:1–22)
Jehu (2 Kings 9:30–10:36)	Azariah (Uzziah) (2 Kings 15:1–7)
Jehoahaz (2 Kings 13:1–9)	Jotham (2 Kings 15:32–38)
Jehoash (2 Kings 13:10–25)	Ahaz (2 Kings 16)
Jeroboam II (2 Kings 14:23–29)	Hezekiah (2 Kings 18–20)
Zechariah (2 Kings 15:8–12)	Manasseh (2 Kings 21:1–18)
Shallum (2 Kings 15:13–16)	Amon (2 Kings 21:19–26)
Menahem (2 Kings 15:17–22)	Josiah (2 Kings 22:1–23:30)
Pekahiah (2 Kings 15:23–26)	Jehoahaz (Shallum) (2 Kings 23:31–35)
Pekah (2 Kings 15:27–31)	Jehoiakim (2 Kings 23:36–24:7)
Hoshea (2 Kings 17)	Jehoiachin (2 Kings 24:8–17; 25:27–30)
	Zedekiah (2 Kings 24:8–18-25:26)

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The Dreadful Consequences of Idolatry 1 Kings 14-16

- I. Introduction
- II. Yahweh Brings Judgment to the House of Jeroboam 14:1-21
 - A. Jeroboam still thinks he can control his own destiny vv. 1-6 (1 Kings 13:33)
 - B. Idolatry is judged severely vv. 7-11 (2 Sam. 7)
 - C. The prophet's words come to pass according to the Word of the Lord vv. 12-20
- III. Yahweh Maintains a Light in Judah 14:21-15:24
 - A. Rehoboam leads the people into perverse worship 14:21-31
 - B. Abijam's reign is graced only for the sake of David 15:1-7 (2 Sam. 16:20ff, 2 Sam. 7)
 - C. Asa does good before the Lord 15:8-24 (Luke 14:26)
- IV. Jeroboams Idolatry Affects the Subsequent Kings of Israel 15:25-16:28
 - A. Nadab reigns for two years and gets two verses 15:25-26
 - B. Baasha comes to power after assassinating Jeroboam's son Nadab 15:27-16:6
 - C. Elah the drunkard is murdered by Zimri 16:8-14
 - D. Zimri commits suicide after reigning one week 16:15-20
 - E. Omri is more evil than all before him 16:21-26
- V. Conclusion / Application (1 Cor. 5:7, Romans 8:1, Ps. 115:4-7)

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