

Semper Reformanda: The Biblical Heart of the Reformation
Week 8: Conclusion – Is the Reformation Over?

“The Reformation represents a move to place God as he has revealed himself in Christ at the center of the church’s life and thought.” – Carl Trueman

1. John Calvin’s answer to Cardinal Sadoletto’s request to “come home to Rome”
2. Unity is to be desired, but it must be based on truth (John 17:13-26)
 - A. Unity demonstrates the power of the Gospel (Ephesians 2:11-16)
 - B. Unity glorifies the Oneness of God (John 17, 13:35)
 - C. Unity must be based on truth (John 17:17)
3. Separation is a biblical command that must be practiced (2 Corinthians 6:14-18)
 - A. Not just from the world, but also professing Christians (2 Thess 3:13-15)
 - B. The necessity of factions (1 Corinthians 11:18-19)
4. The tension of unity and separation will manifest itself differently
 - A. Dealing with those who need more instruction (Acts 18:24-28)
 - B. Dealing with the immature (1 Corinthians 3:1)
 - C. Dealing with those caught in sin (1 Corinthians 5:5)
 - D. Dealing with false brethren (Galatians 1:8-9; 2:4)
5. The Reformation is not over because Rome is fundamentally the same
 - A. How Rome has changed
 - B. How Rome has stayed the same
 - C. Every individual is different
6. The Reformation is not over because professing Protestants have abandoned Reformation truth
7. *Semper Reformanda!* The fire must still burn
 - A. We must constantly reform by the word of God
 - B. Preach the gospel to every creature